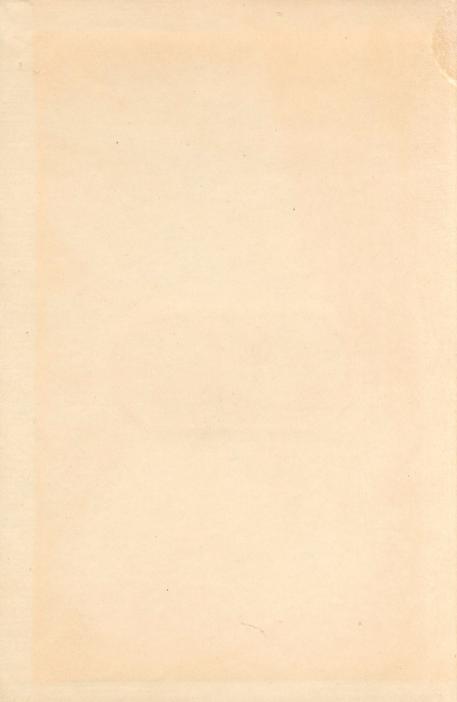
HYMNS

CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS









HYMNS

CHURCH OF JESUS CHRIST
OF LATTER-DAY SAINTS



PUBLISHED BY THE
CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS

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By

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The Deseret News Press

PREFACE

ITHIN a few months of the organization of His restored Church, the Lord directed that Emma Smith, wife of the Prophet Joseph Smith, should make a selection of sacred hymns for use by the Saints in their worshipping assemblies. "My soul delighteth in the song of the heart," said the Lord in this revelation. "Yea, the song of the righteous is a prayer unto me, and it shall be answered with a blessing upon their heads." Since those early days the singing of sacred hymns has been an important part of the meetings in the Church of Jesus Christ of Latterday Saints.

Among members of the Church were inspired hymn writers. Many of their songs were sung in times of joy and sorrow, cheering the Saints in their pioneer journeys, and strengthening them in their trials and tribulations. They became characteristic of the missionaries of the Church who traveled far and wide, and were a source of faith and consolation, encouragement and strength. Today as they are sung they add fervor to our meetings and provide inspiration for all who sing them or hear them sung.

From time to time since the days of Emma Smith, various compilations of hymns have been made to meet the changing needs of the Church. This present book is the latest and probably the most complete yet made for general use among the Latter-day Saints. It is planned that this volume will be used for all adult gatherings in the Church. Another book is provided for young people and children.

In this collection, in addition to arrangements provided for general congregational singing, special arrangements of many of our favorite songs are included for choirs, for male voices and for female voices.

The work of compilation was done by the General Music Committee of the Church, under the guidance of the First Presidency and the Council of the Twelve. An effort was made to include all of the hymns which have become favorites with the members of the Church down through the years. In addition, a number of new songs, both words and music, were written especially for this book. New settings have been provided for old words in some cases. A study was likewise made of great hymns used in the world at large, and some of these have been included in the volume. The entire work, including the preparation of the index, has been done with a view toward simplicity, in the hope that the book would meet the varied needs of the greatest number in the Church.

The wide use of this book is earnestly recommended. It is hoped that these songs will provide a means whereby faith, devotion, prayer, and other principles of the restored gospel may be taught. It is for that purpose it is provided. Musical directors, choristers and organists generally are urged to keep this purpose in mind as they prepare music for our religious services, and plan such music as will contribute to an increase of faith among the people.

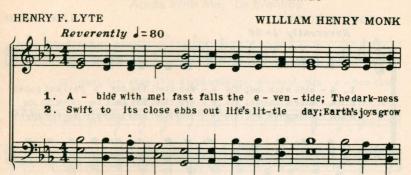
George Albert Smith

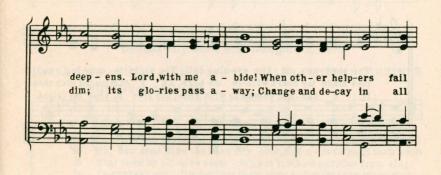
J. Reuben Clark, Jr.

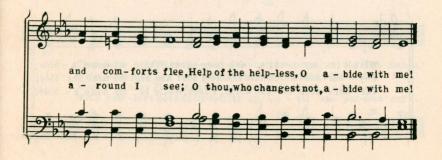
David O. McKay

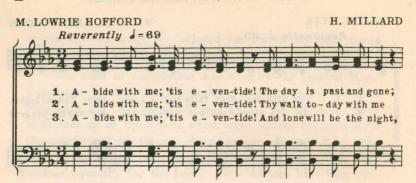
First Presidency

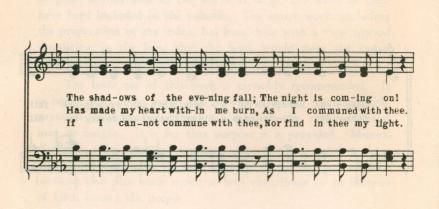
Abide With Me! Fast Falls the Eventide

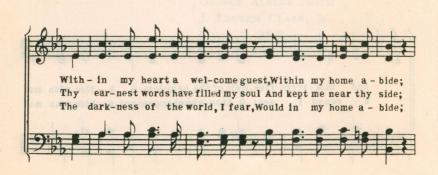






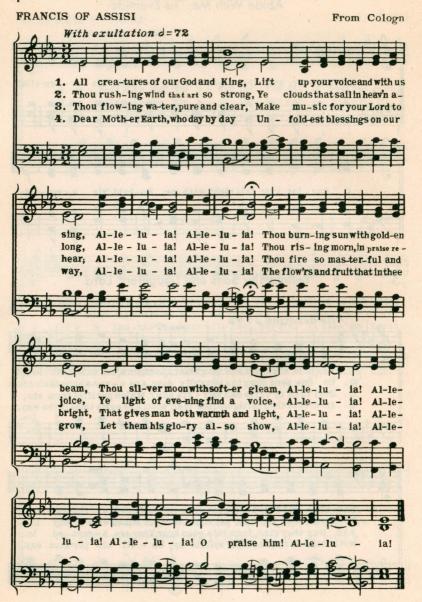


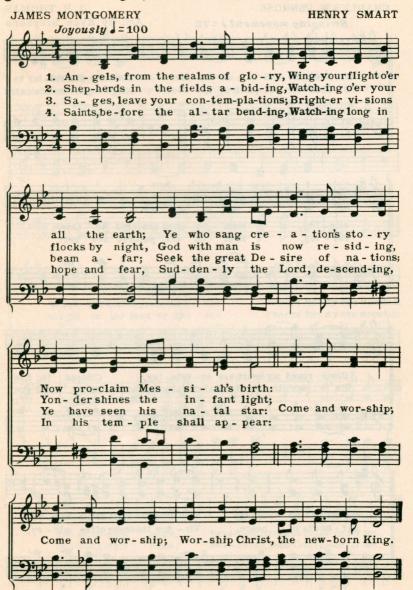


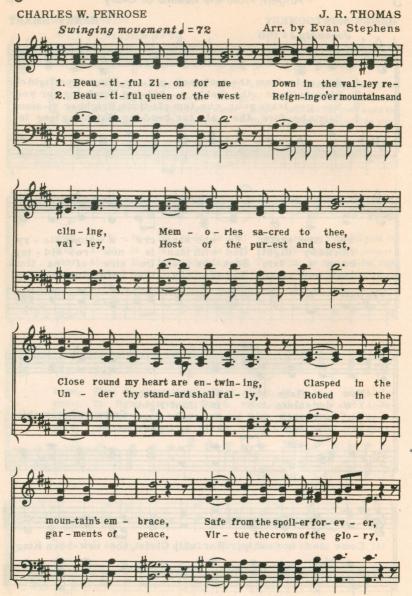


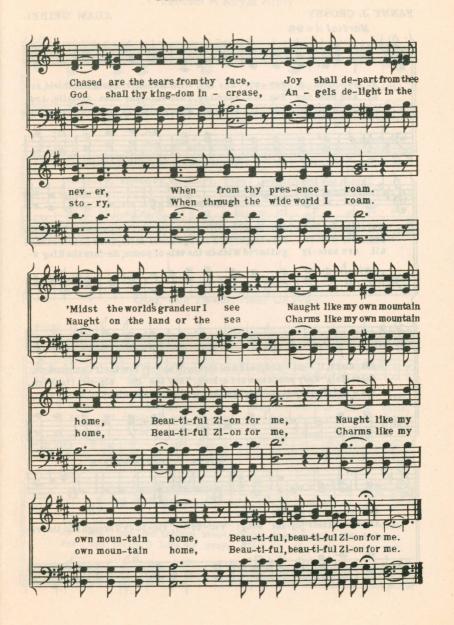
Abide With Me; 'Tis Eventide

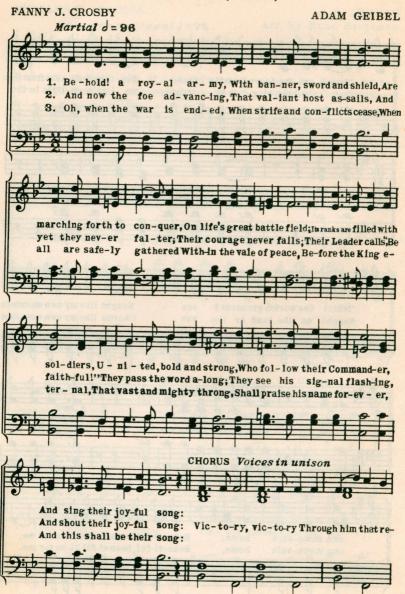












Behold! A Royal Army



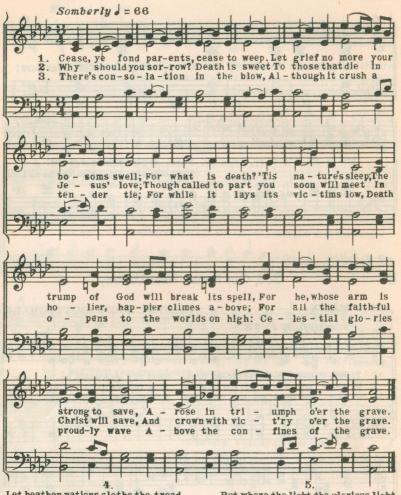
8

God, Our Father, Hear Us Pray

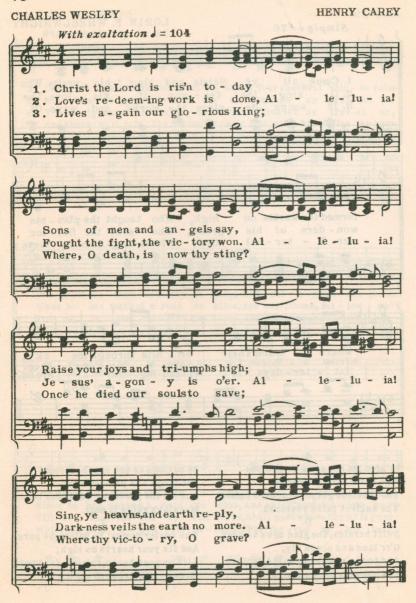




FRANZ JOSEF HAYDN



Let heathen nations clothe the tread Of death in faithless, hopeless gloom, While vain imaginations spread Terrific forms around the tomb; For human science never gave A light to shine beyond the grave. But where the light, the glorious light Of revelation freely flows,
Let reason, faith and hope unite
To hush our sorrows to repose.
Through faith in him who died to save,
We'll shout hos annas o'er the grave.





4

In Zion let his name be praised
Who has a feast prepared,
The glorious gospel standard raised,
The ancient faith restored.

5.

Swift heralds, the glad news to bear, O'er land and ocean fly; And to the wond'ring world declare The message from on high.

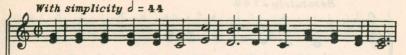
6.

Ye nations of the earth, attend! Let kings and princes hear, And all the powers of darkness bend Messiah's reign is near.

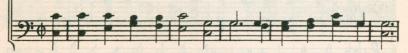
7.

The Savior comes! Ye Saints, be pure, And fix your hearts on high; Lift up your heads, rejoice, for your Redemption draweth nigh. WILLIAM W. PHELPS

Old Tune

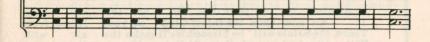


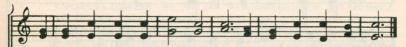
- 1. Come, all ye Saints who dwell on earth, Your cheer-ful voic es raise
- 2. His love is great; he died for us; Shall we un grate-ful be,
- 3. The straight and nar-row way we've found! Then let us trav-el on,
- 4. And there we'll join the heaven-ly choir And sing his praise a-bove,



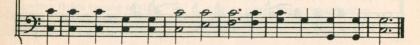


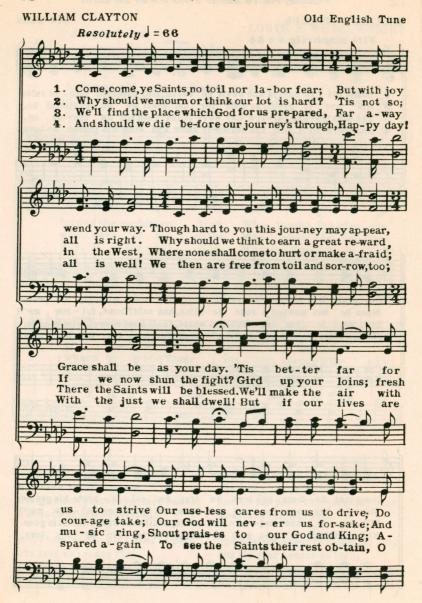
Our great Re-deem-er's love to sing, And cel-e-brate his praise. Since he has marked a road to bliss, And said, "Come, fol-low me"? Till we, in the cel-es-tial world, Shall meet where Christ is gone. While end-less a - ges roll a - round, Per-fec - ted by his love.





Our great Re-deem-er's love to sing, And cel-e-brate his praise. Since he has marked a road to bliss, And said "Come, fol-low me"? Till we in the cel-es-tial world, Shall meet where Christ is gone. While end-less a - ges roll a - round, Per-fec-ted by his love.





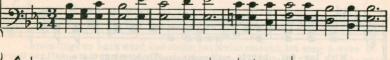


JOHN NICHOLSON

S. McBURNEY



- "Come, fol-low me," the Sav-ior said, Thenletus in his footstepstread,
- "Come, fol-low me," a sim-ple phrase, Yettruth's sublime, ef-ful-gent rays
- it e-nough a lone to know That we must follow him be-low.
- on-ly shall we em u-late Hiscourse while in this earth-lystate,



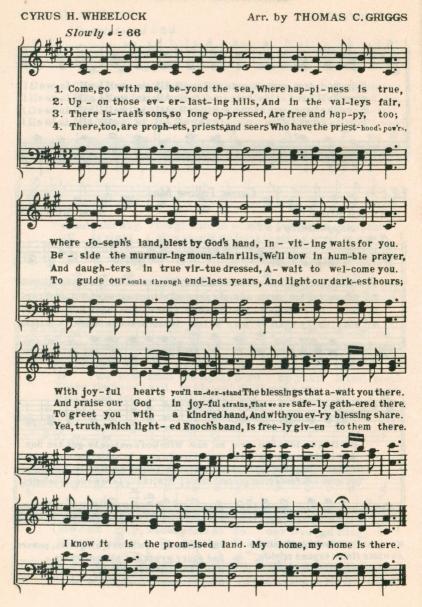


For thus a - lone can we be one With God's own lov'd, be-got-ten Son. Are in these sim-ple words com-bined To urge, in-spire the hu-man mind. Whiletrav'lingthro' this vale of tears? No, this ex-tends to ho-lier spheres. But when we're freed from present cares, If, with our Lord we would be heirs.



We must the onward path pursue As wider fields expand to view. And follow him unceasingly Whate'er our lot or sphere may be.

For thrones, dominions, kingdoms, powers, And glory great and bliss are ours If we, throughout eternity. Obey his word, "Come, follow me."

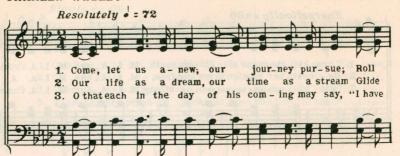


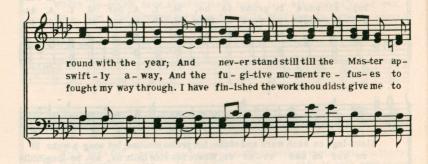
BERTHA A. KLEINMAN



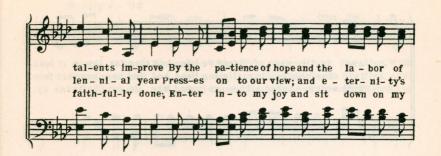
CHARLES WESLEY

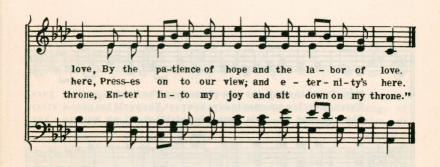
JAMES LUCAS



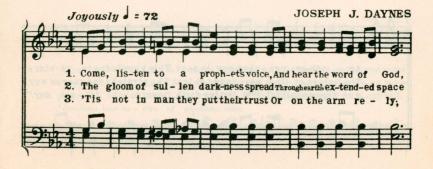




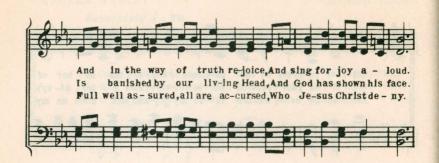


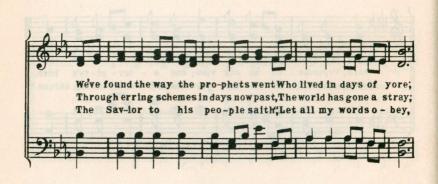


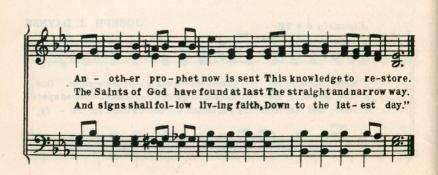
18 Come, Listen to a Prophet's Voice

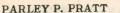


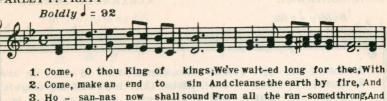
Come, Listen to a Prophet's Voice



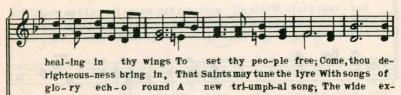






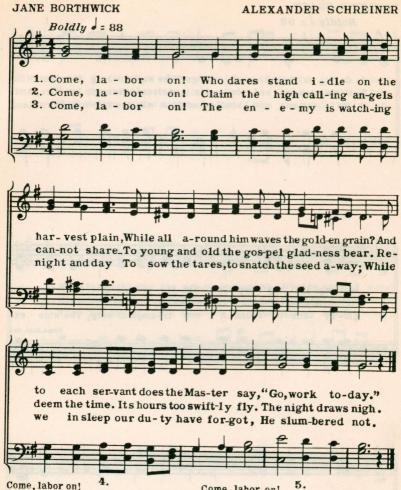












Away with gloomy doubts and faithless No time for rest, till glows the western fear!

By feeblest agents may our God fulfil His righteous will.

Come, labor on!

No arm so weak but may do service here: While the long shadows o'er our pathway lie,

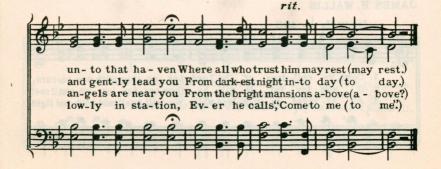
And a glad sound comes with the setting sun, "Servants, well done."

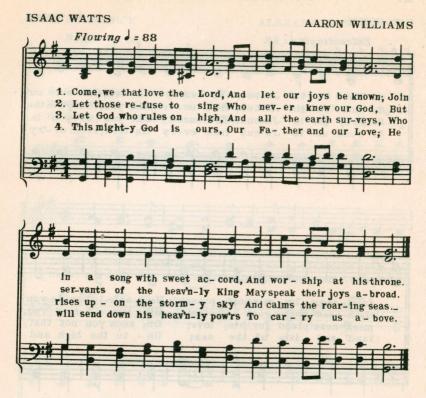
O.P. HUISH

O. P. HUISH





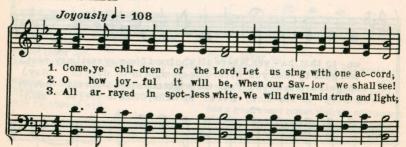




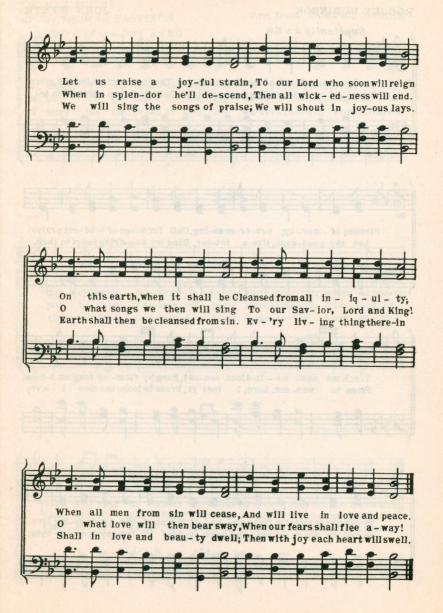
23

Come, Ye Children of the Lord

JAMES H. WALLIS

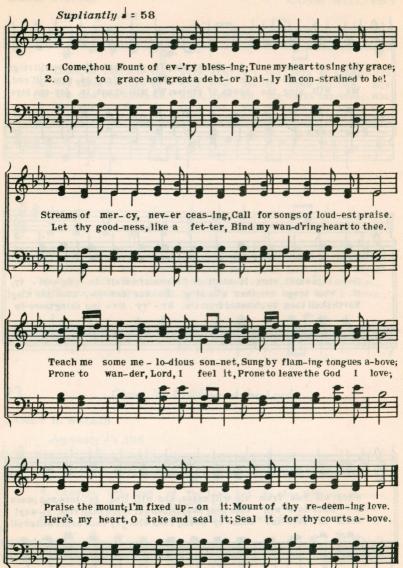


Come, Ye Children of the Lord



ROBERT ROBINSON

JOHN WYETH



THOMAS MOORE

Alt. by THOMAS HASTINGS

Arr. from SAMUEL WEBBE

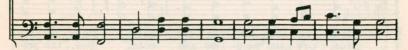


- 1. Come, ye dis con-so-late, wher-e'er ye lan-guish, Come to the
- 2. Joy of the des o late, Light of the stray-ing, Hope of the
- 3. Here see the Bread of Life; see wa-ters flow-ing Forth from the





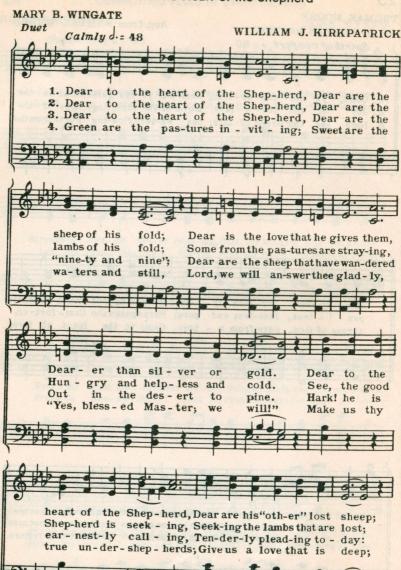
mer-cy seat, fer-vent-ly kneel; Herebring your wound-ed hearts; pen - i - tent, fade-less and pure! Here speaks the Com-fort-er, throne of God, pure from a - boye. Come to the feast of love;



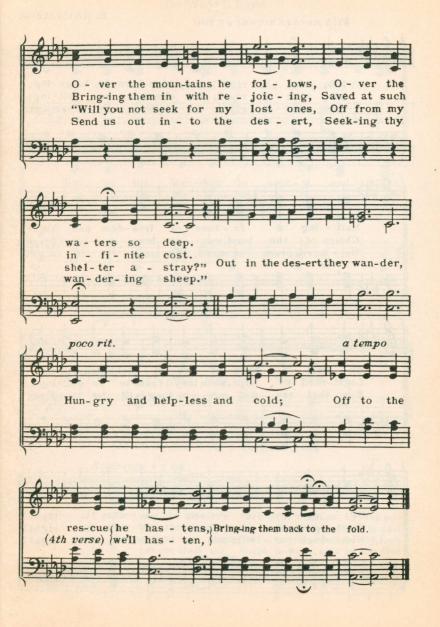


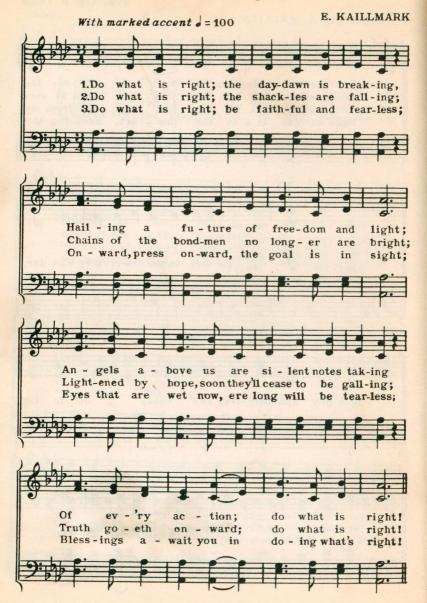
here tell your an - guish Karth has no sorrow that heaven cannot heal ten - der-ly say - ing, "Karth has no sorrow that heaven cannot cure." come, ev - er know-ing Karth has no sorrow but heaven can remore.

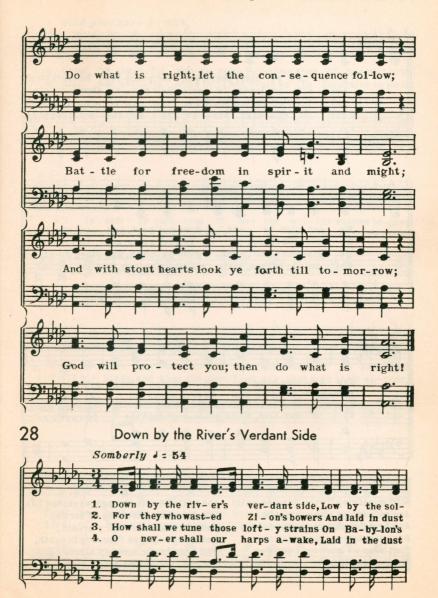




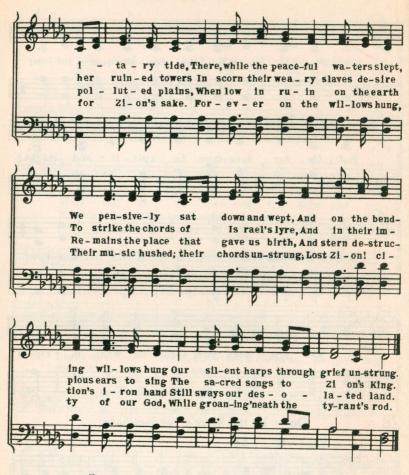
Dear to the Heart of the Shepherd







Down by the River's Verdant Side

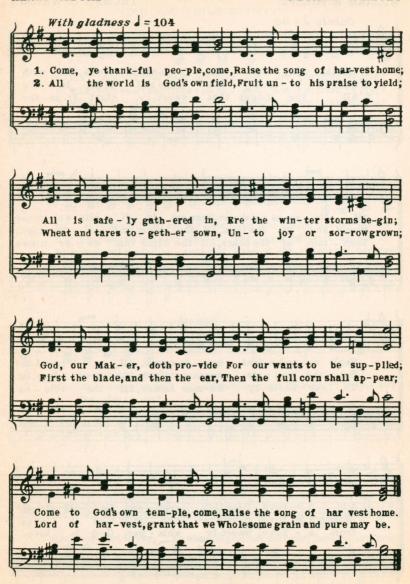


Still mould'ring lie thy leveled walls
And ruin stalks along thy halls.
And brooding o'er thy ruined towers
Such desolation sternly lowers,
That when we muse upon thy woe,
The gushing tears of sorrow flow!

And while we toil through wretched life
And drink the bitter cup of strife,
Until we yield our weary breath,
And sleep released from woe in death,
Will Zion in our memory stand—
Our lost, our ruined native land.

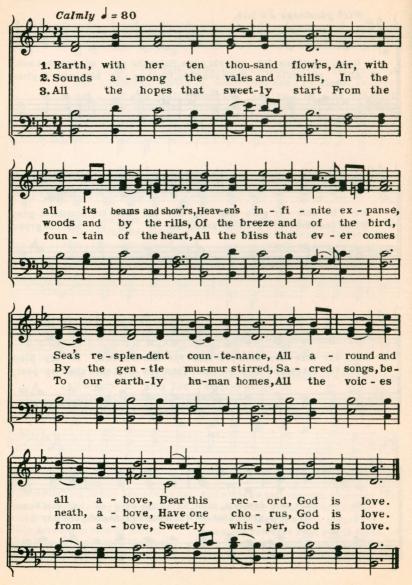
HENRY ALFORD

GEORGE J. ELVEY

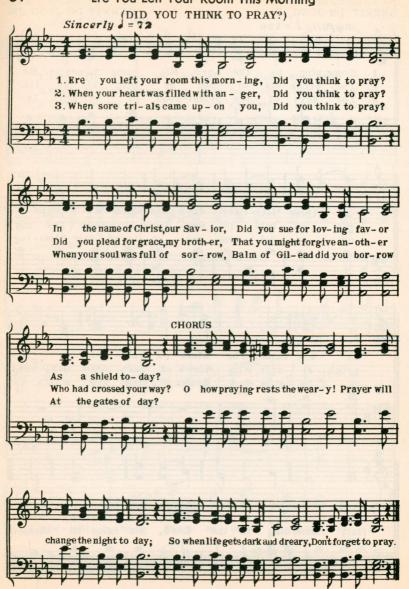


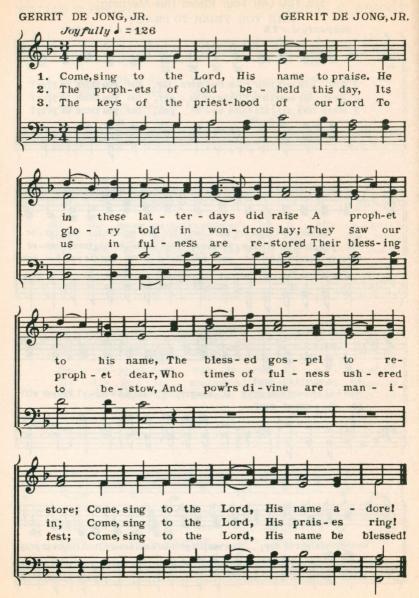
WILLIAM W. PHELPS

THOMAS C. GRIGGS



Ere You Left Your Room This Morning





J. MACFARLANE J. MACFARLANE Joyously = 100 a - way on Ju - de - a's plains, Shep-herds of 2. Sweet are these strains of re-deem-ing love, Mes sage of mer-3 Lord, with the an-gels we too would rejoice; Help us 4. Has - ten the time when, from ev-'ry clime, Men shall joy - ous strain: from heavn a - bove: Glo-ry to God, Glo-ry to God, the heart and voice: Glo-ry to God the strains sub - lime: Glo-ry to God in the high Glo - ry to God in the est: Peace the high est. good - will to men, Peace on earth. good-will

WILLIAM B. BRADBURY



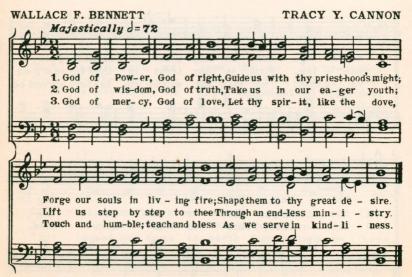
Farewell All Earthly Honors



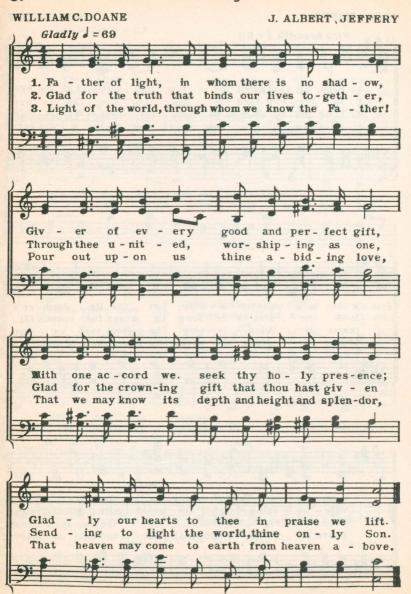
All earthly tribulations
Are but a moment here;
And then if we prove faithful,
A righteous crown we'll wear.
We shall be counted worthy,
To mingle with the good,
And minister in glory
Before the throne of God.

There Christ himself has promised A mansion to prepare,
And all who love and serve him,
The victor's wreath shall wear.
Bright crowns shall then be given
To all the ransomed throng,
And glory! glory! glory!
Shall be the conqu'ror's song.

35 God of Power, God of Right



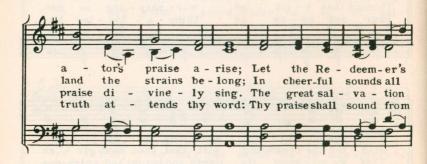
AGNUS S. HIBBARD FRIEDRICH F. FLEMMING Prayerfully = 88 1. Fa - ther in heav - en, in thy love a bound-ing, 2. Filled be our hearts with peace be yond com-par - ing, fa - thers strength en ev - 'ry na - tion chil - dren through the world re these thy world, joy all hearts desin thy to peace where great on - 1y is salthy thy prais - es. Thanks for peace a sound - ing, in Loud in thee for peace en pair - ing, Firm is our trust its fu-ture spread be-So may the world bid bid ing . ing. Ev er ing . dur ing. Ev er thee. to thee, Thus



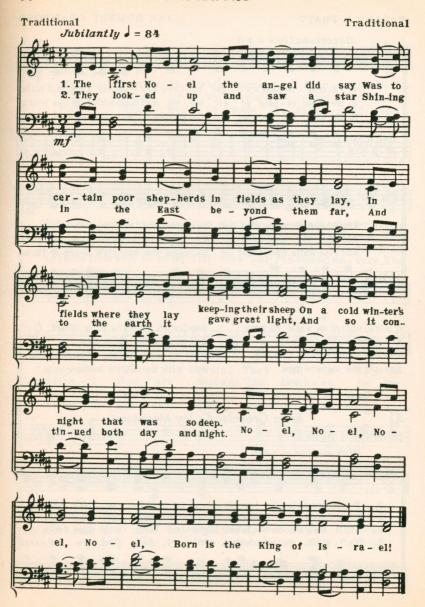


JOHN HATTON



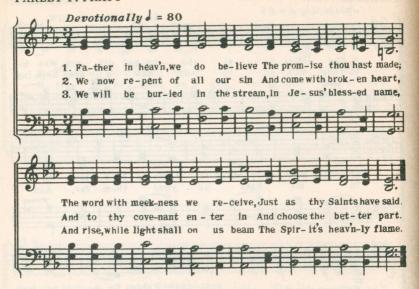






PARLEY P. PRATT

JANE ROMNEY CRAWFORD



O Lord, accept us while we pray,
And all our sins forgive;
New life impart to us this day,
And bid the sinners live.

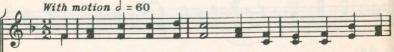
5.
Baptize us with the Holy Ghost
And seal us as thine own
That we may join the ransomed host,
And with the Saints be one.

From Greenland's Icy Mountains

REGINALD HEBER

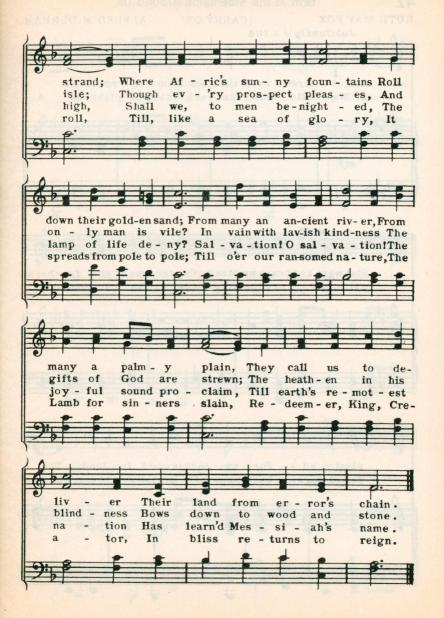
41

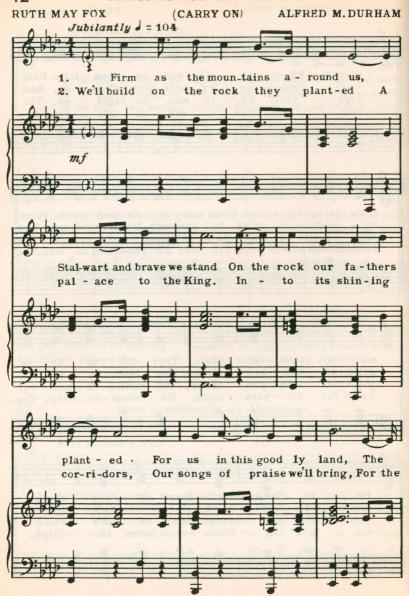
LOWELL MASON



- 1. From Green-land's i cy moun-tains, From In dia's cor-al
- 2. What though the spi-cy breez-es Blow soft o'er Cey-lon's
- 3. Shall we, whose souls are light ed With wis-dom from on
- 4. Waft, waft, ye winds, his sto ry, And you, ye wa ters,

From Greenland's Icy Mountains





Firm as the Mountains Around Us



Firm as the Mountains Around Us

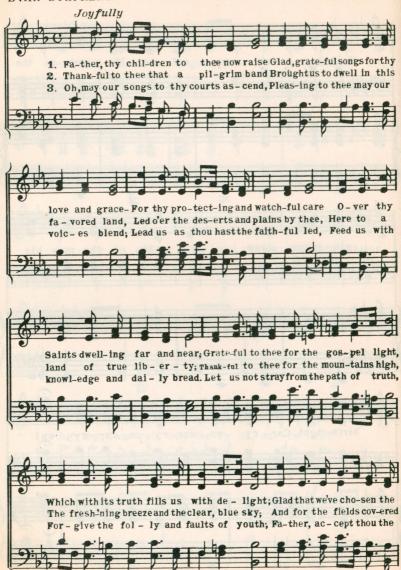


Firm as the Mountains Around Us

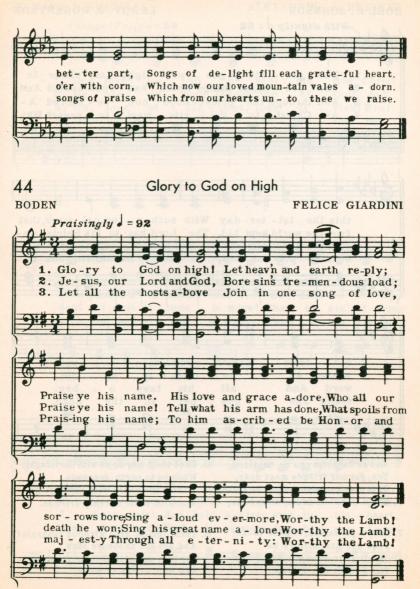


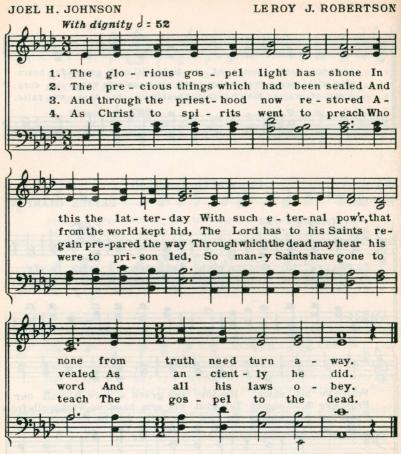
EVAN STEPHENS

EVAN STEPHENS



Father, Thy Children to Thee Now Raise



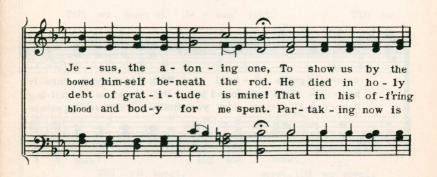


- 5. And we for them can be baptized, Yes, for our friends most dear, That they can with the just be raised When Gabriel's trump they hear;
- 6. That they may come with Christagain When he to earth descends, A thousand years with him to reign, And with their earthly friends.
- Now, 0 ye Saints, rejoice to-day
 That you can saviors be
 Of all your dead who will obey
 The gospel and be free.
- 8. Then let us rise without restraint And act for those we love, For they are giving their consent And wait for us to move.

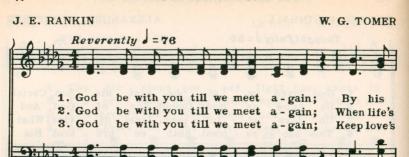
EDWARD P. KIMBALL

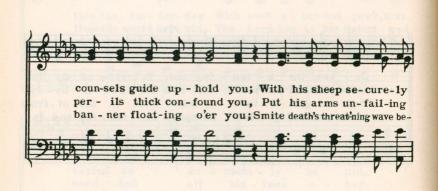
ALEXANDER SCHREINER













God be with You



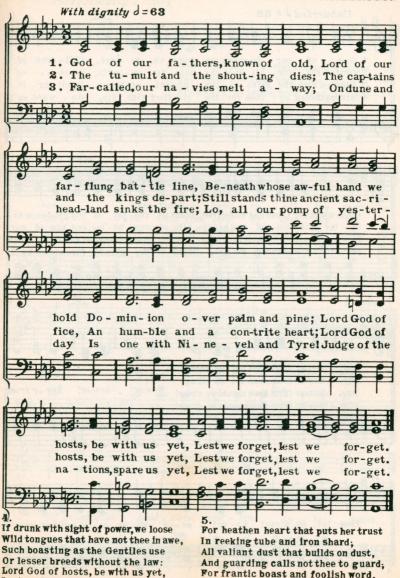
WILLIAM COWPER



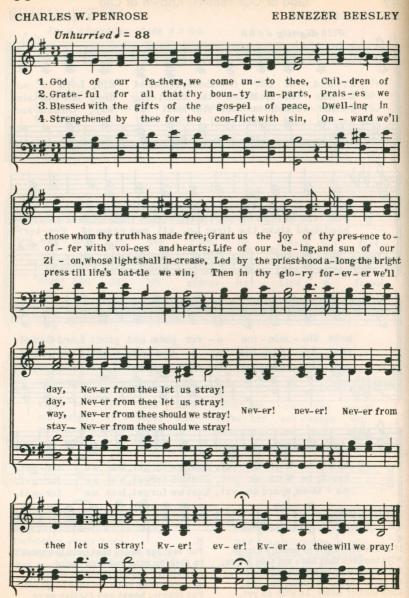
5
His purposes will ripen fast,
Unfolding every hour;
The bud may have a bitter taste,
But sweet will be the flower.

Blind unbelief is sure to err And scan his works in vain; God is his own interpreter, And he will make it plain.

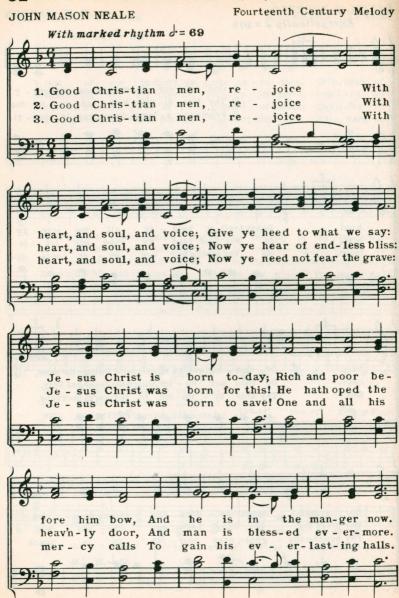
Lest we forget, lest we forget.



Thy mercy on thy people, Lord!



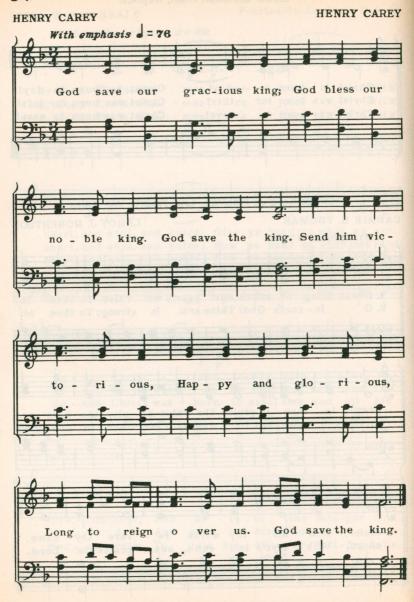
God of Our Fathers, Whose Almighty Hand DANIEL C. ROBERTS G. W. WARREN Energetically = 104 1. God of our fa-thers, Whose almight - y 2. Thy love di-vine hath led us in the 3. Fromwar's a-larms, from dead-ly pes-tihand Leads forth in beau all the star past: In this free land by thee our lot is lence, thy strong arm our sure de shin - ing worlds in splen-dor through the skies, band cast: Ru - Ier, Guard-ian, Guide, and Stay, our fence; Thy true lig-ion in ourhearts in-crease, grateful songs be throne a rise. Thy word our law, thy paths our cho sen way. Thy bount-eous good - ness nour - ish us in peace.

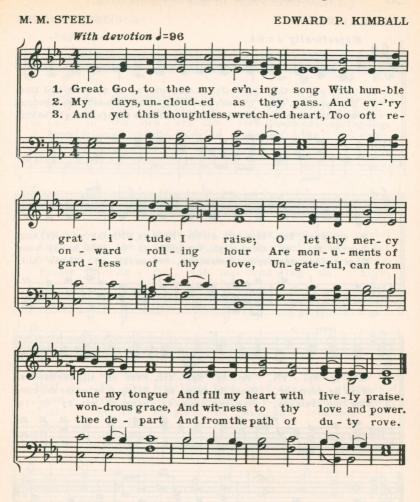


Good Christian Men, Rejoice









4.

Seal my forgiveness in the blood Of Christ, my Lord; his name alone I plead for pardon, gracious God, And kind acceptance at thy throne. 5.

With hope in him mine eyelids close, With sleep refresh my feeble frame. Safe in thy care may I repose And wake with praises to thy name.

JOHN HUGHES ROBERT ROBINSON Majestically & = 84 1. Guide us, O thou great Je-ho-vah, Guide us to the prom-ised land. 2. 0 - pen, Je-sus, Zi - on's foun-tains; Let her rich-est bless-ingscome; 3. When the earth be - gins to trem-ble, Bid our fear-ful thoughts be still; We are weak, but thou art a - ble. Hold us with thy powr-ful hand. Let the fie - ry, cloud-y pil-lar guide us to this ho-ly home. When thy judg-ments spread destruction, Keep us safe on Zion's hill, Ho - ly Spi - rit, Feed us till the Sav-ior Ho - ly Spi - rit, Great Re-deem - er, Bring, O bring the wel-come Great Re-deem-er, Sing-ing prais-es, Songs of glo-ry un-to Sing-ing prais-es, Sav - ior comes, Sav - ior Feed us till the comes. comes. day! wel-come Bring, 0 bring the wel-come day; day! un - to thee. thee: Songs of glo ry thee; un - to

Shouts of

sal

THOMAS HASTINGS EDWIN F. PARRY Joyfully & = 100 1. Hail to the bright-ness of Zi - on's glad morn-ing. 2. Hail to the bright-ness of Zi- on's glad morn-ing, 3. Lo! in the des - ert the rich flowr's are spring-ing; 4. Hark! from all lands, from the isles of the Joy to the lands that in dark-ness have lain! Long the proph-ets of by Is - rael fore told! Streams, ev co - pious, are er glid - ing a long: Praise to Je ho - vah as-cend-ing high; on Hushed the ac-cents of sor - row and mourn-ing; Hai1 mil-lions from bond-age the re - turn-ing! Loud from the moun-tain-tops ech-oes are ring-ing: Fall en the en-gines of war and com-mo-tion, Zi - on in tri - umph be - gins her glad reign. Gen-tiles and Jews the great vis - ion be - hold. Wastesrise in ver - dure and min - gle in song.

va - tion are

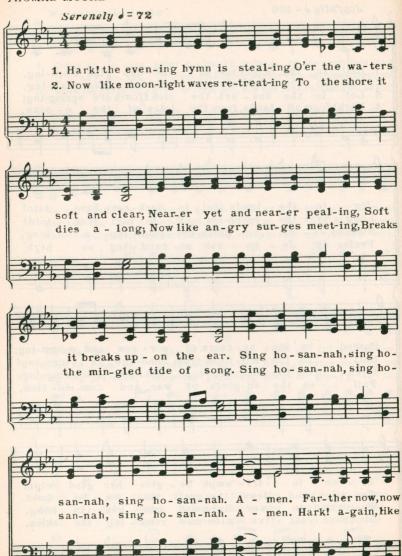
rend - ing

the

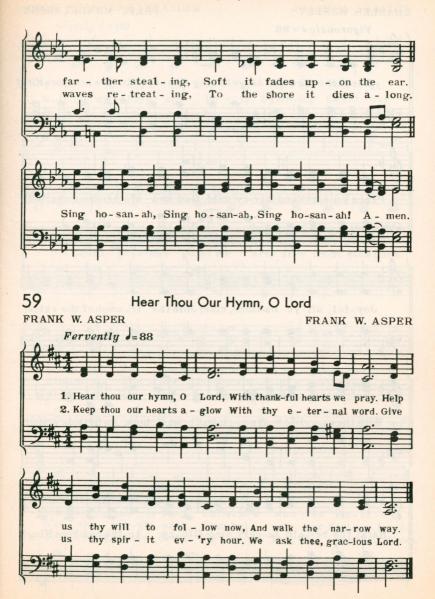
skies.

THOMAS MOORE

Russian Air

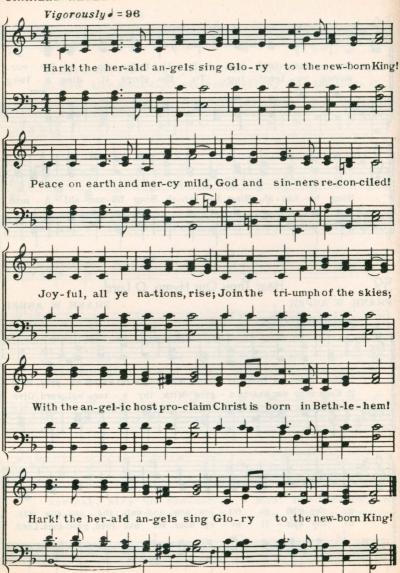


Hark! The Evening Hymn Is Stealing



CHARLES WESLEY

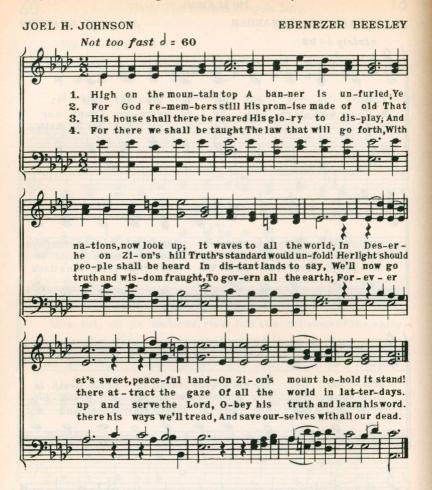
FELIX MENDELSSOHN



CECIL FRANCES ALEXANDER

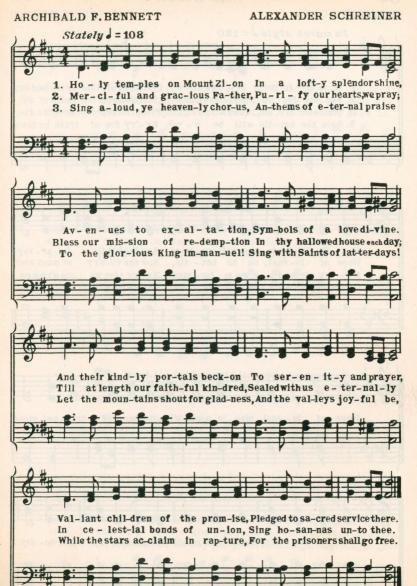
JOACHIM NEANDER

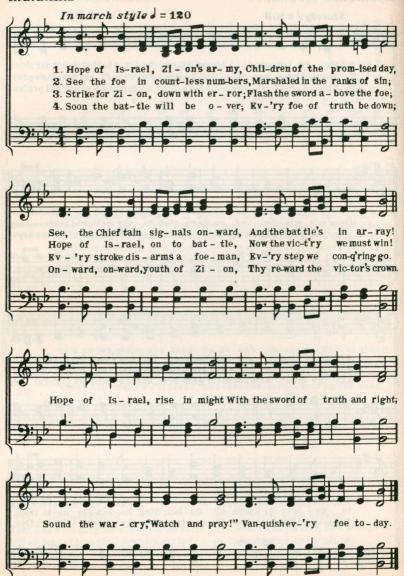




Then hail to Deseret!
A refuge for the good,
And safety for the great,
If they but understood
That God with plagues will shake the world
Till all its thrones shall down be hurled.

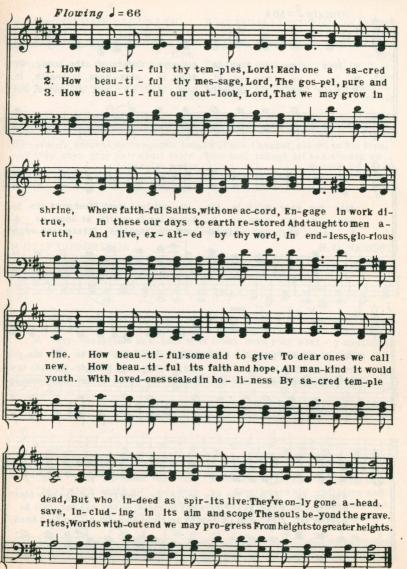
In Deseret doth truth
Rear up its royal head;
Though nations may oppose,
Still wider it shall spread;
Yes, truth and justice, love and grace,
In Deseret find ample place.



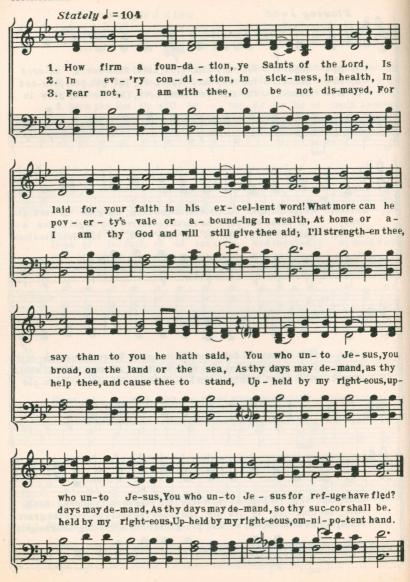


FRANK I. KOOYMAN

TRACY Y. CANNON



KIRKHAM



When through the deep waters I call thee to go.

When through fiery trials thy pathway shall lie.

The rivers of sorrow shall not thee o'er- My grace, all sufficient, shall be thy flow,

supply.

For I will be with thee, thy troubles to

The flame shall not hurt thee; I only debless.

And sanctify to thee thy deepest dis - Thy dross to consume and thy gold to tress.

refine.

E'en down to old age, all my people shall The soul that on Jesus hath leaned to

prove.

My soverein, eternal, unchangeable love; I will not, I cannot, desert to his foes; And then, when gray hair shall their That soul, though all hell should en temples adorn, deaver to shake.

Like lambs shall they still in my bos- I'll never, no never, no never forsake! om be borne.

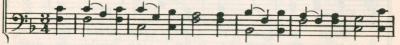
How Gentle God's Commands

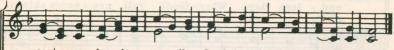
PHILIP DODDRIDGE

H. G. NAEGELI



- gen-tle God's com-mands! How kind his pre-cepts are! Come,
- Be-neath his watch-ful eye, His Saints se-cure ly dwell; That Why should this anx-ious load Press down your wear - y mind? Haste
- good-ness stands ap-proved, Un-changed from day to day; I'll



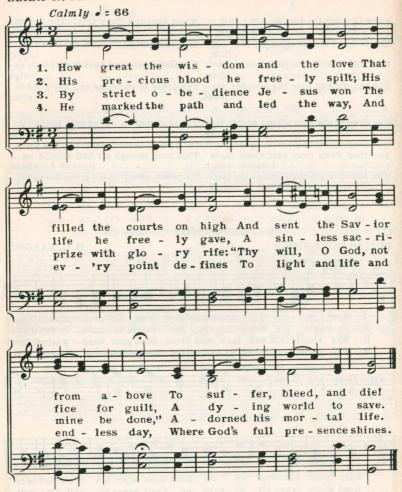


cast your bur-dens on the Lord And trust his con-stant care. hand which bears all na-ture up Shall guard his chil-dren well. your heav'n-ly Fa-ther's throne, And sweet re - fresh-ment find. drop my bur-den his feet And bear at song



ELIZA R. SNOW

THOMAS McINTYRE



How great, how glorious and complete, Redemption's grand design, Where justice, love, and mercy meet In harmony divine! In memory of the broken flesh
We eat the broken bread;
And witness with the cup, afresh,
Our faith in Christ, our Head.

JOHN A. WIDTSOE B. CECIL GATES Sincerely . = 88 1. How long, Lord, most ho - 1y and true, Shall truth has made our pris - on bright; Thy 3. ter - nal Fa - ther, gen - tle Judge!Speed grim con fu - sion's aw - ful depth The shad owed hope our joy de Our light has dimmed the dy ing We past; the day demp - tion's hour: Set of hosts. faith's ur gent plea: Rehearts con fess, our souls be lieve Thy bend be neath thy 10v ing will And king - dom; from up thy thy house Un-1ease our an - guished, wea ry souls; Swing truth, thy truth, thy light, thy will, thy way! seek thy on-ward, on-ward path at last. lock for us, for us the pris on tower. wide, swing wide the gates, and set

us

free!

J. MICHAEL HAYDN HENRY U. ONDERDONK With dignity = 76 1. How won-drous and great Thy works, God of praise! How na-tions long dark Thy lights shall be shown; Their of Saints, And true are thy ways! come to thy throne; Thy vows Shall wor-ship and thy name? Thou not fear thee, And hon - or thy judg-ments Shall spread all a - broad, Till ho - 1y, peo - ple on - ly su-preme. Con - fess thee their God.

71 I Have Work Enough to Do JOSEPHINE POLLARD WILLIAM J. KIRKPATRICK With motion d = 72 1. I have e-nough work to do, Ere the sun goes 2. I must speak the lov-ing word, Ere the sun goes 3. As I jour-ney on my way, Ere the sun goes Ere the sun ere the sun goes down. For my-self and kin-dred too, Ere the sun goes down: must let my voice be heard. Ere the sun down; goes God's commands I must o-bey. Erethe sun goes down; Erethe sun, erethe sun goes down: i - dle whis-per still-ing With a pur-pose firm and will-ing, Ev-'ry cry of pit-y heed-ing, For the in-jured in-ter-ced-ing, There are sins that need confessing; There are wrongs that need redressing,

District of the state of the st



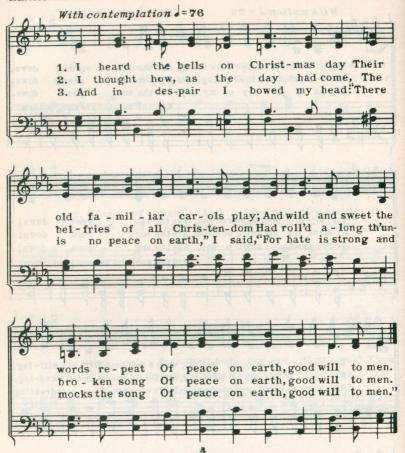
All my dai - ly tasks ful - fil - ing, Ere the sun goes down.

To the light the lost ones lead - ing, Ere the sun goes down.

If I would ob - tain the bless - ing, Ere the sun goes down.

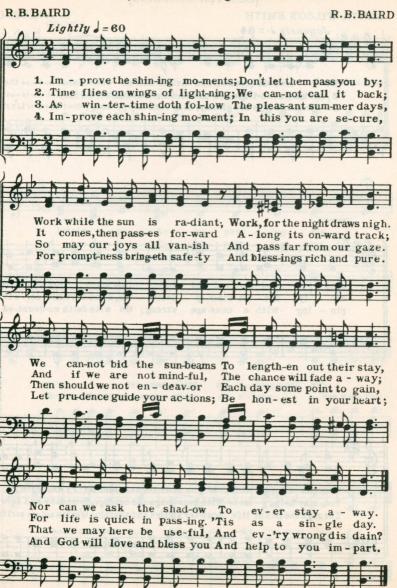
HENRY W. LONGFELLOW

J. BAPTISTE CALKIN



Then pealed the bells more loud and deep: "God is not dead, nor doth he sleep; The wrong shall fail, the right prevail, With peace on earth, good will to men."

Till, ringing, singing on its way,
The world revolved from night to day,
A voice,a chime,a chant sublime,
Of peace on earth, good will to men!



74 (SCATTER SUNSHINE)

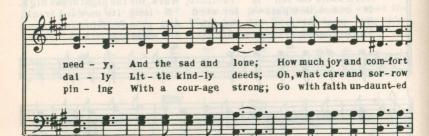
LANTA WILSON SMITH

E. O. EXCELL



- 1. In a world where sorrow Ev-er will be known, where are found the
- 2. Slightest ac-tions oft-en Meet the sor-est needs, For the world wants
- 3. When the days are gloomy, Sing some hap-py song; Meet the world's re-





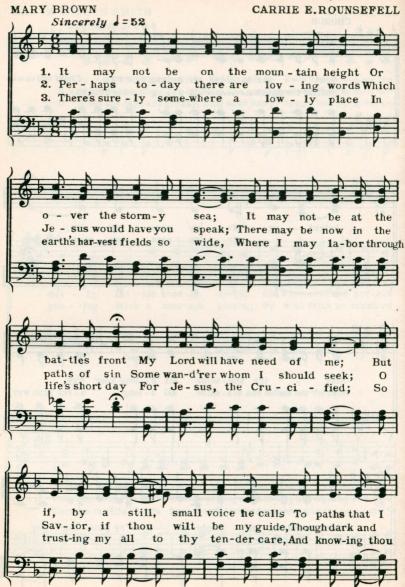


You can all be - stow, If you scat-tersunshine Ev-'rywhereyou go. You may help re - move With your songs and courage, Sympathy and love. Through the ills of life. Scat-ter smiles and sunshine O'er its toil and strife.

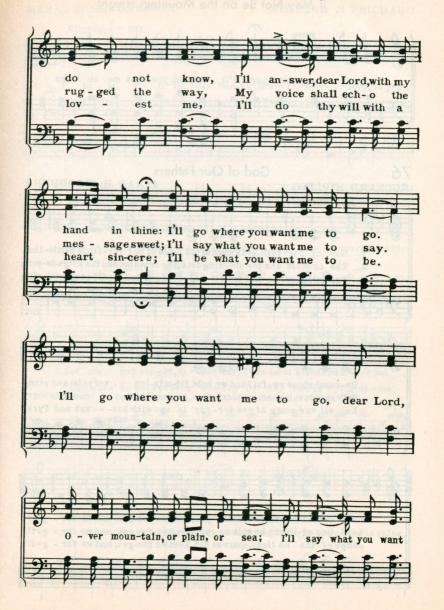


In a World Where Sorrow Ever Will Be Known



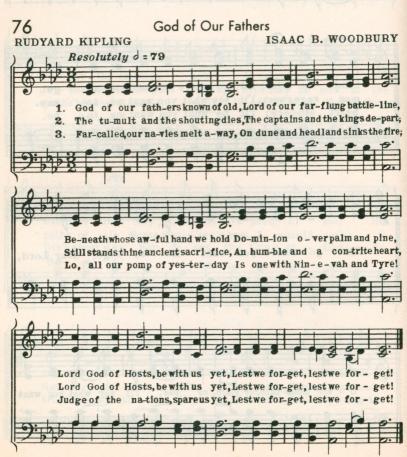


It May Not Be on the Mountain Height



It May Not Be on the Mountain Height





MABEL JONES GABBOTT

ROWLAND H. PRICHARD





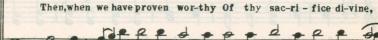


As we bless the bread and wa - ter In thy name, this ho - ly day.

Let our prayers find access to thee In thy ho - ly courts a-bove.



Let me not for-get, O Sav-ior, Thou didst bleed and die for me

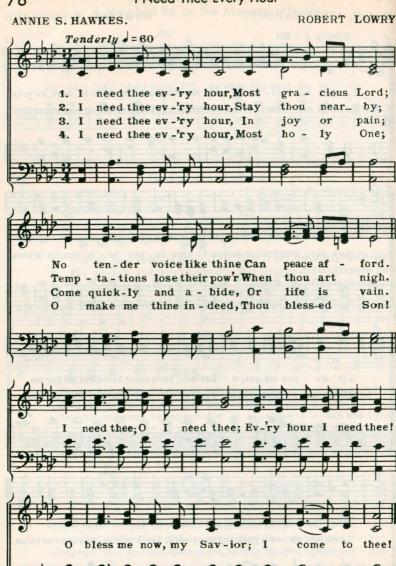




When thy heart was stilled and broken On the cross at Cal-va - ry.

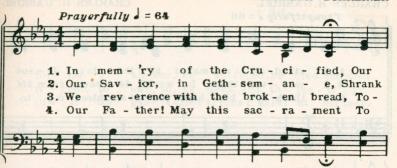
Lord, let us re - gain thy pres-ence; Let thy glo-ry round us shine.

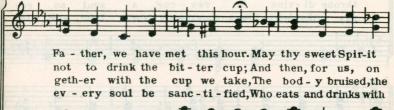




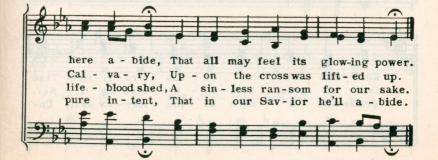
FRANK I. KOOYMAN

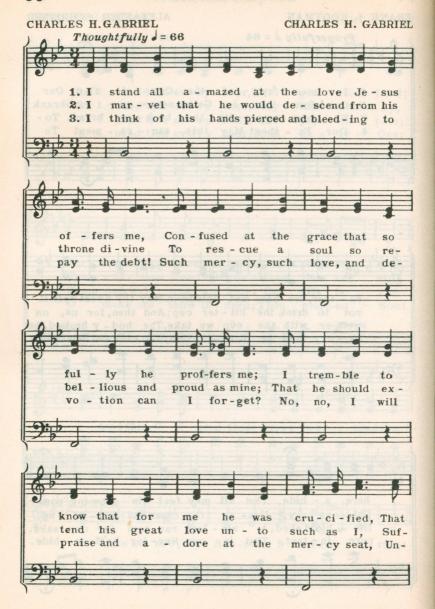
ALEXANDER SCHREINER



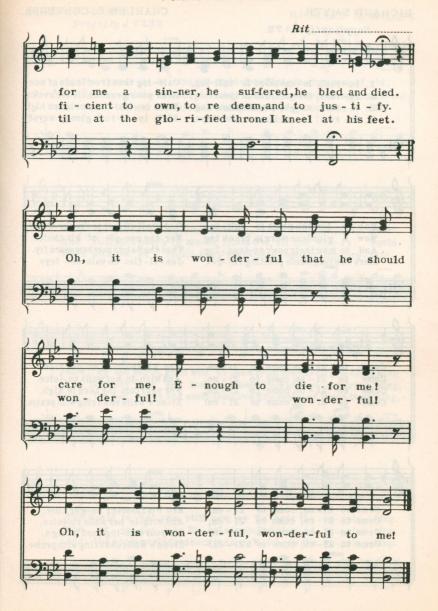








I Stand All Amazed





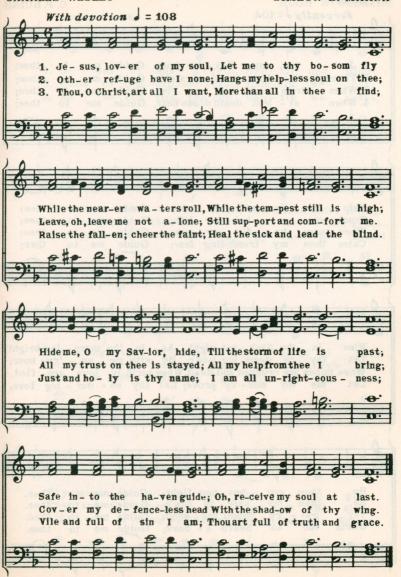
EDWIN H. SEARS RICHARD S. WILLIS Brightly . = 132 1. It came up on the mid-night clear, That glo-rious song of old, 2. Still through the clo-ven skiesthey come, With peaceful wings un-furled; 3. For lo! the days are has-t'ning on, By proph-ets seen of old, an-gels bend-ing near the earth, To touch their harps of still their heav'n-ly mu-sic floats O'er all the wea-ry world. When with the ev - er-cir-cling years Shall come the time fore-told. "Peace on the earth, good will to men From heavn's all gra-cious King." A - bove its sad and low - ly plains, They bend on hov-ring wing. When the new heav'n and earth shall own The Prince of Peace their King, The world in sol-ema still-ness lay To hear the an-gels sing. ev - er o'er its Ba-bel sounds The bless-ed an-gels sing. And the whole world send back the song Which now the an-gels

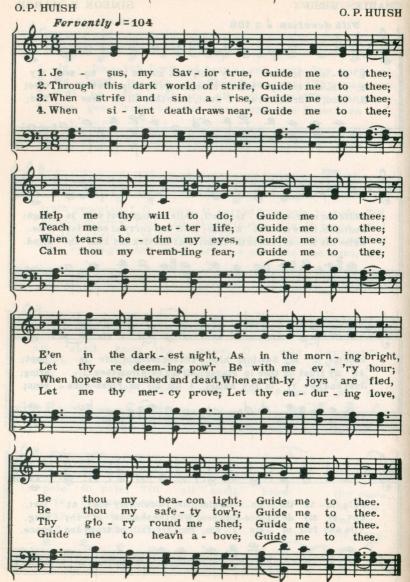
OLIVER HOLDEN



CHARLES WESLEY

SIMEON B. MARSH

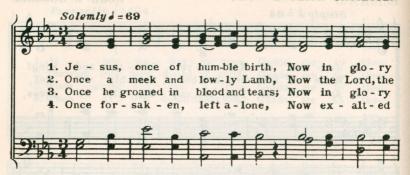


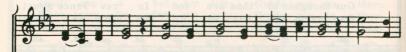


HUGH W. DOUGALL Simply d = 84 1. Je - sus of Naz - a - reth, Sav - ior and King! 2. While of this bro-ken bread, Hum-bly to our lips, the cup Gen - tly we press, Tri - umph - ant o - ver death, Life thou didst bring. Our thoughts to thee are 1ed In rev - rence sweet. Our hearts are lift - ed up, Thy name we bless! Leav - ing thy Fa - ther's throne, On earth to live, Bruised, bro-ken, torn for us, On Cal-v'ry's hill, Guide us wher e'er we go, Till in the end, Thy work to do a - lone, Thy life give. suf-f'ring borne for us Lives with still. ev - er-more we'll know, Through thee, our Friend.

PARLEY P. PRATT

FROM "ENGLISH CHORISTER"

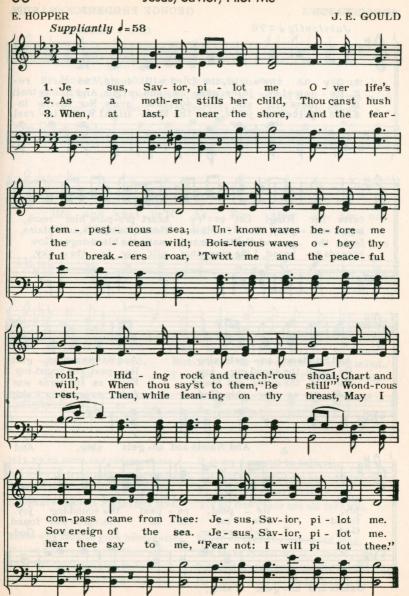


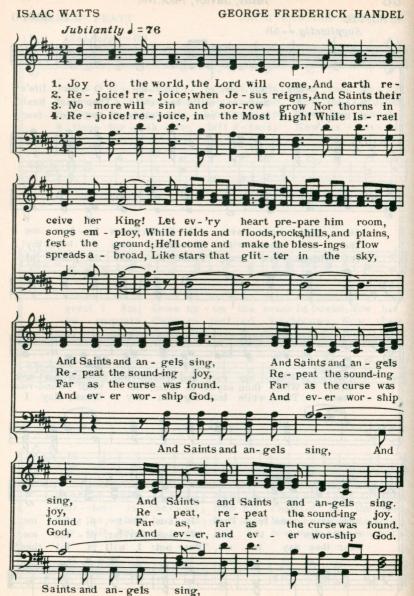


comes to earth. Once he suf-fered grief and pain; Now he great I Am; Once up - on the cross he bowed, Now his he ap-pears; Once re-ject-ed by his own, Now their to a throne; Once all things he meek-ly bore, But he



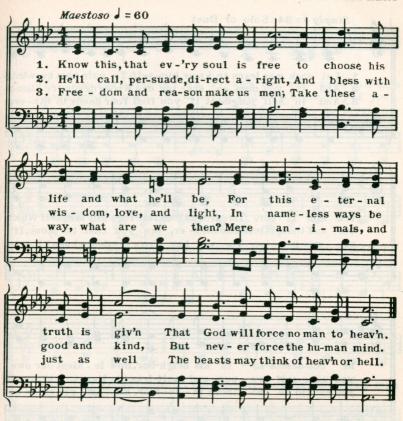






WILLIAM C. GREGG

EVAN STEPHENS

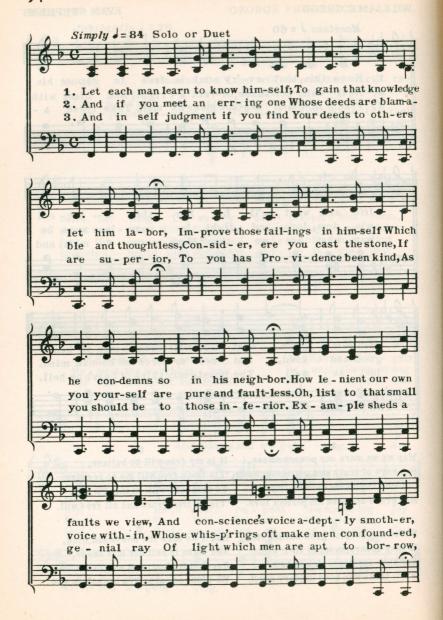


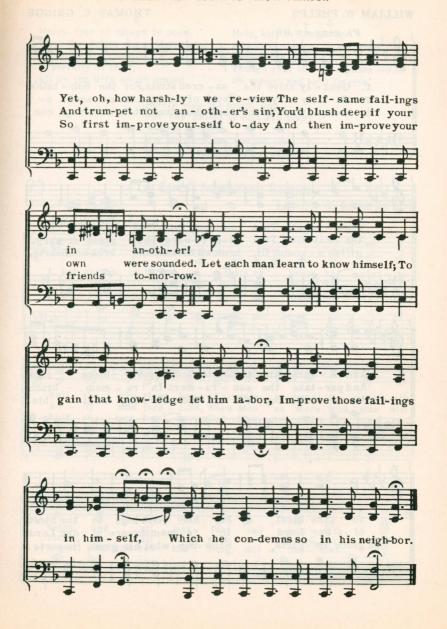
May we no more our powers abuse. But ways of truth and goodness choose, 'Tis God's free will me to receive; Our God is pleased when we improve His grace and seek his perfect love.

Those who despise grow harder still: If they adhere, he turns their will; And thus despisers sink to hell, While those who heed in glory dwell.

It is my free will to believe: To stubborn willers this I'll tell. 'Tis all free grace and all free will.

But if we take the downward road, And make in hell our last abode. Our God is clear; and we shall know We plunged ourselves in endless woe.





WILLIAM W. PHELPS THOMAS C. GRIGGS Flowing = 96 Gent - ly raise the sa - cred strain, For the Sab - bath's Ho - ly day, de - void of strife; Let us seek Sweet-ly swells the sol-emn sound While we bring a-gain That man may rest, That man may rest, ter - nal life That great re-ward, That great re-ward, a - round Of brok-en hearts, Of brok-en hearts, And re - turn his thanks to God, For his bless ings And par-take the sac - ra-ment In re - mem brance sac - ri - fice, Show-ing what As a will - ing his For his bless-ings to the blest. the blest. of our Lord. In re-mem-brance of our Lord. Show-ing what his grace im-parts. grace im - parts.

Gently Raise the Sacred Strain

4.

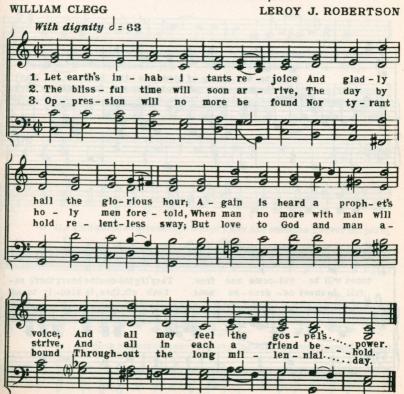
Happy type of things to come,
When the Saints are gathered home
To praise the Lord
In eternity of bliss,
All as one with sweet accord.

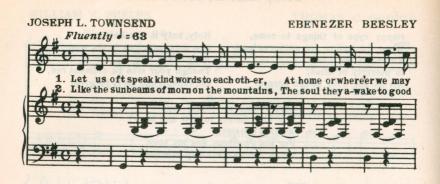
Holy, holy is the Lord;
Precious, precious is his word;
Repent and live;
Though your sins be crimson red,
Oh, repent, and he'll forgive.

Softly sing the joyful lay,
For the Saints to fast and pray!
As God ordains,
For his goodness and his love,
While the Sabbath day remains.



Let Earth's Inhabitants Rejoice







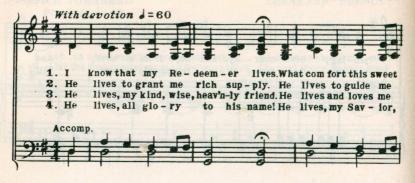


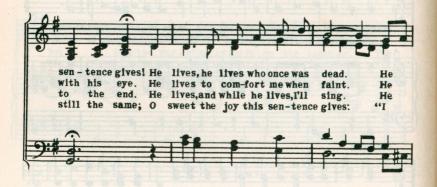
Let Us Oft Speak Kind Words

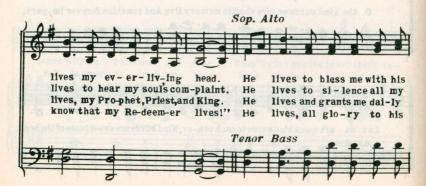


SAMUEL MEDLEY

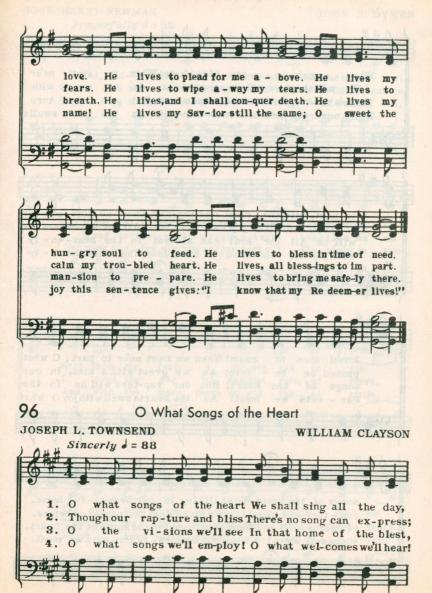
LEWIS D. EDWARDS



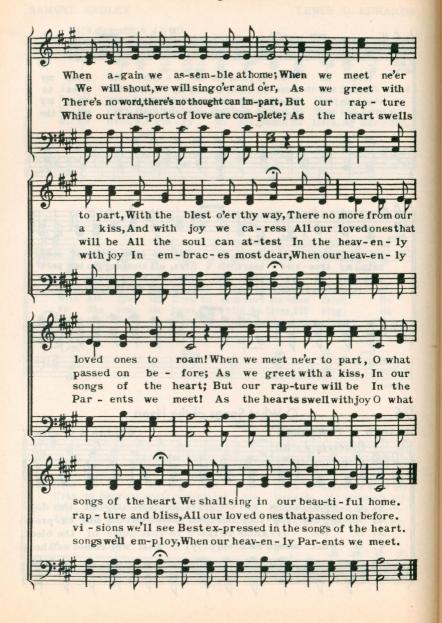


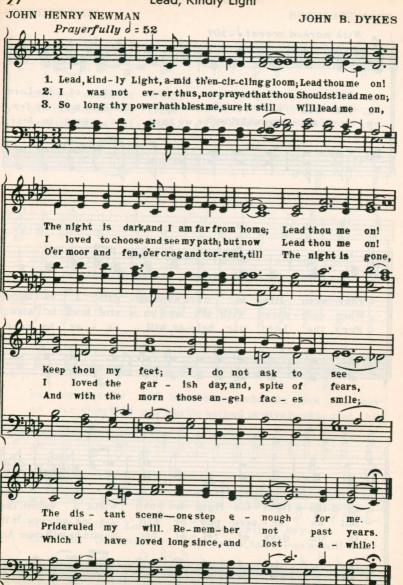


I Know That My Redeemer Lives



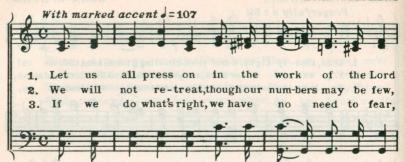
O What Songs of the Heart

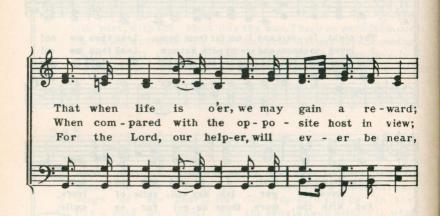


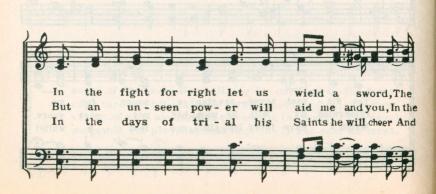


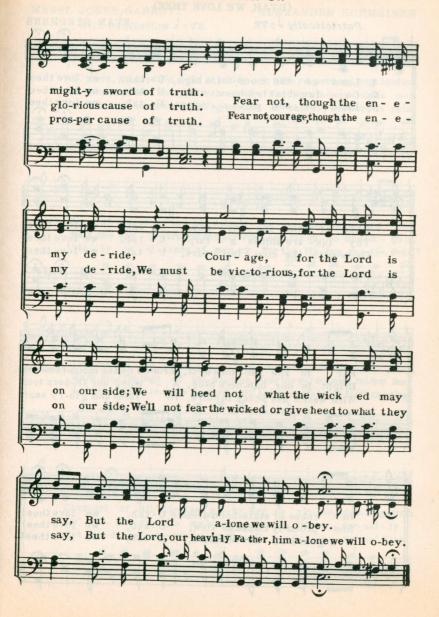
EVAN STEPHENS

EVAN STEPHENS



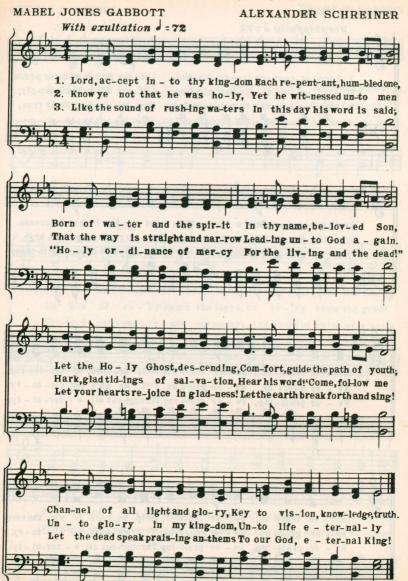






Land of the Mountains High (UTAH, WE LOVE THEE)





R. ALLDRIDGE Worshipfully = 72

JOSEPH J. DAYNES





Swell our hearts with fond e - mo - tion; And our joy in thee in-crease. Give thy Ho-ly Spir-it's guid - ing Till we reach the goal on high. on res-ur-rec-tion morn-ing We may rise at peace with thee;





Nev - er leave us. nev-er leave us; Help us, Lord, to win the race; ev - er guard us, Till we gain the vic-to-ry; er guard us. er prais-ing, ev - er prais-ing, Through-out all e - ter-ni - ty;





Nev - er leave us, nev - er leave us; Help us, Lord to win the race. ev - er guard us, Till we gain the vic-to-ry. guard us. er prais-ing, ev - er prais-ing, Through-out all e - ter-ni - ty.



ANON.

TRACY Y. CANNON



- 1. The Lord be with us as we walk A long our home-ward road.
- 2. The Lord be with us till the night En-fold ourday of rest;
 - 3. The Lord be with us through the hours Of slum ber calm and deep,





In si - lent thought or friend-ly talk Our hearts be near to God.

Be now of ev - 'ry heart the light, Of ev - 'ry home the guest

Pro-tect our homes, re - new our powers, And guard us while we sleep.





In si - lent thought or friend-ly talk Our hearts be near to God.

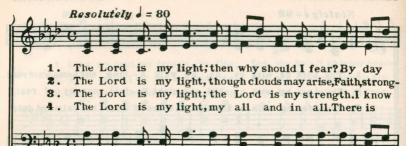
Be now of ev - 'ry heart the light, Of ev - 'ry home the guest.

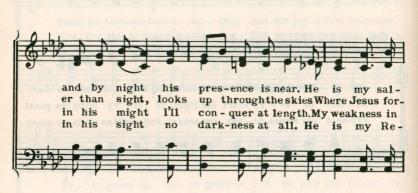
Pro-tect our homes, re-new our powers, And guard us while we sleep.

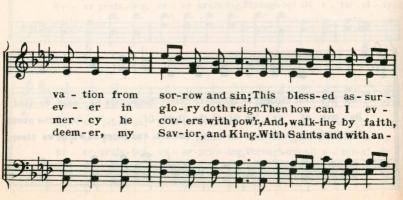


JAMES NICHOLSON

JOHN R. SWENEY









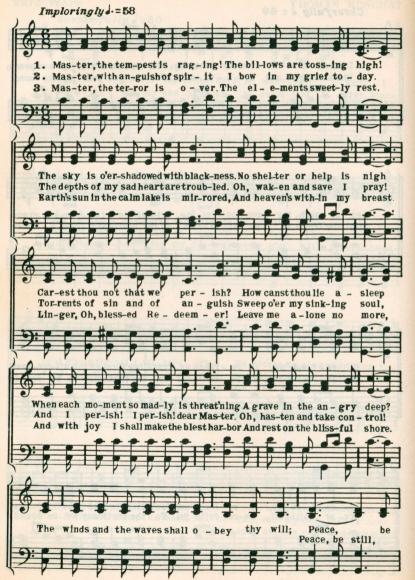
23rd Psalm THOMAS KOSCHAT Worshipfully = 60 1. The Lord is my Shep-herd; no want shall I know. I 2. Thru val-ley and shad-ow of death tho' stray. Since the midst of af-flic-tion my ta - ble is spread. With feed in green pas-tures, safe fold-ed He lead-eth my thouart my Guard-ian, no e - vil I fear. Thy rod shall debless-ings un-meas-ured my cup run-neth o'er. With per-fume and soul where the still wa-ters flow, Re-stores me when wand'ring, refend me; thy staff be my stay. No harm can be - fall, with my oil thou a-noint-est my head. Oh, what shall I ask of thy deems when op-pressed; Re-stores mewhen wand'ring, re-deems when opressed. Com-fort-er near; No harm can be-fall, with my Com-fort-er near. prov - i - dence more? Oh, what shall I ask of thy prov-i-dence more?

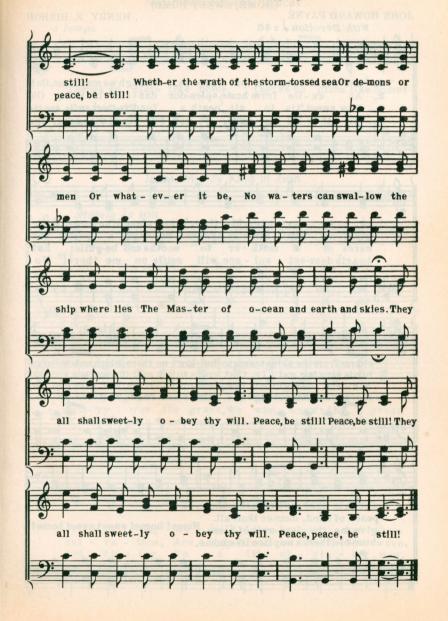
WALTER SHIRLEY JEAN JACQUES ROUSSEAU Cheerfully . : 69 1. Lord, dis-miss us with thy bless-ing; Fill our hearts with joy and peace; 2. Thanks we give, and ad - o - ra -tion, For the gos-pel's joy-ful sound; us each, thy love pos-sess-ing, Tri-umph in re-deem-ing grace. May the fruits of thy sal-va-tion In our hearts and lives a-bound. re-fresh us, O re-fresh us, Trav-ling through this wil-der-ness, faith-ful, Ev-er faith-ful To the truth may we be found.

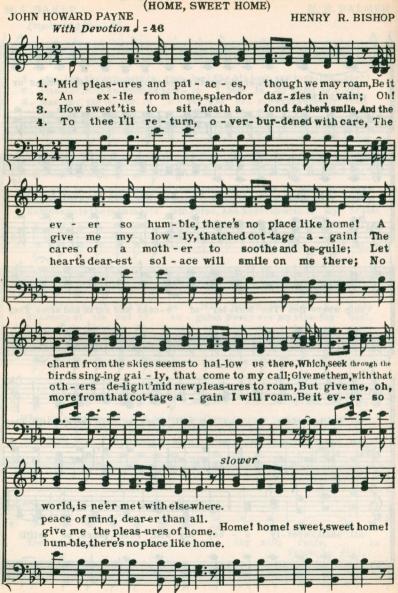
O re-fresh us, O re-fresh us, Trav-lingthroughthis wil-der-ness. Ev-er faith-ful, Ev-er faith-ful To the truth may we be found.

M.A. BAKER

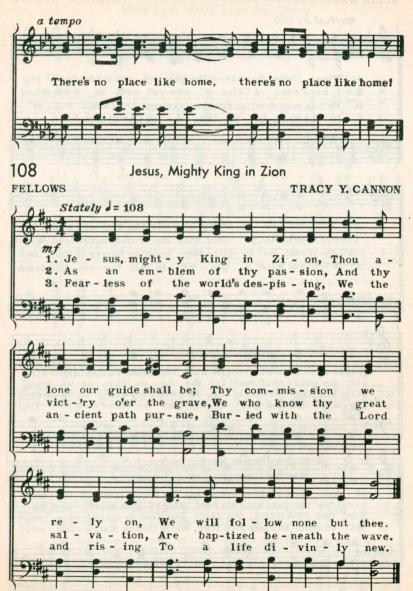
H. R. PALMER





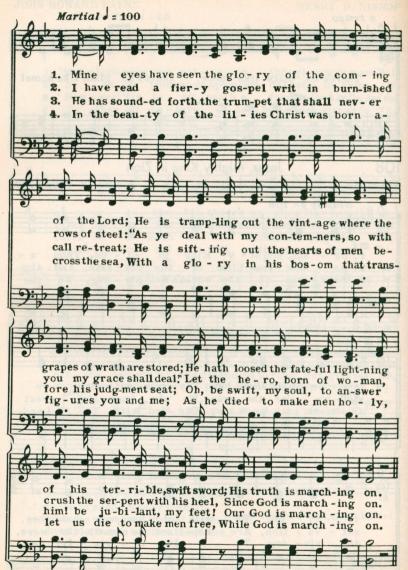


Mid Pleasures and Palaces



JULIA WARD HOWE

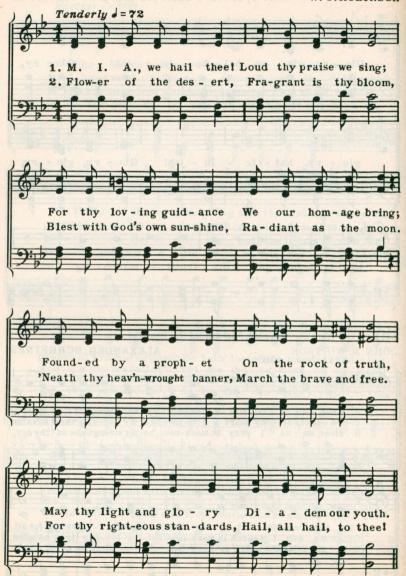
WILLIAM STEFFE



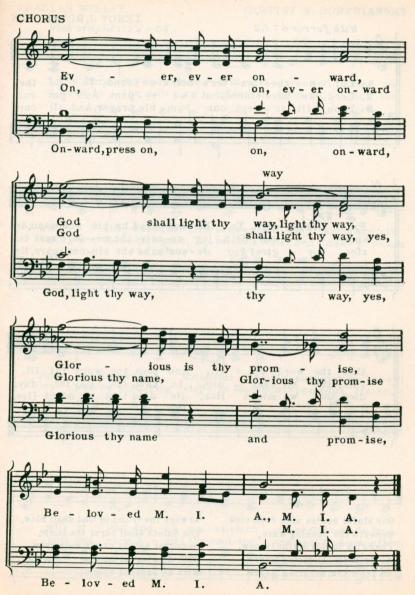


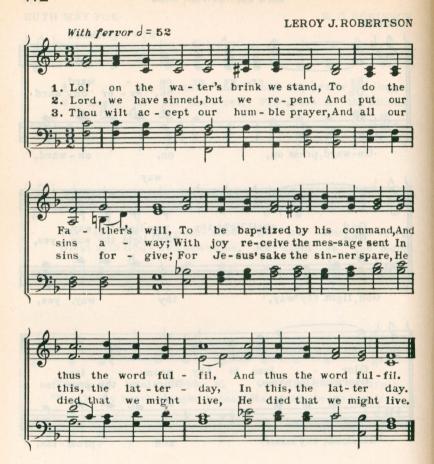
RUTH MAY FOX

W. O. ROBINSON



M. I. A., We Hail Thee





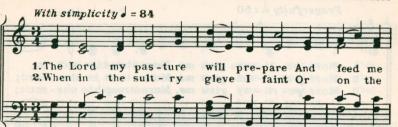
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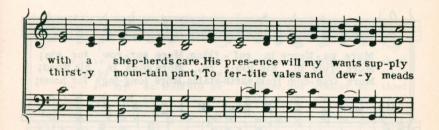
Our sinful bodies sink from view Beneath the opening wave, Then rise to life divinely new, As from the bursting grave As from the bursting grave

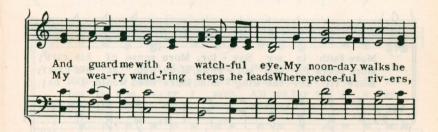
5

So when the trump of God shall blow, The Saints shall burst the tomb; Immortal beauty crown each brow, With an eternal bloom, With an eternal bloom. CHARLES WESLEY,

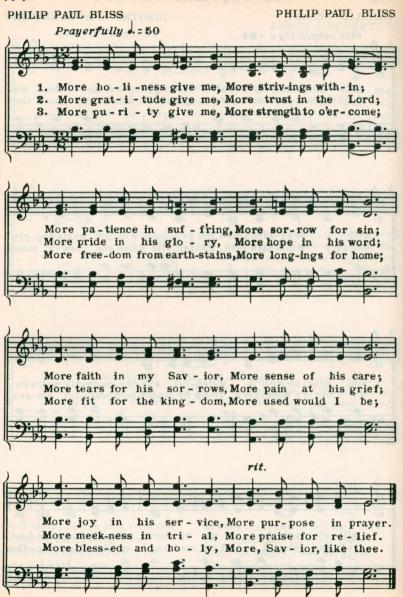
DIMITRI S. BORTNIANSKY











My Country, 'Tis of Thee (AMERICA)

SAMUEL F. SMITH

HENRY CAREY



- 1. My coun-try! 'tis of thee, Sweet land of lib-er ty,
- 2. My na-tive coun-try, thee, Land of the no-ble, free,
- 3. Let mu sic swell the breeze And ring from all the trees, 4. Our fa-thers' God to thee, Au-thor of lib-er - ty,





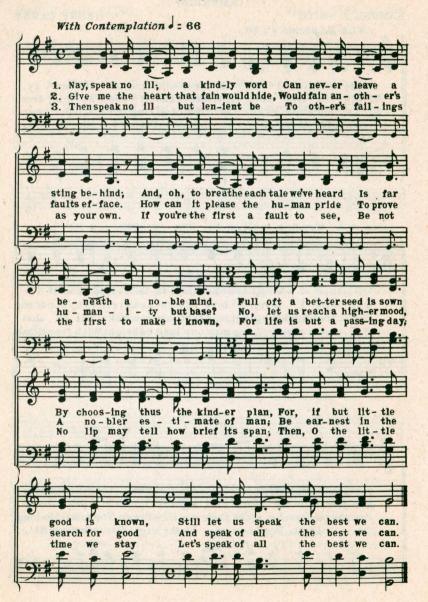
Of thee I sing, Land where my fa-thers died, Land of the Thy name I love; I love thy rocks and rills, Thy woods and Sweet free-dom's song; Let mor-tal tongues a-wake; Let all that To thee we sing. Long may our land be bright With free-dom's





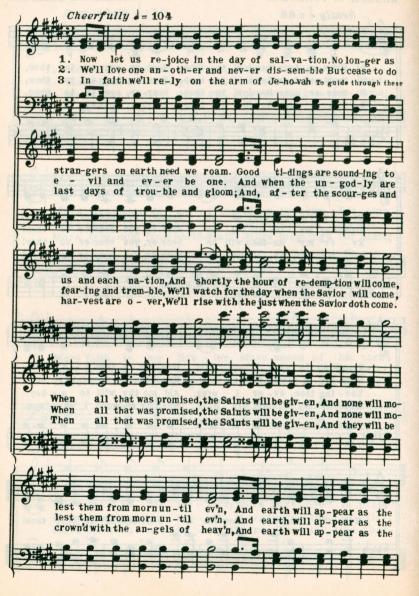
pil-grim's pride. From ev - 'ry moun-tain side, Let free-dom ring! tem-pled hills. My heart with rap-ture thrills Like that a-bove. breathe par-take; Let rocks their si-lence break, The sound pro-long. ho - ly light. Pro-tect us by thy might, Great God, our King!



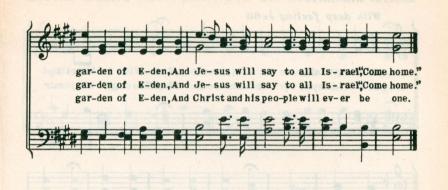


WILLIAM CLAYSON JOSEPH L. TOWNSEND Gently = 68 1. Near-er, dear Sav-ior, to thee. Near-er, near-er thee. 2. Near-er, dear Sav-lor, to thee. Near-er. near-er thee. 3. Near-er, dear Sav-lor, to thee, Near-er, near-er thee. 4. Near-er, dear Sav-ior, to Near-er, near-er to thee. thee. Near-er, yet near-er to Ev - er I'm striving to be thee! tri-als I'll Near-er, yet near-er to he thee! Proved by my my an-them will be Near-er, yet near-er to thee! ho- li-ness Near-er, yet thee! be by Trust-ing in thee I con-fide; Hop-ing, in thee I a - bide. Hum-bly I come to thee now; Kar-nest, I prayer-ful-ly Lov-ing thee, ev-er I Aid me thy will to pray. When all my tri-als are done. When my re-ward I have won. take, and cher_ish me: Near-er, dear Sav-ior, to thee!

WILLIAM W. PHELPS



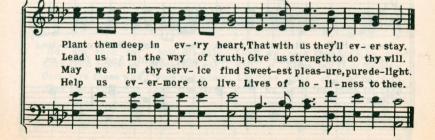
Now Let Us Rejoice



GEORGE MANWARING

Simply = 66

1. Lord, we ask thee, ere we part, Blesstheteach-ings of this day;
2. In the in-no-cence of youth, We would all thy laws ful-fil;
3. Fa-ther, mer-ci-ful and kind, While we la-bor fortheright,
4. All our fol-lies, Lord, for-give; Keep us from tempta-tionsfree;



JOHANN CRÜGER MARTIN RINKART With deep feeling 1=66 1. Now thank we all our God With heart and 2.0 may our bount - eous God Through a11 es, Who won-drous things hath done, In hands and joy - ful heart And 1ife be near us With ev - er ces, Who from our moth-ers' joi whom his earth re bless-ed peace to cheer us. And keep us way With count-less Hath blessed us on our night, And free And guide us day and

Now Thank We All Our God



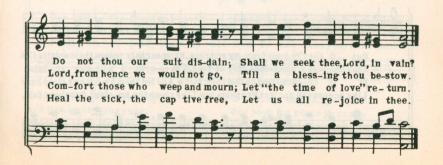
121

Lord, We Come Before Thee Now

Prayerfully = 66

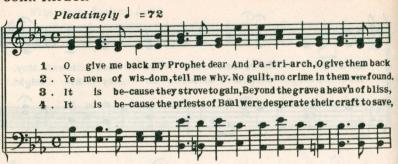
1. Lord, we come be fore thee now; At thy feet we humbly bow;
2. In thine own ap - point-ed way, Now we seek thee; here we stay;
3. Send some mes-sage from thy word That may joy and peace af - ford;





JOHN TAYLOR

GEORGE CARELESS



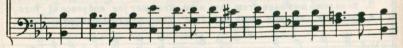


The Saints of lat-ter-days to cheer, And lead them in the gos-pel track!

Their blood doth now so loud-ly cry From pris-on walls and Carthage ground.

Be-cause they made the gospel plain And led the Saints to right-eous-ness;

And when they saw it doomed to fall, They sent the Prophets to their grave.





But O they're gone from my embrace, Fromearthly scenes their spirits fled.

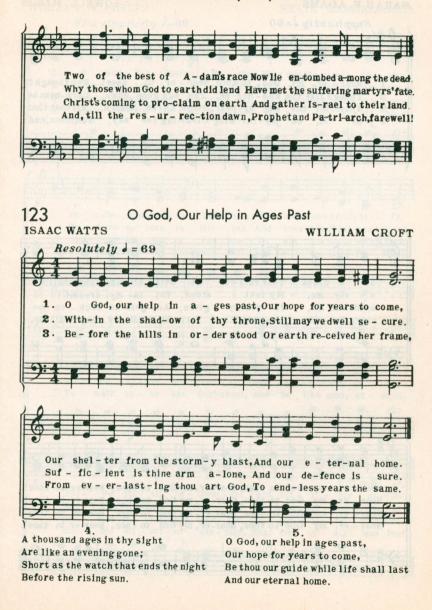
Your tongues are mute, but pray at-tend, The se-cret I will now re-late

It is be-cause God called them forth And led them by his own right hand

Like scenes the ancient Prophets saw, Like these the ancient Prophets fell.



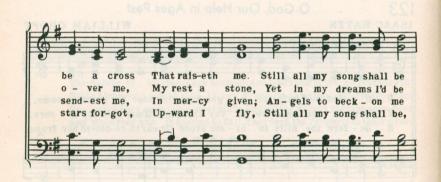
O Give Me Back My Prophet Dear



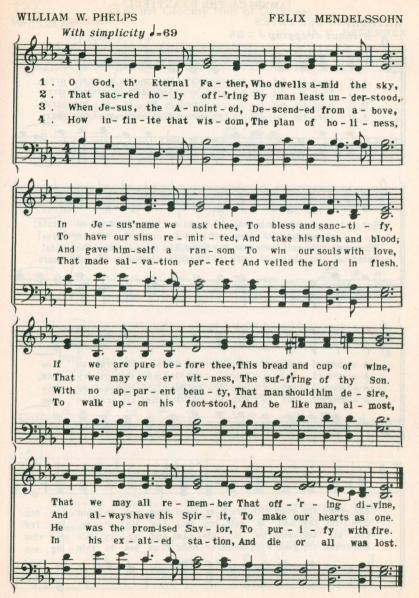
SARAH F. ADAMS

LOWELL MASON

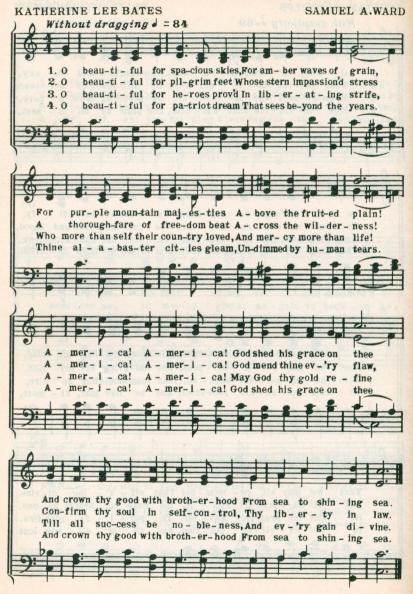


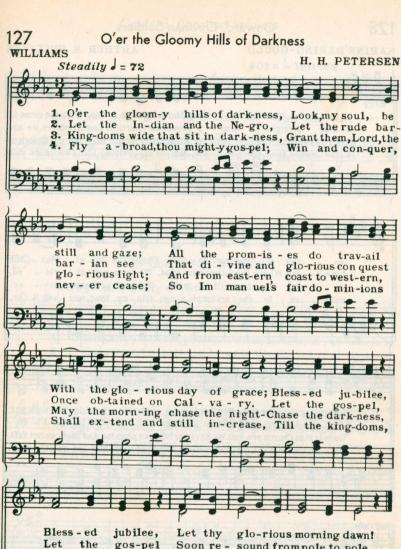




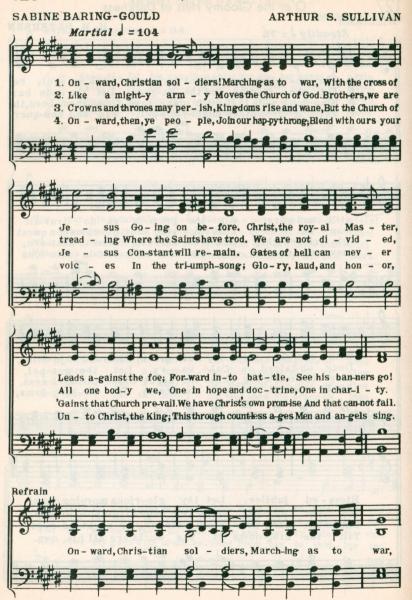


O Beautiful for Spacious Skies (AMERICA THE BEAUTIFUL)

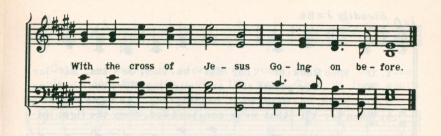




Let the gos-pel Soon re-sound from pole to pole.
Chase the dark-ness From their long be-night-ed eyes.
Till the king-doms Of the world are all his own.



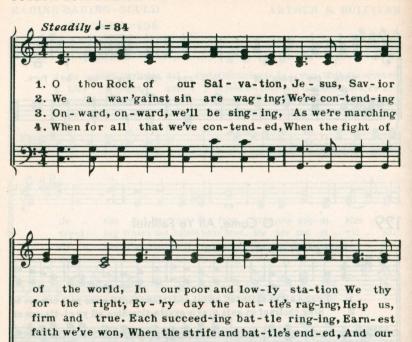
Onward, Christian Soldiers





JOSEPH L. TOWNSEND

WILLIAM CLAYSON



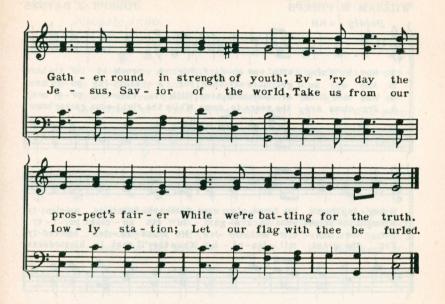


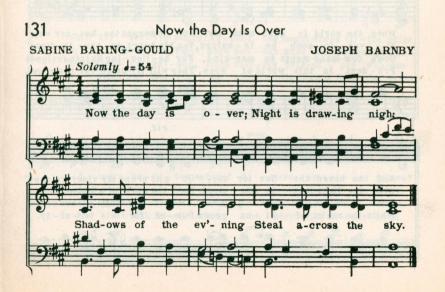
ban-ner have un-furled.

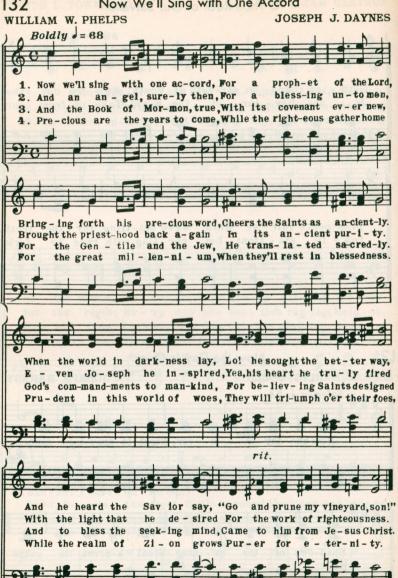
Lord, to win the fight. Gath-er round the stand-ard bear-er; of what we can do. Then, O Rock of our sal-va-tion, la-bor here is done, 2nd chorus after last verse



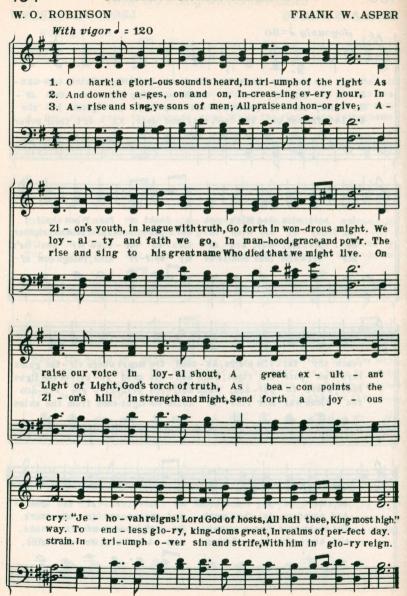
O Thou Rock of Our Salvation





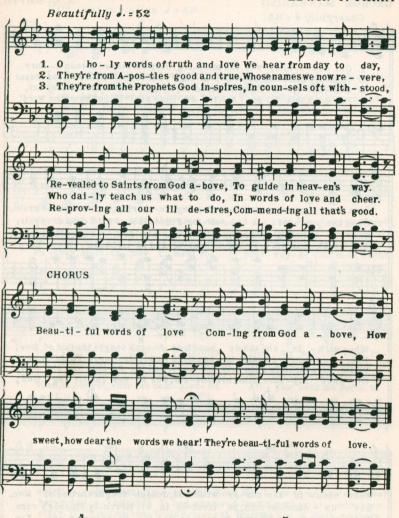


LEROY J. ROBERTSON MARY ANN MORTON Jouously = 80 hap - py home! O blest a - bode! Where Saints com-mun -Ba - by - lon I loathe to stay: Dire are the 3. Come, sac-red power, ex - ert thy sway, To guide in kin-dred, near and dear, Ex - ert their power 4. Let friends or hold with God With - out doubt or fear. When shall I ion ils day With - in her pre-cincts dark. Truth's brighter by les-tial way, Tra-di - tion to for - sake My ser-vile fear Shall e'er my spir-it bind: Though now af fer-tile plains, As-cend the mount where vir-tue gains rays ex - pose the right; Rach hon - est mind re - ceives the light foot-steps to pur-sue, Each self-ish prin-ci - ple sub-due fec - tions war-mer rise In souls en-light-ened from the skies more ex - al - ted sphere? more ex - al - ted sphere? And press-es to the mark. And press-es to the mark. To right eous ness a - wake, To right-eous-ness a - wake. And blest with Je - sus' mind, And blest with Je - sus' mind.



JOSEPH L. TOWNSEND

EDWIN F. PARRY



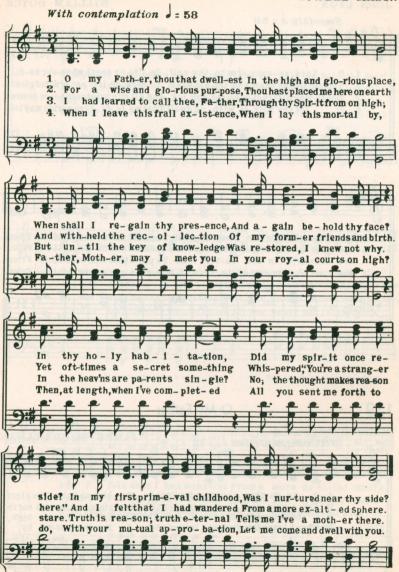
And from each chosen one that speaks
By aid the Spirit gives,
For every sphere of life it seeks,
For every one that lives.

As gems of wisdom, pure and bright,
That glow with lustrous ray,
We'll seek to gain these words of light,
Their counsels to obey.

A. C. SMYTH GEORGE MANWARING Cheerfully . = 84 1. Oh, how love-ly was the morn-ing! Radiant beamed the sun a - bove. 2. Hum-bly kneel-ing, sweet ap-peal-ing 'Twas the boy's first ut-tered prayer
3. Sud-den - ly a light de-scend-ed, Bright-erfarthan noon-day sun, 4. "Jo-seph, this is my be-lov-ed; Hear him!" Oh, how sweet the word! Bees were hum-ming, sweet birds sing-ing, Mu-sic ring-ing through the grove. When the powr's of sin as-sail-ing Filled his soul with deep de-spair; shin-ing glo-rious pil-lar O'er him fell, a - round him shone, Jo - seph's hum-ble prayer was answered, And he list-ened to the Lord. the shady woodland Jo-seph sought the God of love; When with - in un-daunt - ed still, he trust-ed In his Heav'n-ly Father's care: While ap-peared two heavily be - ings, God the Fa-ther and the Son; rap-ture filled his bos-om, For he saw the liv-ing God; When with - in the sha-dy woodland, Joseph sought the God of love. un - daunt-ed still, he trust-ed In his Heav'n-ly Fa-ther's care. But While ap-peared two heavn-ly be-ings, God the Fa-ther and the Son. Oh, what rap-ture filled his bos-om, For he saw the liv-ing God.

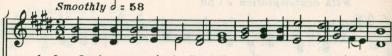
ELIZA R. SNOW

LOWELL MASON

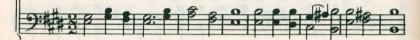


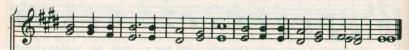
JOHN LYON

WILLIAM BOYCE

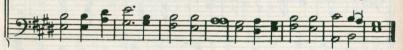


- Lord, re-spon-sive to thy call, In life or death what-eer be-fall, 2. Though life be short and tri-als seem to dark-en its pro-tracted gleam,
- 3. Death may distract our present joy And all our brightest hopes destroy,
- let thy Spir-it with us dwell That we in fu-ture worlds may tell





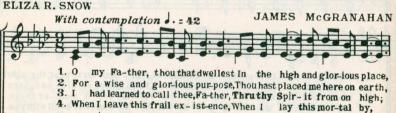
hopes for bliss on thee de-pend; Thouart our ev-er-last-ing Friend. Though friends for sake and foes con-tend, Thou art our ev-er-last-ing Friend. Yet these will in the fu-ture tend To prove the estill our faithful Friend. we o'ercame, and, in the end. Madethee our ev-er-last-ing Friend.



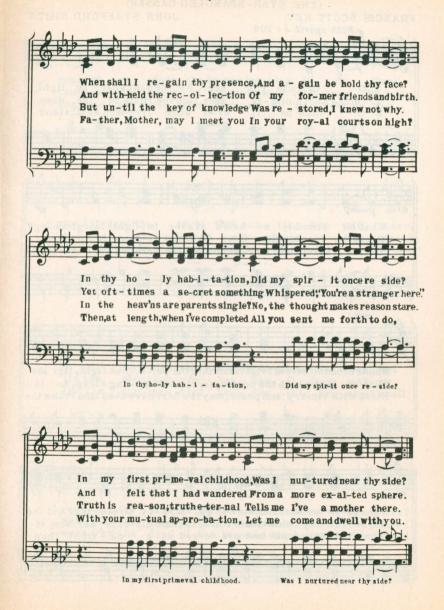
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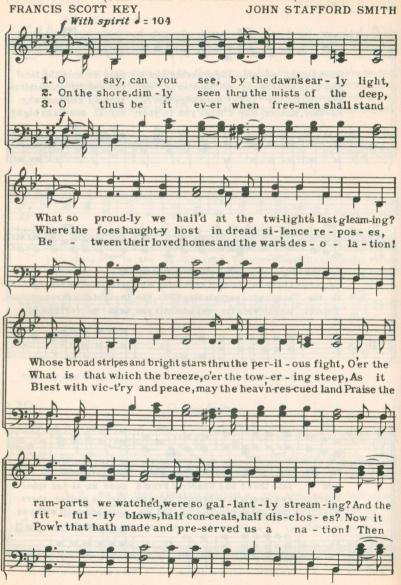
O My Father

ELIZA R. SNOW

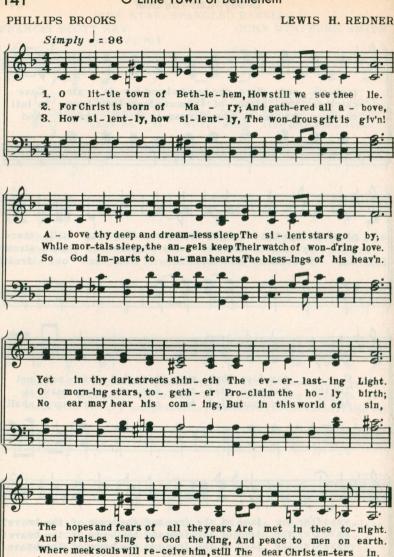


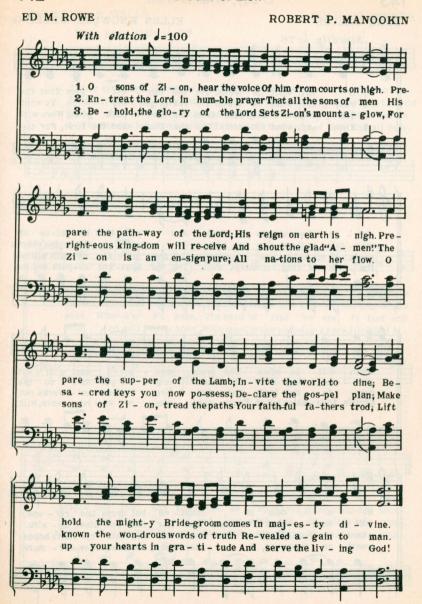
O My Father

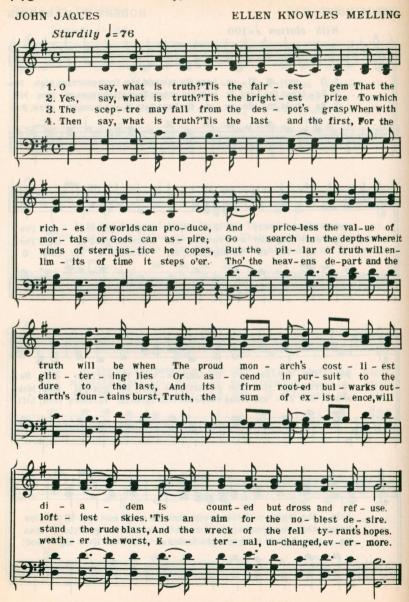












EMMELINE B. WELLS

EVAN STEPHENS



- 1. Our moun-tain home so dear, Where crys-tal wa-ters clear Flow ev-er 2. We'll roam the ver-danthills, And by the spark-ling rills Pluck the wild
- 3. In syl-van depth and shade, In for-est and in glade, Where'er we
- 4. The stream-let, flow'r, and sod Be-speak the works of God; And all com-





free, Flow ev - er free: While through the val-leys wide The flow'rs on flow'rs, Pluck the wild flow'rs; The fra-grance on the air, The land-scape pass, Wher-e'er we pass, The hand of God we see, In leaf and bine, And all com-bine, With most trans-port-ing grace, His hand-i-

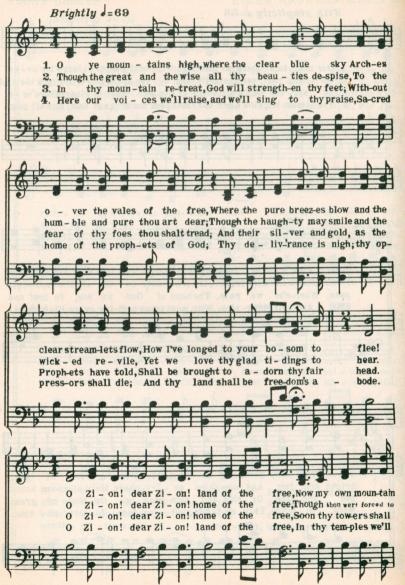




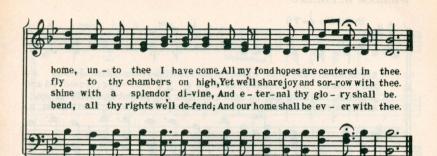
ev - 'ry side, Bloom-ing in state-ly pride, Are fair to see.
bright and fair, And sun-shine ev - 'ry-where, Make pleas-ant hours.
bud and tree, Or bird and hum-ming bee, Or blade of grass.
work to trace, Thru' na-ture's smil - ing face, In art di - vine.



CHARLES W. PENROSE

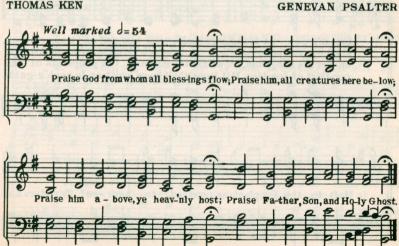


O Ye Mountains High

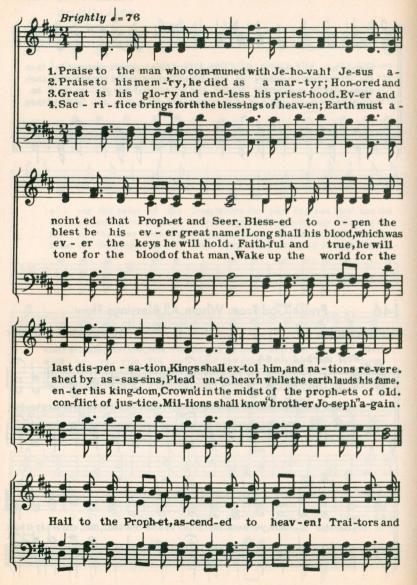


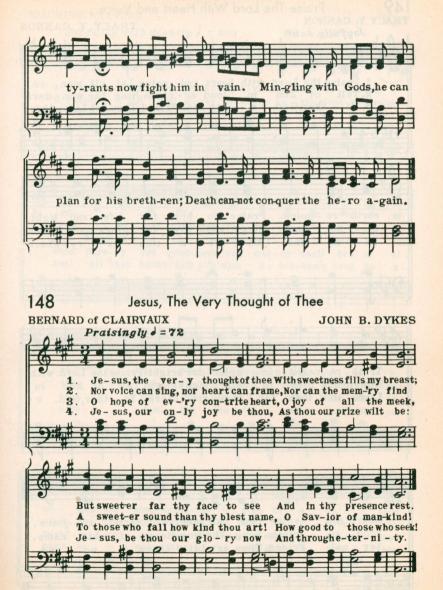
146 Praise God From Whom All Blessings Flow

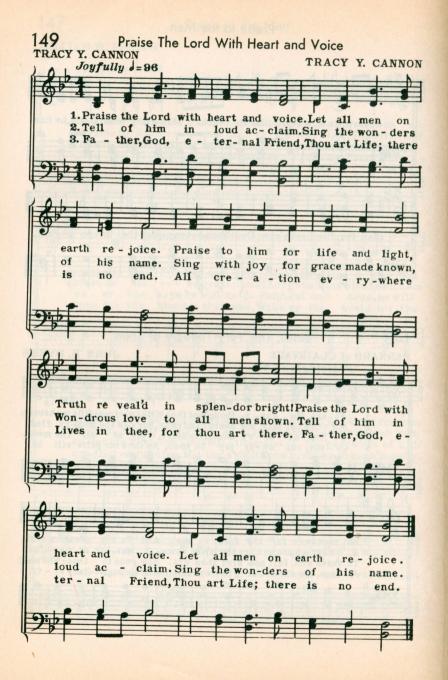
THOMAS KEN



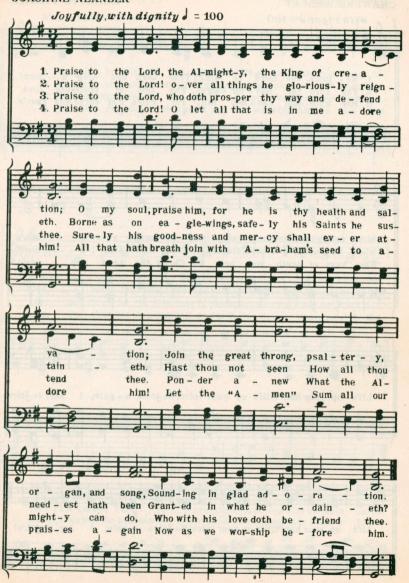
WILLIAM W. PHELPS

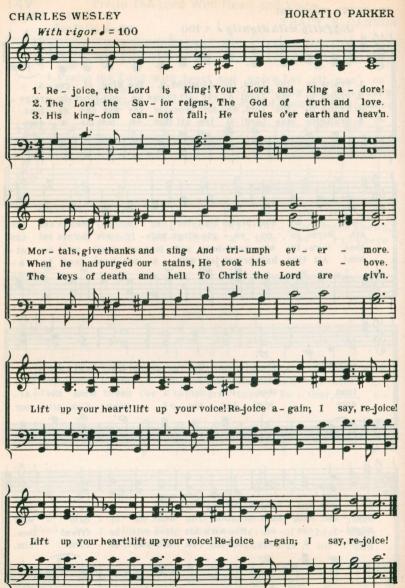






JOACHINE NEANDER



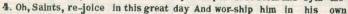


MABEL JONES GABBOTT

FRANK W. ASPER



2. A - gain is reared from earth's deep sod A tem-ple to the Most High 3. Oh, work-men, rear it ten-der-ly In per-fect form and sym-me-







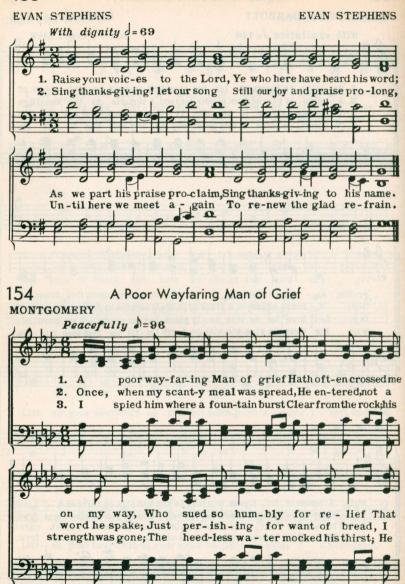
praise; An - oth-er tem-ple to our God Now stands up-on this chos - en God; A house of prayer, a place of peace, Where en-vy, hate, and greed will try. Let love be in this ho-ly place; Let no crude act or word efway, For thus his king-dom will go forth Un-til his tem-ples fill the



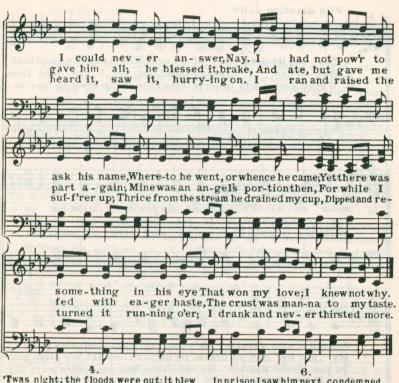


sod, A house of hol-i-ness and love To him who sits en-throned a - bove. cease, Where men will serve un-self-ish-ly Their kin-dred dead and set them free. face This sacred edi - fice of prayer; Oh, build it true with ut-most care. earth; Then will the heavens sing a-bove, And Christ de-scend to reign in love.





A Poor Wayfaring Man of Grief



'Twas night; the floods were out; it blew A winter hurricane aloof; I heard his voice abroad and flew To bid him welcome to my roof. I warmed and clothed and cheered my guest And laid him on my couch to rest, Then made the earth my bed and seemed In Eden's garden while I dreamed.

Stript, wounded, beaten nigh to death, I found him by the highway side I roused his pulse, brought back his breath Revived his spirit, and supplied Wine, oil, refreshment he was healed; I had myself a wound concealed, But from that hour forgot the smart, And peace bound up my broken heart.

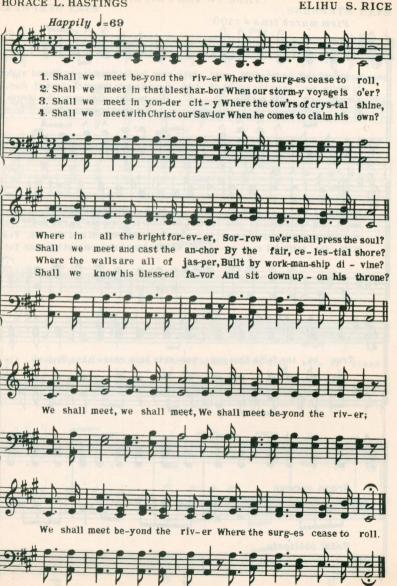
Inprison I saw him next, condemned To meet a traitor's doom at morn;
The tide of lying tongues I stemmed,
And honored him'mid shame and scorn
My friendship's utmost zeal to try,
He asked if I for him would die;
The flesh was weak; my blood ranchill;
But the free spirit cried, "I will!"

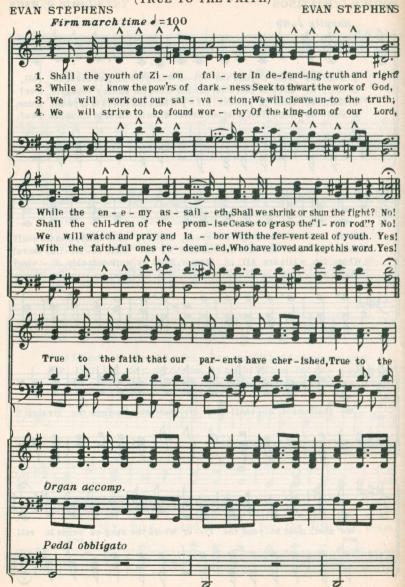
Then in a moment to my view
The stranger started from disguise;
The tokens in his hands I knew;
The Savior stood before mine eyes.
He spake, and my poor name he named,
"Of me thou hast not been ashamed;
These deeds shall thy memorial be,
Fear not, thou didst them unto me."

ORSON F. WHITNEY HARRY A. DEAN With devotion = 96 1. Sav-ior, Re-deem - er of my soul, Whose might-y hand hath 2. Nev-ercan I re-pay thee, Lord; But I can love thee. 3. O'er-rule mine acts to serve thine ends: Change frowning foes to made me whole, Whose won-drous pow'r hath raised me pure word, Hath it not been my one de-light, smil-ing friends; Chas-ten my soul till I shall be And filled with sweet my bit - ter cup! What tongue my grat- i-My joy by day, my dream by night? Then let my lips pro-In per-fect har-mo - ny with thee. Make me more wor-thy tude can O gra-cious God tell. of Is-ra el. claim. it still. And all my 1ife re-flect thy will. thy And fit me for the life a - bove. love.

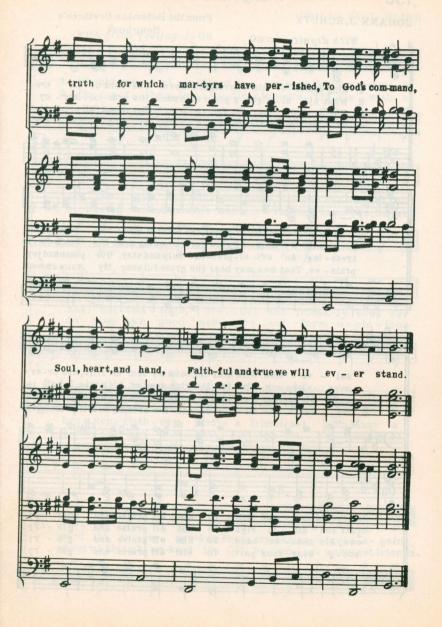
HORACE L. HASTINGS

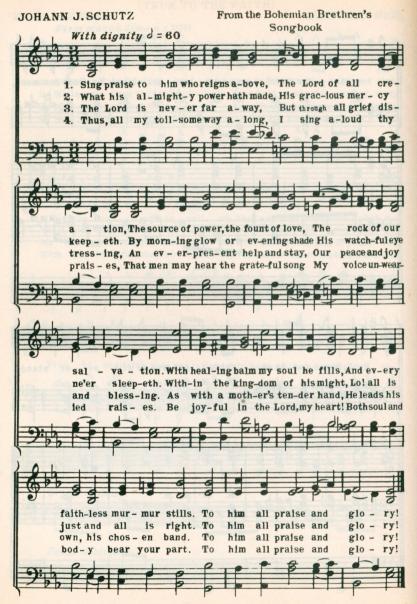
ELIHU S. RICE





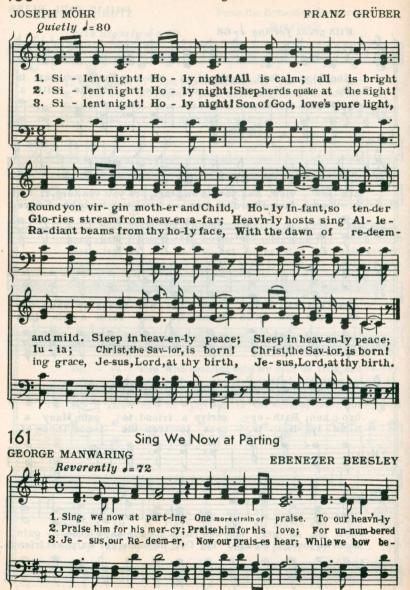
Shall the Youth of Zion Falter?



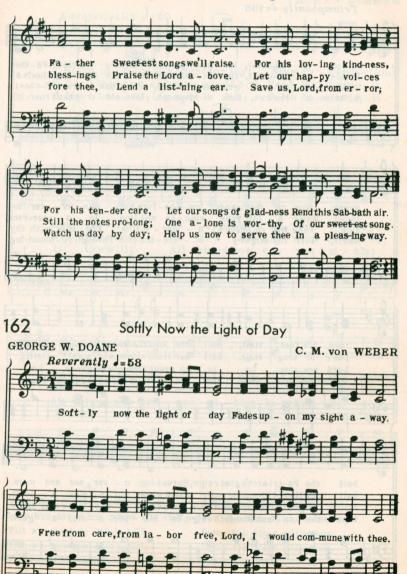


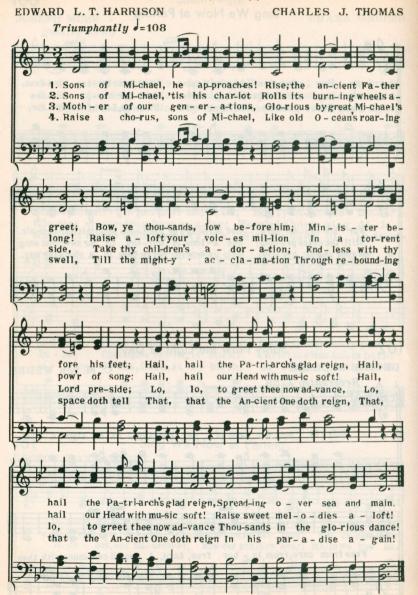
PHILIP PAUL BLISS

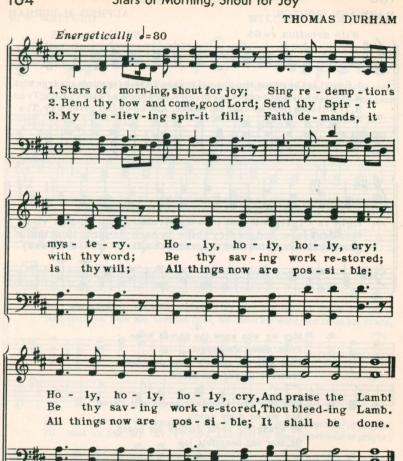




Sing We Now at Parting





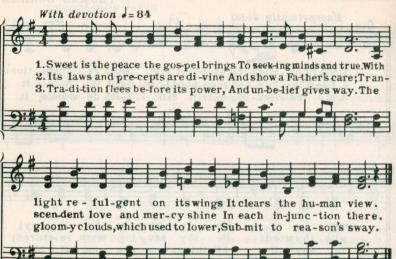


4

Thus may we each moment feel; Love him, serve him, praise him still, Till we meet on Zion's hill, Till we meet on Zion's hill, To praise the Lamb. 5.

Savior, let thy kingdom come; Now the man of sin consume, Bring the blest millenium; Bring the blest millenium, Exalted Lamb! MARY ANN MORTON

ALFRED M. DURHAM

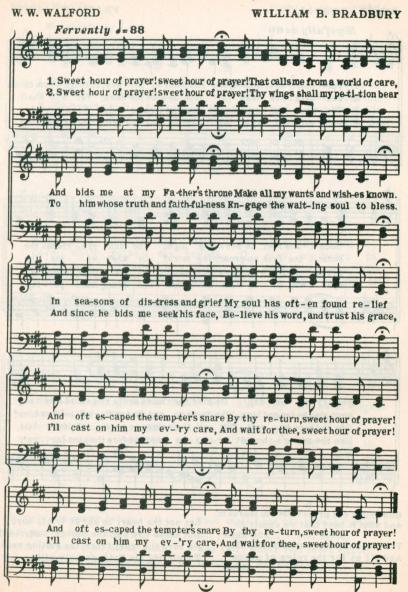


May we who know the Sacred Name From every sin depart,
Then will the spirit's constant flame Preserve us pure in heart.

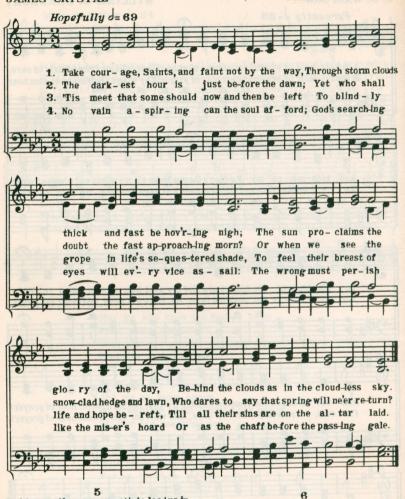
Ere long the tempter's power will cease, And sin no more annoy, No wrangling sects disturb our peace, Or mar our heartfelt joy

That which we have in part received Will be in part no more,
For he, in whom we all believe
To us will all restore.

7. In patience, then, let us possess Our souls till he appear, On to our mark of calling press. Redemption draweth near.



JAMES CRYSTAL FRANK W. ASPER



God knows the proper path to lead us in. And what is best that we should do and know

and know
To win the victory over death and sin,
And fit us for the reign of peace
below.

Let not the heart be sad at trials here, But sense how e'en the Savior suffered ill; He bore the cruel thorn, the galling spear, To glorify his Father's holy will. ISAAC WATTS

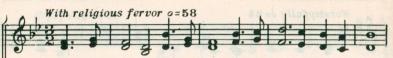
JOHN J. Mc CLELLAN



Sin, my worst enemy before, Shall vex my eyes and ears no more. My inward foes shall all be slain Nor Satan break my peace again. Then shall I see and hear and know All I desired and wished below, And every power find sweet employ In that eternal world of joy.

AUGUSTUS M. TOPLADY

THOMAS HASTINGS



- 1. Rock of A-ges, cleft for me, Let me hide my-self in thee;
- 2. While I draw this fleet-ing breath, When my eyes shall close in death,



Let the wa-ter and the blood, From thy wound-ed side which flowed, When I rise to worlds un-known And be-hold thee on thy throne,



Be of sin the dou-ble cure; Save from wrathand make me pure. Rock of A-ges, cleft for me, Let me hide my-self in thee.



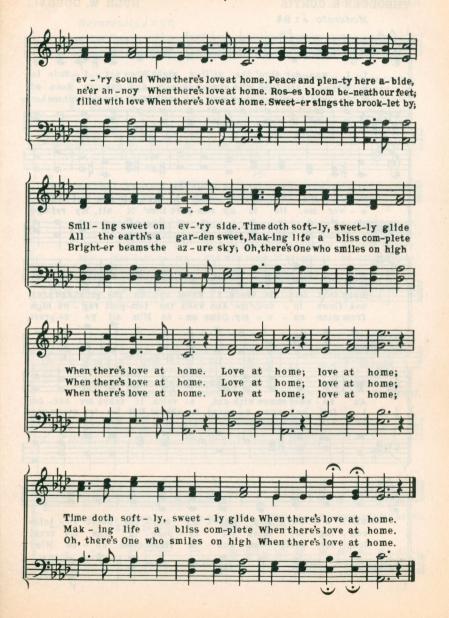
170

There Is Beauty All Around



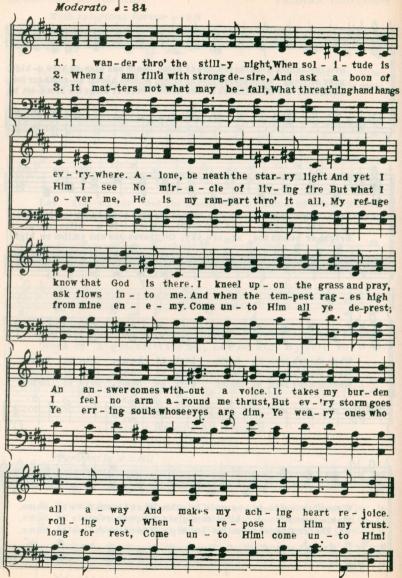
- 1. There is beau-ty all a-round Whentbere's love at home; There is joy in
- 2. In the cot-tage there is joy When there's love at home; Hate and en-vy
 3. Kind-ly heav-ensmiles a-bove When there's love at home; All the world is

There Is Beauty All Around

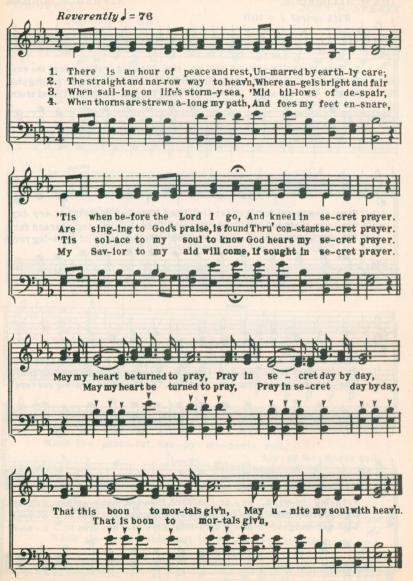


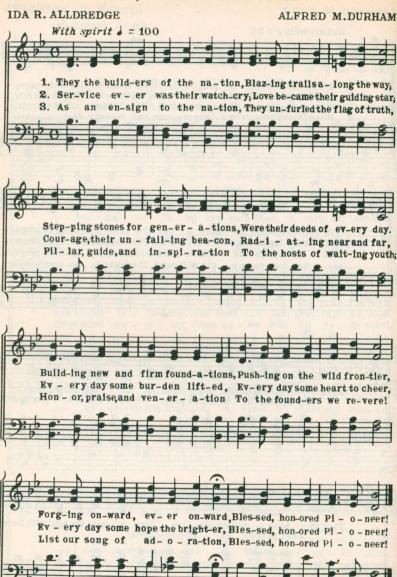
THEODORE E. CURTIS

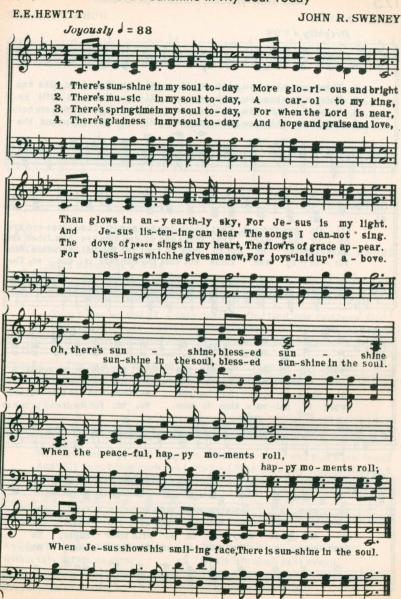
HUGH W. DOUGALL

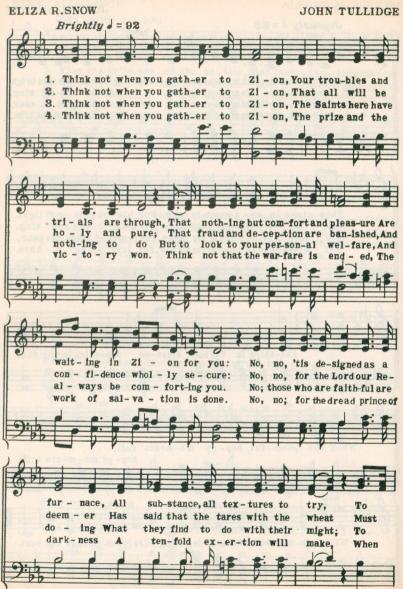


H. H. PETERSEN



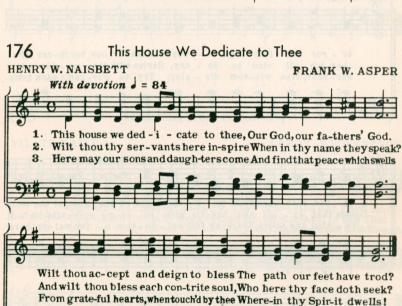






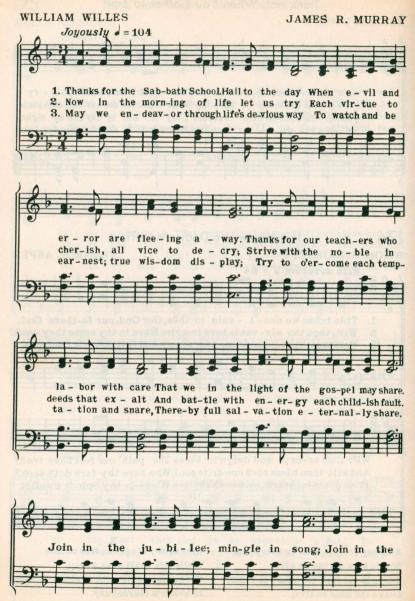
Think not, When You Gather to Zion



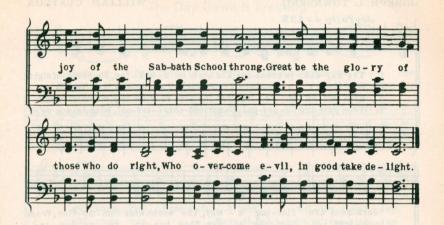


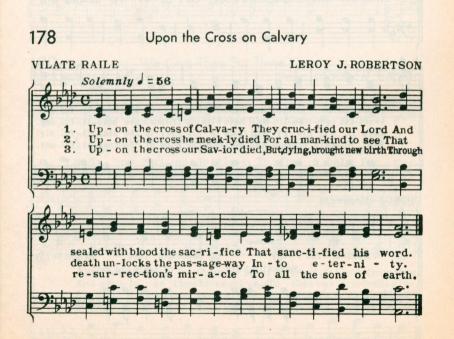
And may pollution ne'er have place Within this shrine we give;

And in it through the years to come, Awake the dead to live; Live to thy kingdom; live to thee While life shall pass away; Then greet again with praise and song, In heav'n's eternal day.



Thanks for the Sabbath School





JOSEPH L. TOWNSEND

WILLIAM CLAYSON



- 1. The day-dawn is break-ing, The world is a-wak-ing, The clouds of night's
- 2. In man-y a tem-ple The Saints will as-sem-ble, And la-bor as
- 3. Still let us be do-ing, Our les-sons re-view-ing, Which God has re-
- 4. Then pure and su-per-nal, Our friend-ship e-ter-nal, With Je-sus we'll



dark-ness are flee-ing a - way; The world-wide com-mo-tion, From sav-iors of dear ones a - way; Then hap-py re - un-ion, And vealed for our walk in his way; And then, won-drous sto-ry, The live, and his coun-sels o bey Un - til ev -'ry na-tion will



o-cean to o-cean, Now her-alds the time of the beau-ti-ful day, sweet-est com-mun-ion We'll have with our friends in the beau-ti-ful day. Lord in his glo-ry Will come in his pow'r in the beau-ti-ful day, join in sal-va-tion, And wor-ship the Lord of the beau-ti-ful day.



CHORUS Moderato



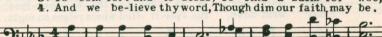
Beau-ti-ful day of peace and rest, Bright be thy
Beau-ti-ful day of peace and rest.







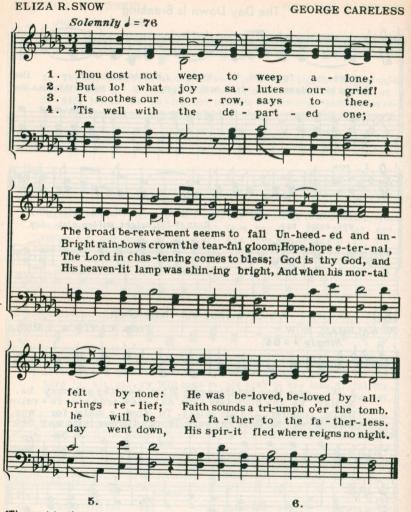






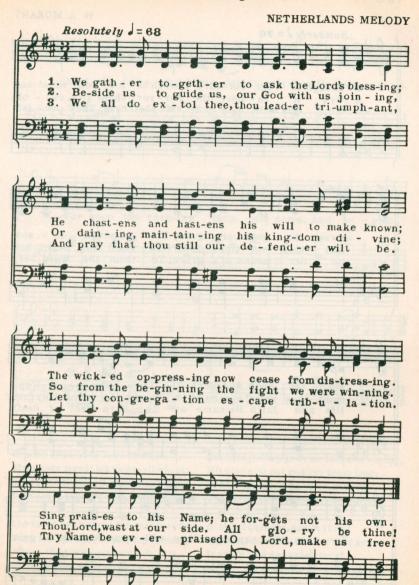
All that we have is thine a-lone, A trust, O Lord, from thee. And glad-ly, as thou bless-est us, To thee our first-fruits give. To tend the lone and fa-ther-less Is an-gel's work be-low. Whateer for thine we do, O Lord, We do it un - to thee.

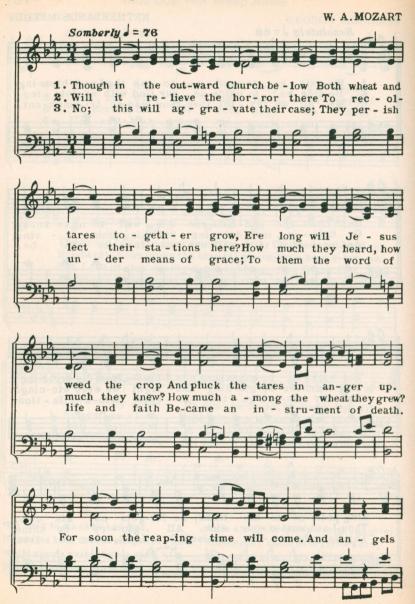




'Tis meet to die as he has died, He smiled amid death's conquered gloom. While angels waited by his side, To bear a kindred spirit home.

Vain are the trophies wealth can give!
His memory needs no sculptor's art;
He's left a name_his virtues live,
'Graved on the tablets of the heart.





Though in the Outward Church Below



4.

We seem alike when here we meet; Strangers may think we are all wheat; But to the Lord's all-searching eyes, Kach heart appears without disguise.

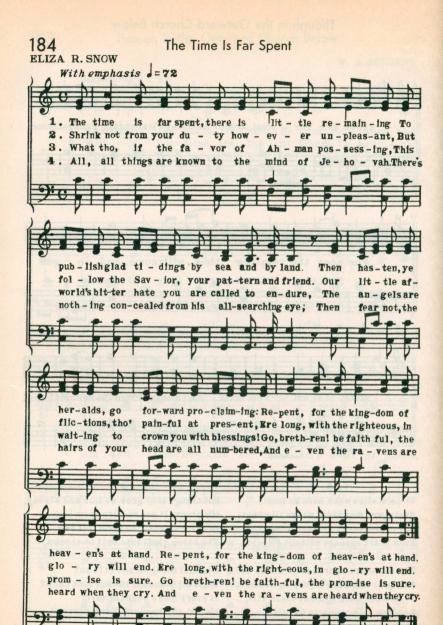
5.

The tares are spared for various ends, Some for the sake of praying friends, Others the Lord against their will, Employs, his counsels to fulfil. 6.

But though they grow so tall and strong, His plan will not require them long; In harvest, when he saves his own, The tares shall into hell be thrown.

7.

O!awful thought, and is it so?
Must all mankind the harvest know?
Is every man a wheat or tare?
Me for the harvest, Lord, prepare.



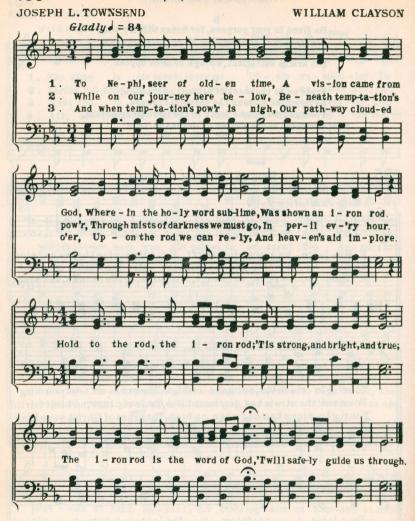
The Time Is Far Spent

Be fixed in your purpose, for Satan will try you; The weight of your calling he perfectly knows; Your path may be thorny, but Jesus is nigh you; His arm is sufficient though demons oppose.

6

Press on to the mark of eternal perfection, Determined to reap the celestial reward, That you may come forth in the first resurrection, And feast at the supper of Jesus, the Lord.





And, hand o'er hand, the rod along,
Through each succeeding day,
With earnest prayer and hopeful song,
We'll still pursue our way

Afar we see the golden rest.

To which the rod will guide,
Where, with the angels bright and blest,
Forever we'll abide.

GEORGE MANWARING

FRANK W. ASPER



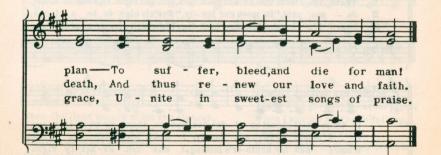
- 1. 'Tis sweet to sing the match-less love Of him who 2. 'Tis good to meet each Sab-bath day And, in his
- 3. O hap py hour! com mun ion sweet! When chil-dren,





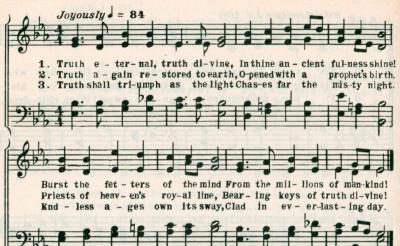
left his home a-bove And came to earth-O wond-rous own ap-point-ed way, Par - take the em-blems of his friends, and teach-ers meet And, in re-mem-brance of his





PARLEY P. PRATT

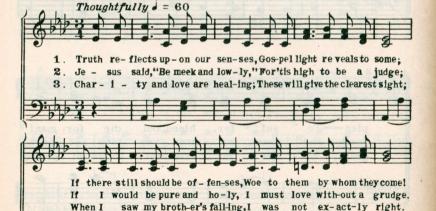
ALEXANDER SCHREINER



189 Truth Reflects Upon Our Senses

ELIZA R.SNOW

C. D. TILLMAN



Truth Reflects Upon Our Senses

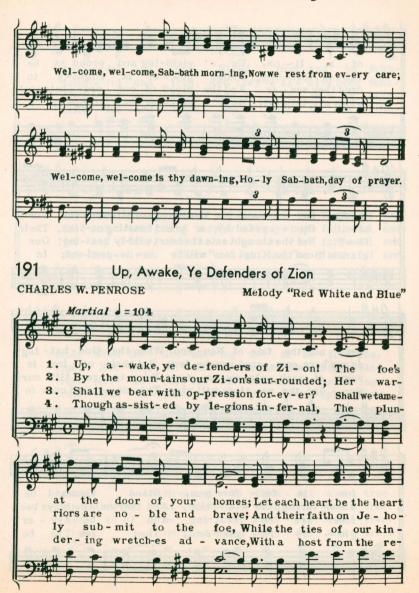


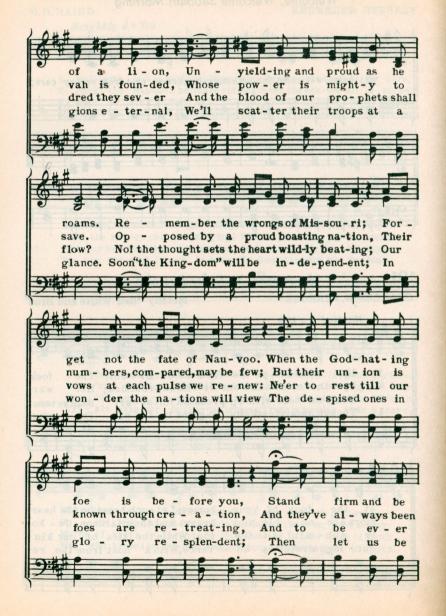
If I love my brother dearer,
And his mote I would erase,
Then the light should shine the clearer,
For the eye's a tender place.
Others I have oft reproved,
For an object like a mote,
Now I wish this beam removed,
Oh, that tears would wash it out!

Charity and love are healing;
These will give the clearest sight;
When I saw my brother's failing,
I was not exactly right.
Now I'll take no further trouble;
Jesus' love is all my theme;
Little motes are but a bubble
When I think upon the beam.

EBENEZER BEESLEY R.B. BAIRD Brightly = 80 1. Wel-come, wel-come, Sab-bath morning, Now we rest from ev-'ry care: 2. Hark! the Sab-bath bells are ringing. Hear the ech-oes all a-round: 3. Here we bow in meek de - vo-tion; Here we sing God's ho-ly praise; 4. Here we meet with friends and neighbors; Parents too are in the throng. Wel-come, wel-come is thy dawning, Ho - ly Sab-bath, day of prayer. List! the mer-ry children singing! What a pleas-ing, joy-ful sound! Here our hearts, with fond e - mo-tion, Seek to learn his ho - ly ways. We are ear-nest in our la-bors. To God's kingdom we be-long. Lov - ing teach-ers kind-ly greet us As we meet in Sun-day School Kv - 'ry ten-der note en-treats us, Bids us come, nor long-er stay, From the books of rev-e-la-tion We are taught while yet in youth. Tri - als make our faith grow stronger; Truthis no-bler than a crown; Where they la-bor hard to teach us By the Sav-ior's gold-en rule. our way the mu-sic greets us; Hast-en; hast-en; come a - way. Words of heavn-ly in-spi-ra-tion; Guide us in the path of truth. will brave the tem-pest long-er Though the world up-on us frown.

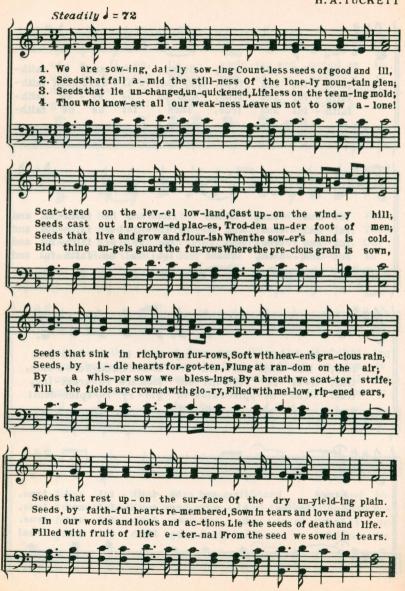
Welcome, Welcome Sabbath Morning





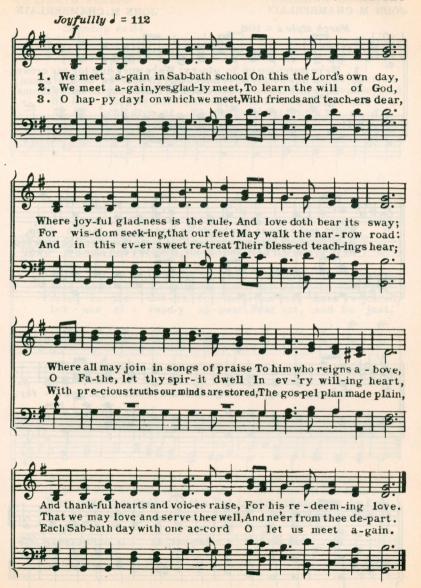






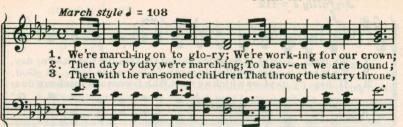
GEORGE MANWARING

EBENEZER BEESLEY

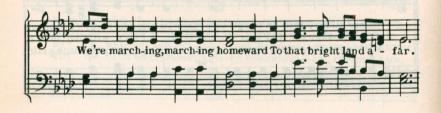


JOHN M. CHAMBERLAIN

JOHN M. CHAMBERLAIN



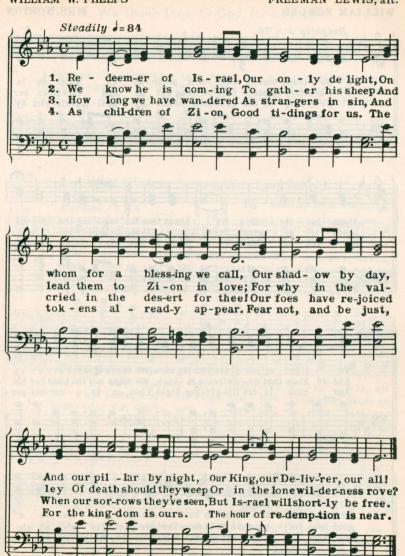






JOSEPH SWAIN and WILLIAM W. PHELPS

FREEMAN LEWIS, alt.



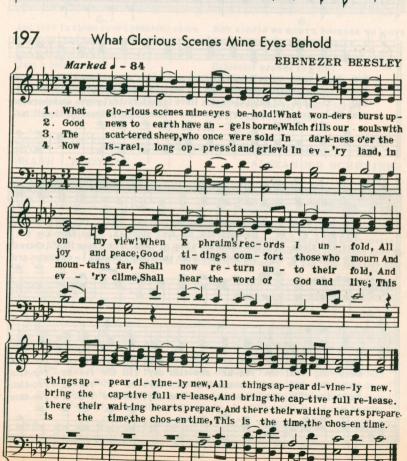
WILLIAM FOWLER

MRS. NORTON

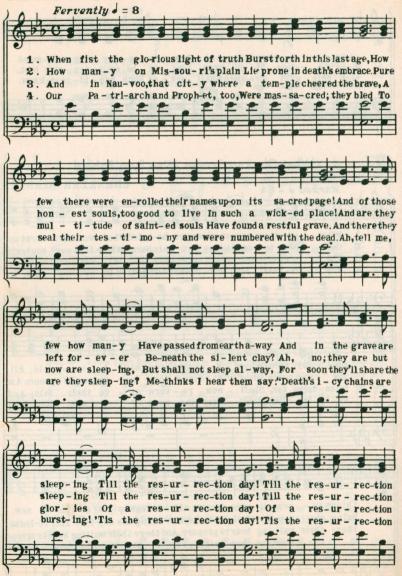


We Thank Thee, O God, for a Prophet

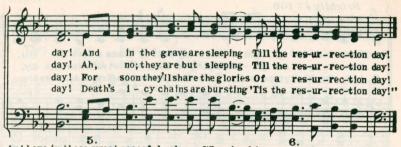




WILLIAM CLAYTON



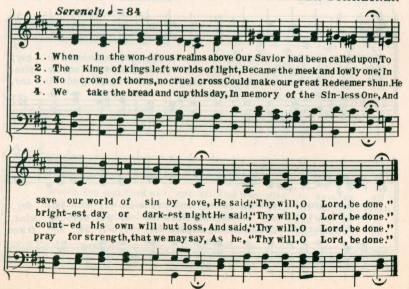
When First the Glorious Light of Truth



And here in these sweet peaceful vales The shafts of death are hurled, And many faithful Saints are called Unto a better world.

And friends are ofttimes weeping For friends who've passed away, And in their graves are sleeping Till the resurrection day! Why should we mourn because we leave
These scenes of toil and pain?
Oh, happy change, the righteous go
Celestial crowns to gain!
And soon we all shall follow
To realms of endless day
And taste the joys and glories
Of a resurrection day!

199 When in the Wondrous Realms Above FRANK I. KOOYMAN ALEXANDER SCHREINER



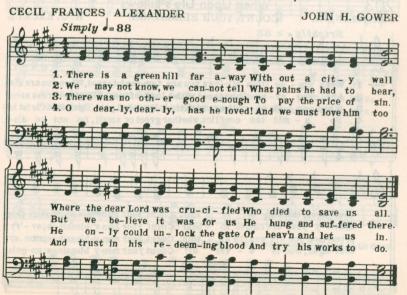
R.B. BAIRD R. B. BAIRD Brightly = 108 1 . When the ro-sy light of morn-ing Soft-ly beams a-bove the hill. 2. For a good and glo-rious pur-pose Thus we meet each Sab-bath day. 3. Let us then press boldly on-ward, Prove ourselves as soldiers true; And the birds, sweetheav'nly song-sters, Ev-ry dell with mu-sic fill. Each one striv-ing for sal - va - tion Through the Lord's ap-point-ed way. will lead us, he will guide us. Come, there's work for all to do. Fresh from slum-ber we a wak - en; Sun-shine makes the heart so Mar-nest toil will be re-ward-ed; Zeal-ous hearts need not re-pine; tir-ing, nev-er doubt-ing, Bold-ly strug-gling to the Na-ture breathes her sweetest fragrance On the ho -ly Sab-bath day. God will not with-hold his bless-ing From the ea-ger, seek-ing mind. the world though foes as-sail us, God will sure-ly be friend.

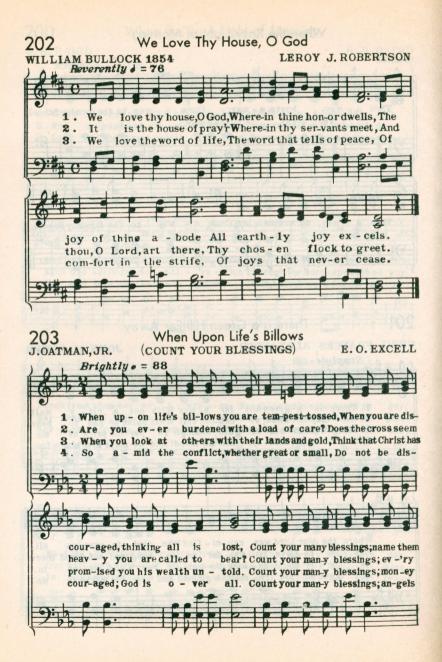
When the Rosy Light of Morning



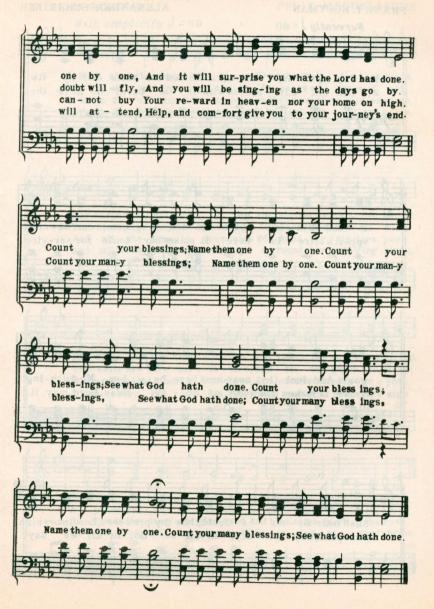
201

There is a Green Hill Far Away

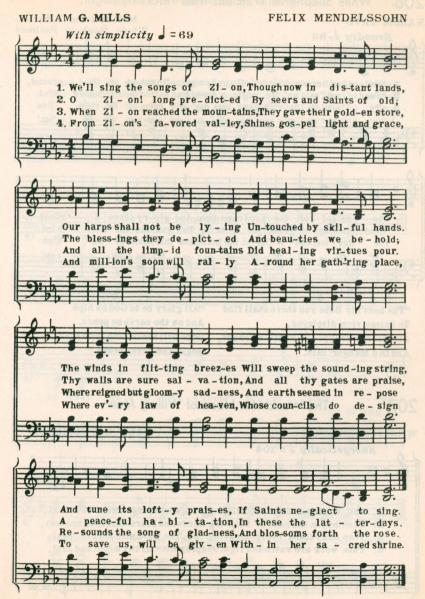




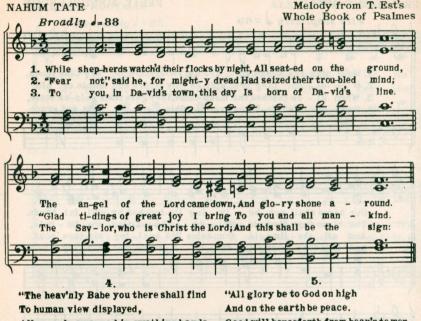
When Upon Life's Billows







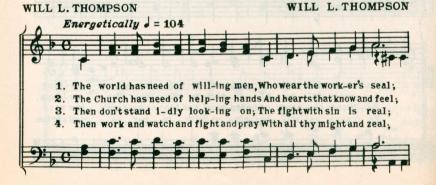
While Shepherds Watched Their Flocks by Night 206



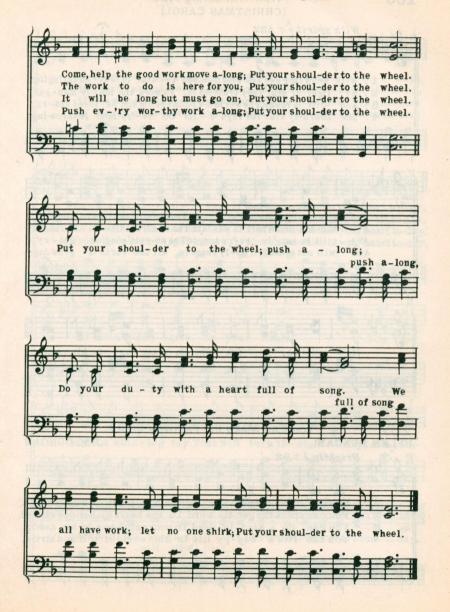
All meanly wrapped in swathing bands, And in a manger laid.

Good will henceforth from heav'n to men Begin and never cease."

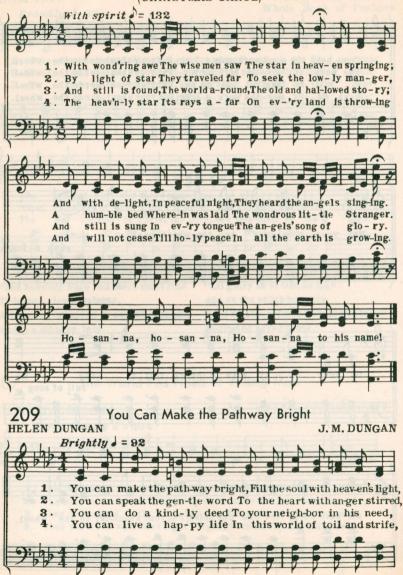
207 The World Has Need of Willing Men



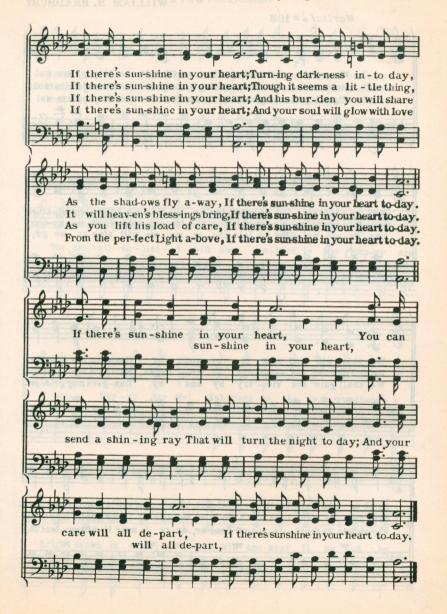
The World Has Need of Willing Men



With Wondering Awe (CHRISTMAS CAROL)

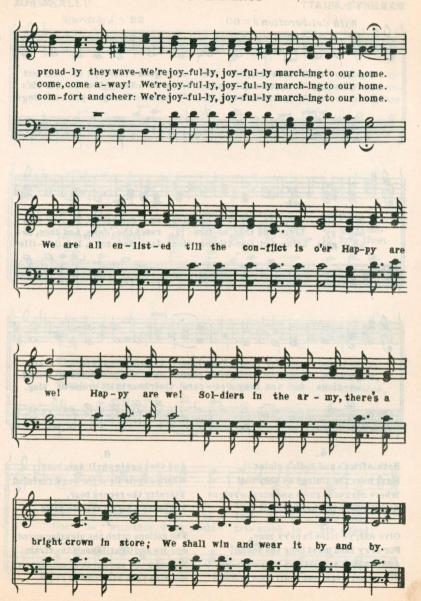


You Can Make the Pathway Bright

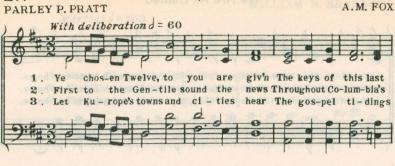




We Are All Enlisted

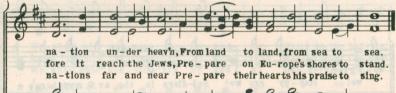












Both Africa's and India's plains Must hear the tidings as they roll Where darkness rules and sorrow reigns And tyranny has held control.

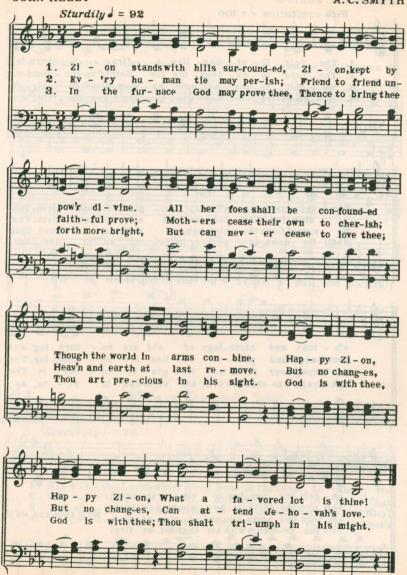
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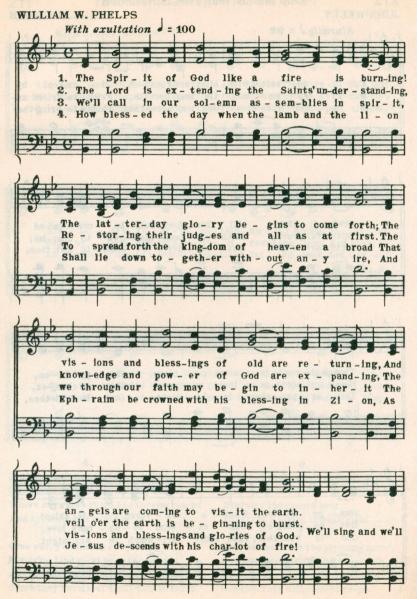
Give ear, ye isles in ev'ry zone. For ev'ry land must hear the sound! And tongues and nations long unknown Since they were lost shall soon be found.

And then again shall Asia hear Where angels first the news revealed Eternity the record bear. And earth a joyful tribute yield.

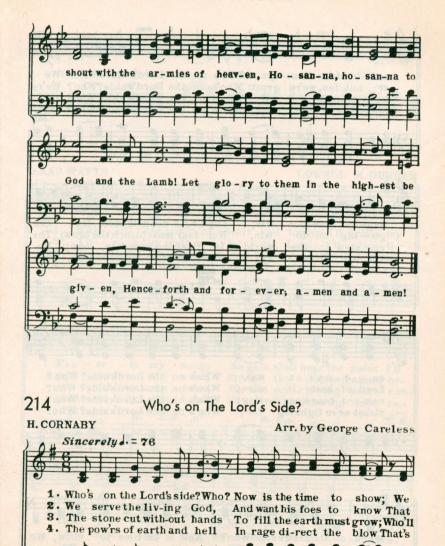
The nations catch the pleasing sound, And Jew and Gentile swell the strain. Hosanna o'er the earth resound: Messiah then will come to reign.

A. C. SMYTH

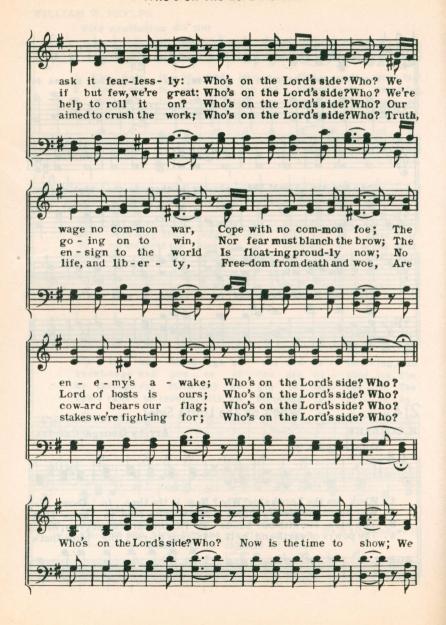




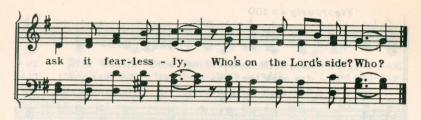
The Spirit of God Like a Fire

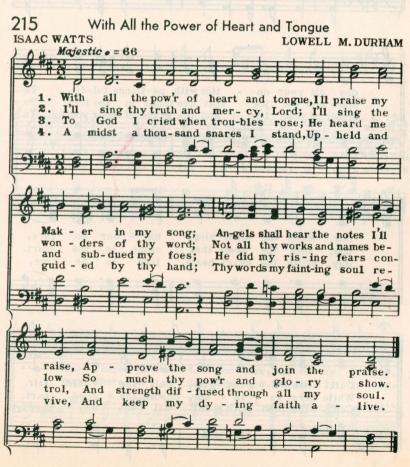


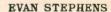
Who's on The Lord's Side?

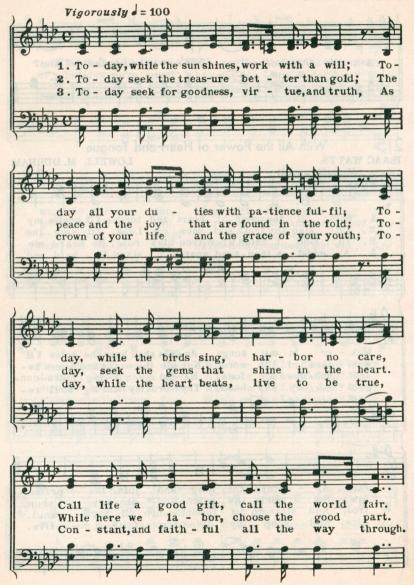


Who's on The Lord's Side?

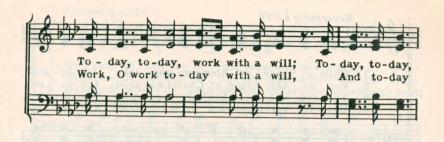








Today, While the Sun Shines

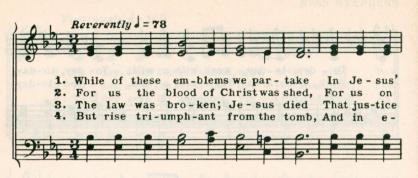


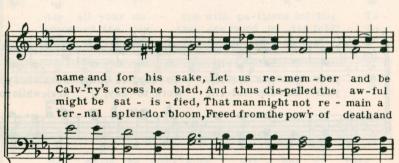




JOHN NICHOLSON

ALEXANDER SCHREINER

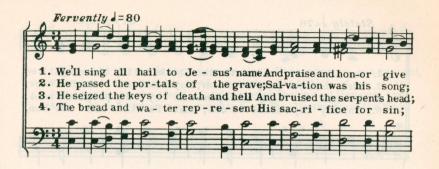


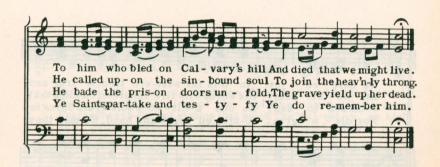




R.ALLDRIDGE

JOSEPH COSLETT





The sacrament the soul inspires
And calms the human breast,
Points to the time when faithful Saints
Shall enter into rest.

6.
Then hail, all hail, to such a Prince
Who saved us by his blood!
He's marked the way and bids us tread
The path that leads to God.

B. SNOW

HENRY CAREY



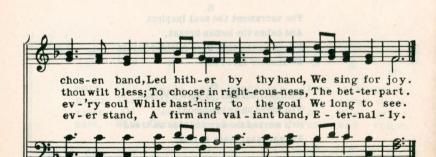
- 2. Bless thou our proph et dear; May health and com-fort cheer
- 3. So shall thy king-domspread As by thy prophets said
- 4. Oh, may thy Saints be one, Like Fa ther and the Son,





en - joy. In this far west-ern land, A true and His no - ble heart; His words with fire im-press; On souls that From sea to sea; As one u-nit-ed whole Truth burns in Nor dis - a - gree. U-nit - ed heart and hand, So may they





JAMES MONTGOMERY

GEORGE CARELESS





5.

Prayer is the contrite sinner's voice, Returning from his ways, While angels in their songs rejoice, And cry,"Behold, he prays!"

8.

The Saints in prayer appear as one In word and deed and mind, While with the Father and the Son Their fellowship they find. 7

Nor prayer is made on earth alone: The Holy Spirit pleads, And Jesus on the Father's throne, For sinners intercedes.

8

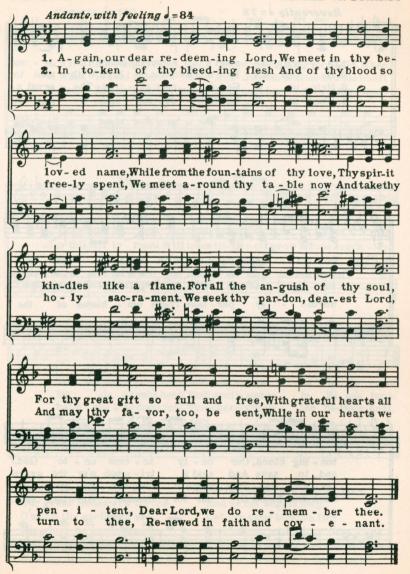
Oh, thou by whom we come to God, The Life, the Truth, the Way! The path of prayer, thyself hast trod; Lord, teach us how to pray. ARRANGEMENTS

FOR

CHOIR

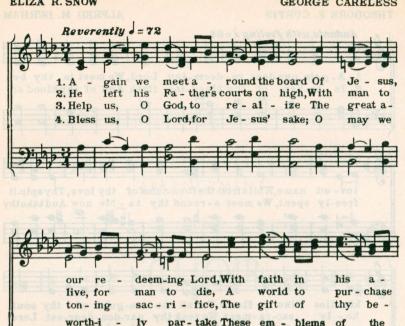
THEODORE E. CURTIS

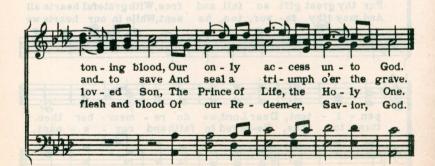
ALFRED M. DURHAM



ELIZA R. SNOW

GEORGE CARELESS





JOEL H. JOHNSON EVAN STEPHENS Marcato = 100 hail the glo-rious day, By prophets long fore-told, When. 2. When Is-rael from a - far And Ju-dah scattered wide Shall 3. From Zi-on's heav'nly mount Shall heal-ing wa-ters flow, And with har-mo-nious lay, The sheep of Is-rael's fold On to their land re - pair, And there in peace a - bide, Di - rect near this ho - ly fount Will trees im-mor-tal grow Whose heav'n hill His praise pro-claim, And shout ho-san to his name. na

Je-ho-vah's hand, Shall dwell in peace

the kingdoms feel, Whose leaves with all

4. Jerusalem shall be
Our great Redemer's throne
O'er all the earth and sea,
His glory be made known;
Messiah, kings and nations greet
And lay their honors at his feet.

balm

5. Strike, strike the golden lyre,
And ye his angels sing.
Let joy your bosoms fire
And heaven with glory ring;
From earth and air and sea and skies
Let our Redeemer's praise arise.

in

the

Zi-on's land.

na-tions heal.



The time is now fulfilled,
The long expected day;
Let earth obedience yield
And darkness flee away;
Remove the seals; bewide unfurled
Its light and glory to the world;
Remove the seals; be wide unfurled
Its light and glory to the world

Lo, Israel filled with joy
Shall now be gathered home;
Their wealth and means employ
To build Jerusalem,
While Zion shall arise and shine
And fill the earth with truth divine.
While Zion shall arise and shine
And fill the earth with truth divine.

WILLIAM G. MILLS

GEORGE CARELESS

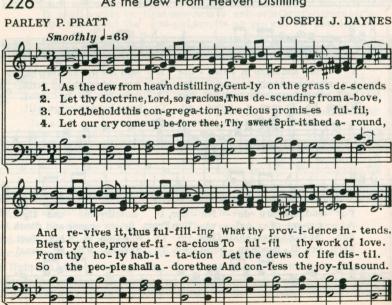


Arise, O Glorious Zion

- 5. From Zion's favored dwelling The gospel issues forth, The covenant revealing To gather all the earth; And Saints, the message bringing To all the sons of men, With the redeemed, shall, singing To Zion come again.
- 6.0 hear the proclamation And fly as on the wind! For righteous indignation Shall desolate mankind! Then, Zion, men shall prize thee And bow before thy shrine; And they who now despise thee Shall own thy light divine.
- 7. Through painful tribulation We walk the narrow road And battle with temptation, To gain that blest abode. But patient, firm endurance With glory in our view The Spirit's bright assurance Will bring us cong'rors through.
- 8. O grant, Eternal Father, That we may faithful be, With all the just to gather, And thy salvation see! Then, with the hosts of heaven, We'll sing the immortal theme: To him be glory given, Whose blood did us redeem.

226

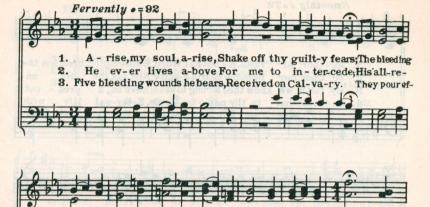
As the Dew From Heaven Distilling

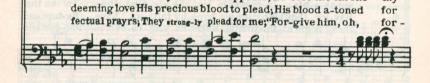


Wesley's Collection

GEORGE CARELESS

my





sac-ri-fice In my be-half appears; Be-forethe throne



4

The Father hears him pray,
His dear Anointed One;
He cannot turn away
From his beloved Son;
His Spirit answers to the blood
And tells me I am born of God.

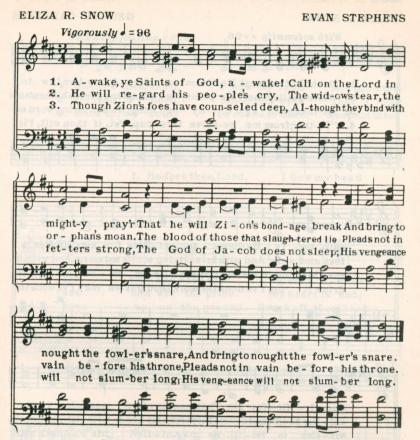
5

To God I'm reconciled;
His pardoning voice I hear;
He owns me for his child;
I can no longer fear.
With confidence I now draw nigh,
And "Father, Abba, Father," cry.



The things unknown to feeble sense, Unseen by reason's glimmering ray, With strong, commanding evidence, Th'invisible appears in sight; Their heavenly origin display.

Faith lends its realizing light, The clouds disperse; the shadows fly, And God is seen by mortal eye.



Then let your souls be stayed on God,
A glorious scene is drawing nigh;
Though tempests gather like a flood,
The storm, though fierce, will soon pass by.

a

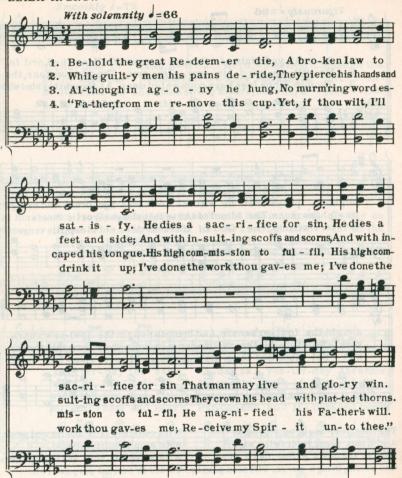
Our God in judgment will come near, His mighty arm he will make bare. For Zion's sake he will appear; Then, O ye Saints, awake, prepare! With constant faith and fervent pray'r, With deep humility of soul, With steadfast mind and heart prepare, To see th' eternal purpose roll.

19

Awake to righteousness; be one.
Or saith the Lord, "You are not mine!"
Yea, like the Father and the Son,
Let all the Saints in union join.

ELIZA R. SNOW

GEORGE CARELESS



to ad same b.

He died, and at the awful sight The sun in shame withdrew its light! Earth trembled, and all nature sighed, And seek, as Saints of latter-days, In dread response,"A God has died!"

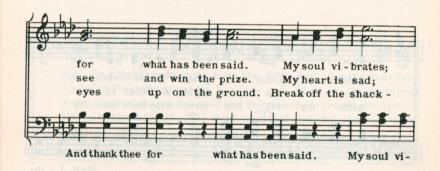
He lives - he lives, we humbly now Around these sacred symbols bow

To do his will and live his praise.

JOSEPH H. DEAN

JOSEPH H. DEAN







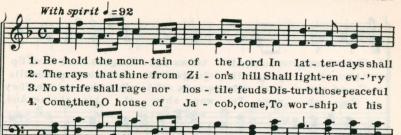
Before Thee, Lord, I Bow My Head

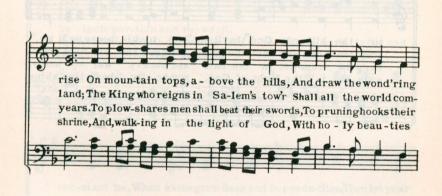






JOSEPH J. DAYNES



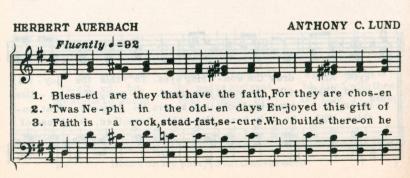




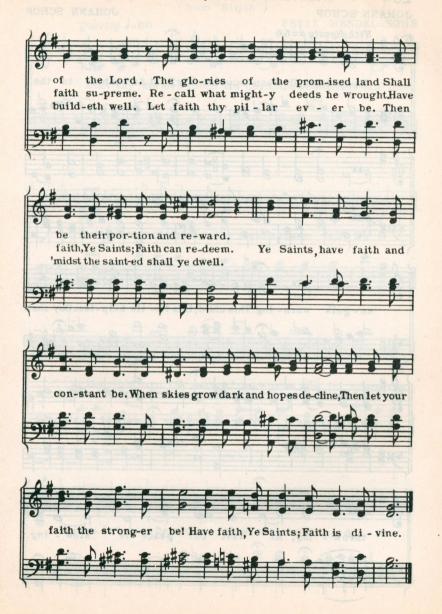
Behold the Mountain of the Lord



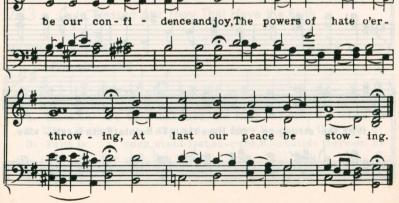
233 Blessed Are They That Have the Faith



Blessed Are They That Have the Faith



Break Forth, O Beauteous Heav'nly Light 234 JOHANN SCHOP JOHANN SCHOP With dignity 0=58 Break forth, O beau-teous heavnly light, And ush-er in the morn - ing. Ye shepherds, shrink not with af-fright But hear the ing. This child, this lit- tle help-less Boy shall dence and joy, The

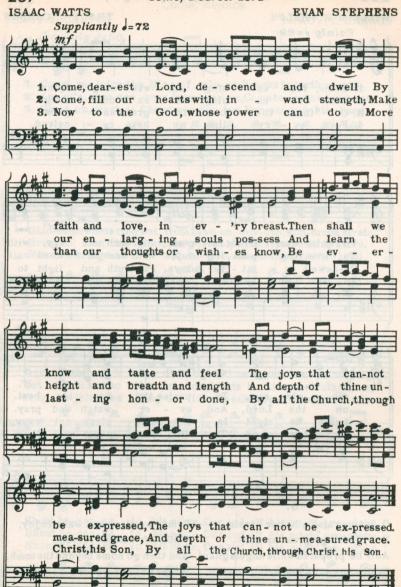




Weslev's Collection

GIOACCHINO ROSSINI

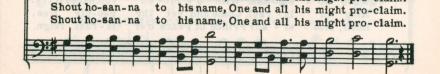






O let us raise a holier strain, For blessings great as ours. And be prepared while angels guard And then go home beyond the tomb, Us through our slumbering hours.

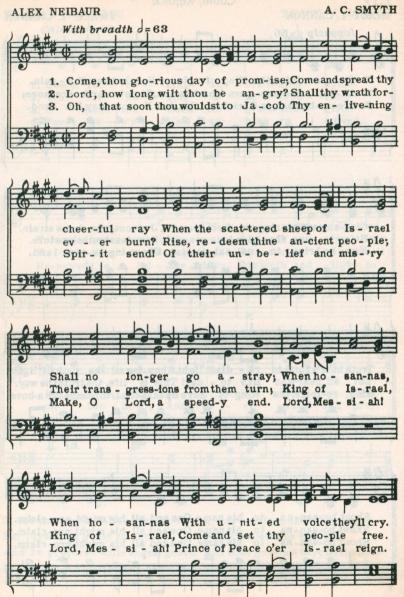
O may we sleep and wake in joy, While life with us remain, Where peace forever reigns.



to

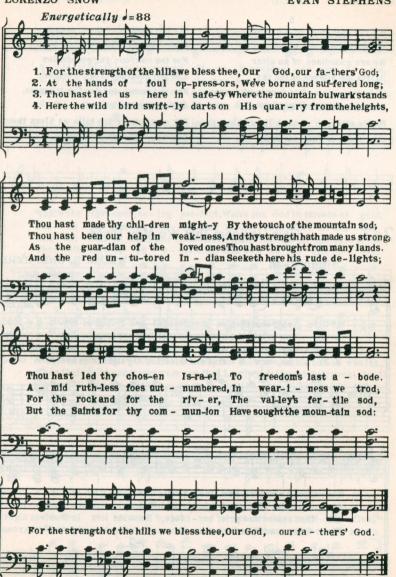
to his name, One and all his might pro-claim.

Shout ho-san-na



LORENZO SNOW

EVAN STEPHENS

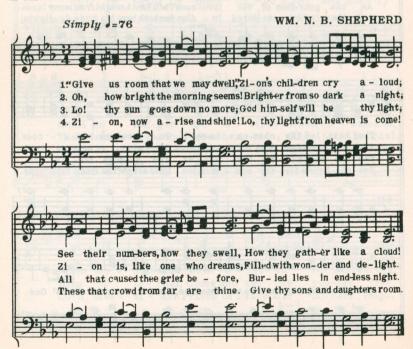


For the Strength of the Hills

We are watchers of a beacon
Whose light must never die;
We are guardians of an altar
'Midst the silence of the sky.
Here the rocks yield founts of courage,
Struck forth as by thy rod:
For the strength of the hills we bless thee
Our God, our fathers' God.

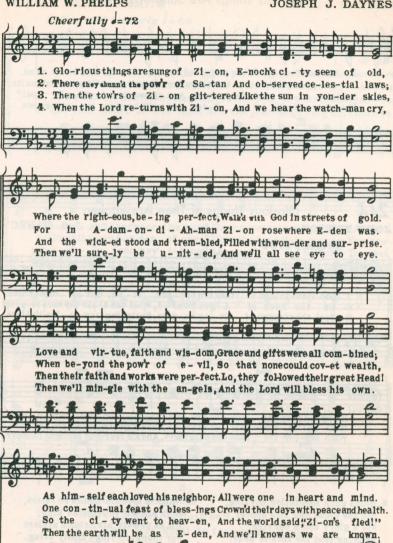
For the shadow of thy presence,
Our camp of rocks o'erspread;
For the canyons' rugged defiles
And the beetling crags o'erhead;
For the snows and for the torrents,
And for our burial sod;
For strength of the hills we bless thee
Our God, our fathers' God.

242 Give Us Room That We May Dwell



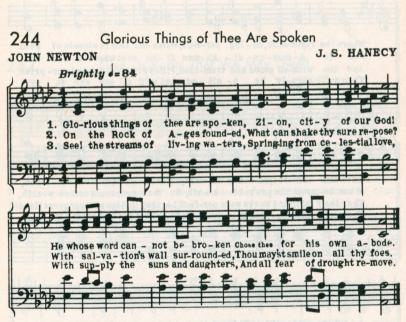
WILLIAM W. PHELPS

JOSEPH J. DAYNES



Glorious Things Are Sung of Zion

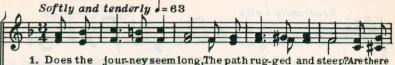




- Round each habitation hov'ring, See the cloud and fire appear For a glory and a cov'ring, Showing that the Lord is near.
- 5. Blest inhabitants of Zion,
 Purchased by the Savior's blood,
 Jesus, whom their souls rely on,
 Makes them kings and priests to God.
- While in love his Saints he raises, With himself to reign as King; All, as priests, his solemn praises For thank-offrings freely bring.
- Fading are all worldly treasures
 With their boasted pomp and show;
 Heavenly joys and lasting pleasures,
 None but Zion's children know.

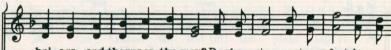
JOSEPH FIRLDING SMITH

GEORGE D. PYPER

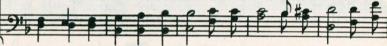


- 2. Is your heart faint and sad, Your soul wear-y with-in,
- 3. Are you weighed down with grief, Is there pain in your breast, As you 4. Let your heart be not faint Nowthe jour-ney's be-gun; There is





bri-ars and thorns on the way? Do sharp stones cutyour feet As you toil'neathyour bur-den of care? Does the load heav-y seem You are wea-ri - ly jour-ney a-long? Are you look-ing be-hind To the One who still beck-ons to you. Lookup-ward in glad-ness And take

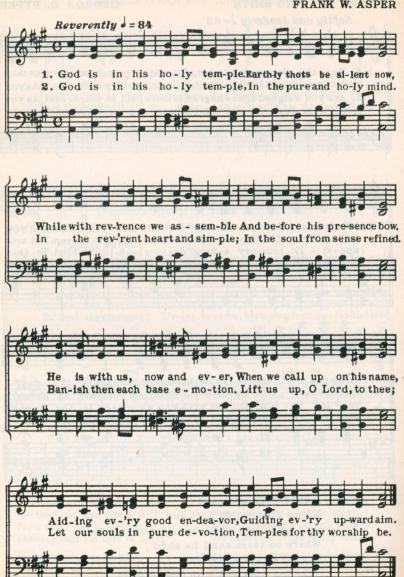


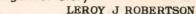


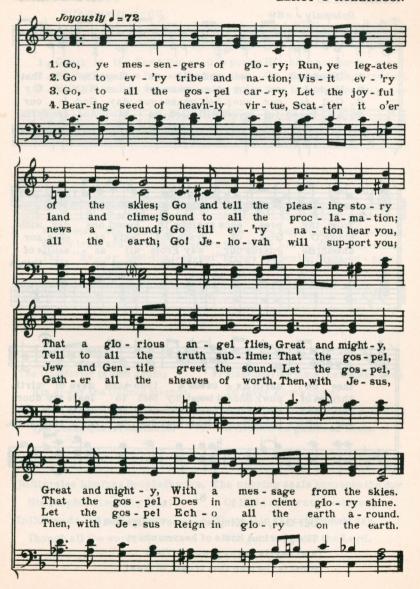
strug-gle to rise To the heights through the heat of the forced now to lift? Is there no one your bur-den to share? val - ley be - low? Do you wish you were back in the throng? hold of his hand, He will lead you to heights that are

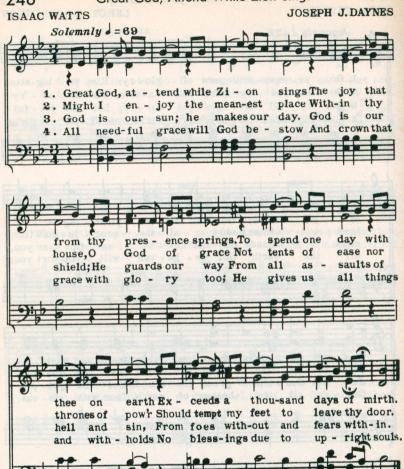


A land holy and pure Where all trouble doth end. And your life shall be free from all sin, Where no tears shall be shed For no sorrows remain; Take his hand and with him enter in.







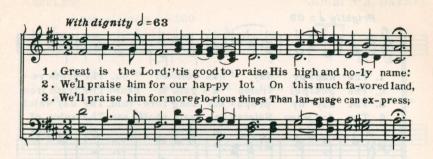


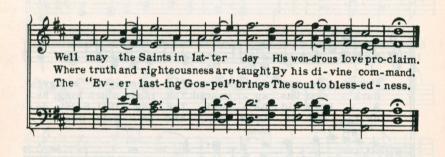
5

Our God, our King whose sovereign sway
The glorious hosts of heaven obey,
(And devils at thy presence flee)
Blest is the man that trusts in thee!

ELIZA R. SNOW

EBRNEZER BEESLEY





The Comforter is sent again; His power the Church attends, And with the faithful will remain Till Jesus Christ descends.

Praise him! the time, the chosen time To favor Zion's come: And all the Saints from every clime Will soon be gathered home.

5.

His people's steps to guide; In this we do and will rejoice, Though all the world deride.

We'll praise him for a Prophet's voice, The opening seals announce the day Of light and truth restored, When all in one triumphant lay. Will join to praise the Lord.

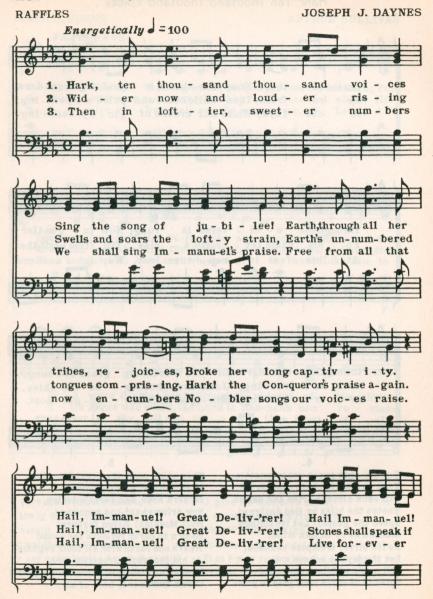
PHILO DIBBLE

EBENEZER BEESLEY

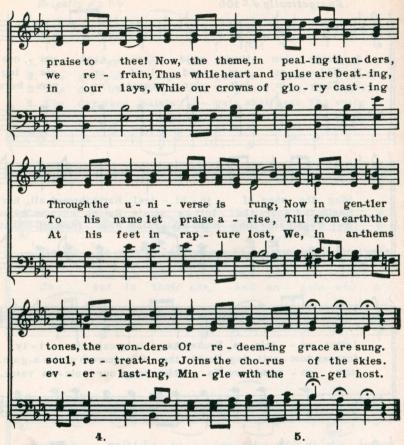








Hark, Ten Thousand Thousand Voices



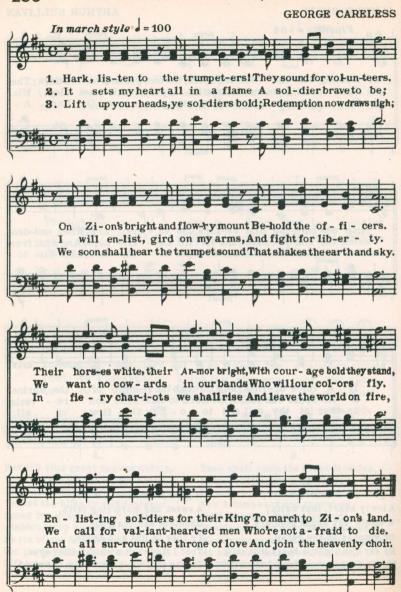
But till that great consummation,
That bright Sabbath of mankind,
Till each distant tribe and nation
Tastes the bliss by God designed.
Speed the gospel! Let its tidings
Gladden ev'ry human mind!
Be its silver trumpets sounded;
Let the joyeus echoes roll
Till a sea of bliss unbounded
Spreads on earth from pole to pole!

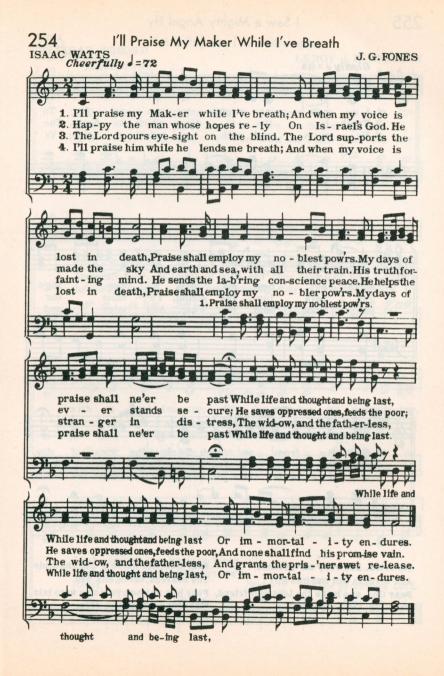
Then shall come the great Messiah, In millennial glory crowned; Israel's hope, and earth's desire, Now triumphant and renowned. Hail, Messiah! Reign forever! Heav'n to earth reflects the sound Heav'n and earth with all their regions, At his footstool prostrate fall; Heaven and earth with all their legions Crown Immanuel, Lord of all.

JAMER D. BURNS ARTHUR SULLIVAN Fluently = 84 Hushed was the evh-ing hymn; the tem-ple courts were dark: The old man, meek and mild, the priest of Is-rael slept; His give me Sam-uel's ear, the o-pen ear, O Lord, Alamp was burn-ing dim be-fore the sa - cred ark; When sud-denwatch the tem-ple child, the lit-tle Le - vite kept; And what from live and quick to hear each whis-per of thy word, Like him to ly a voice di-vine rang through the si-lence of the shrine. E - 11's sense was seal'd, the Lord to Han-nah's son re vealed. an-swer at thy call and to o - bev thee first of a11.

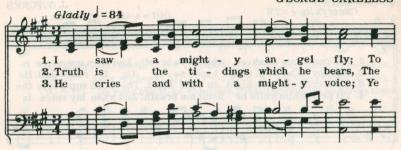
O give me Samuel's heart,
A lowly heart, that waits,
Wherein thy house thou art
Or watches at thy gates,
By day and night, a heart that still
Moves at the breathing of thy will!

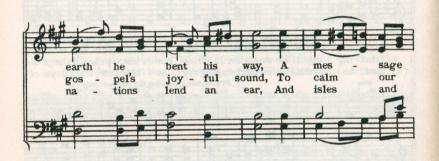
O give me Samuel's mind,
A sweet and murm'ring faith,
Obedient and resigned
To thee in life and death,
That I may read with childlike eyes,
Truths that are hidden from the wise!

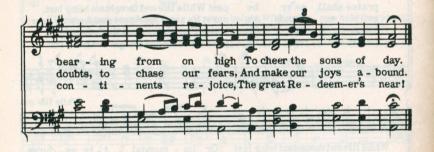






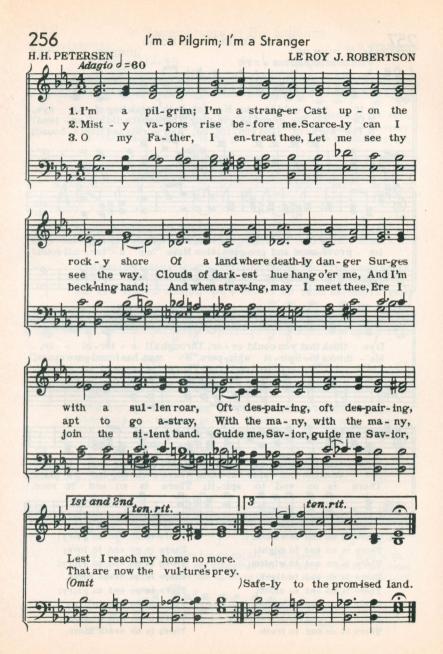






He cries. Let ev'ry ear attend, And thrones and empires all! Fear God, and make the Lord your friend, Fear him on whom your sins were laid, The King, the Lord of all!

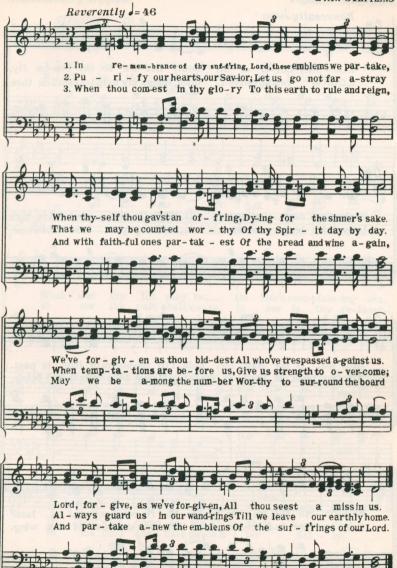
5. Fear God, and worship him who made. The heavens, earth, and sea. Who died to make you free.





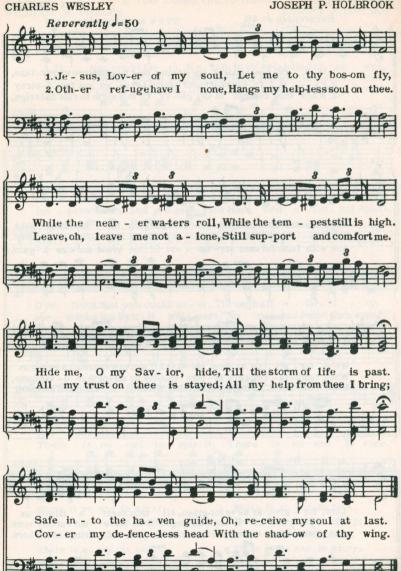
EVAN STEPHENS

EVAN STEPHENS



CHARLES WESLEY

JOSEPH P. HOLBROOK

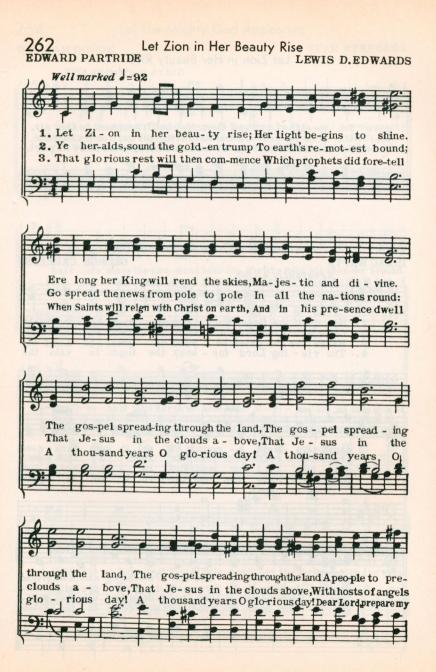


THEODORE E.CURTIS

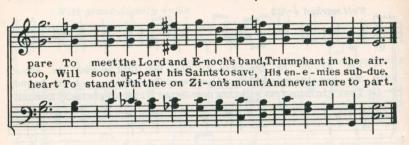
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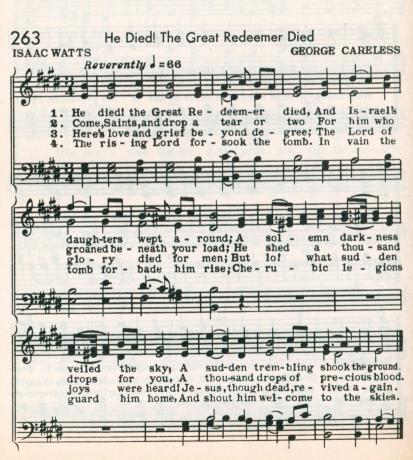






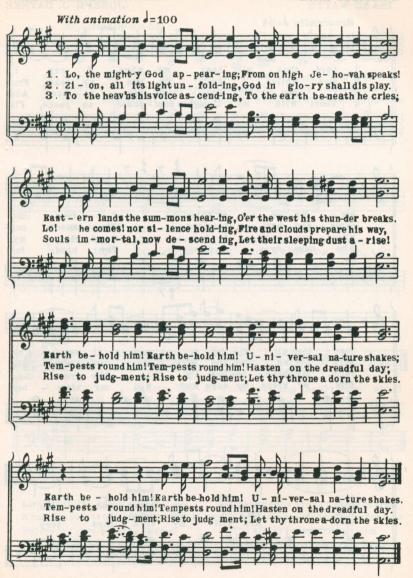
Let Zion in Her Beauty Rise

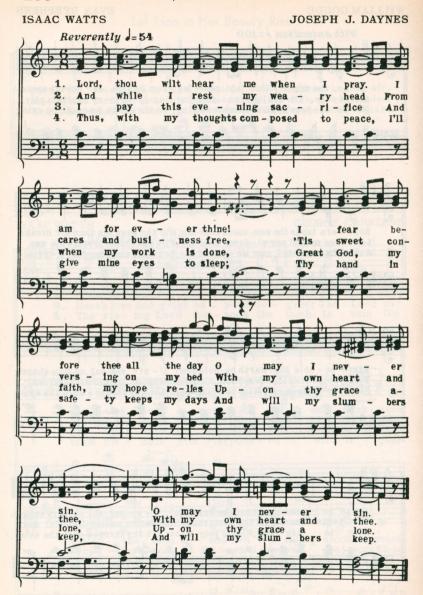




WILLIAM GOODE

EVAN STEPHENS

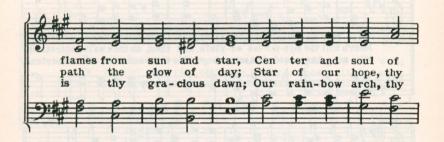




OLIVER WENDELL HOLMES

LEROY J. ROBERTSON







Lord of all life, below, above, Whose light is truth, whose warmth is love, And kindle hearts that burn for thee Before thy ever-blazing throne We ask no luster of our own.

Grant us thy truth to makeus free, Till all thy living altars claim One holy light, one heav'nly flame.

SOMETIME WE'LL UNDERSTAND

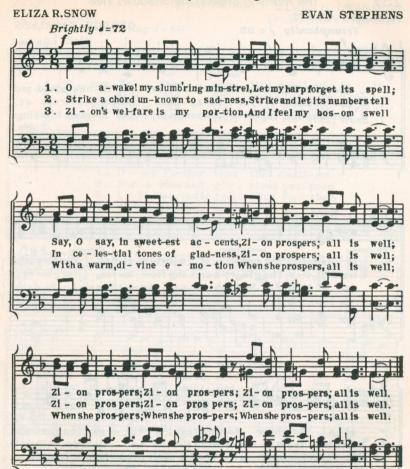
MAXWELL N. CORNELIUS

JAMES McGRANAHAN



Why what we long for most of all Eludes so oft our eager hand, Why hopes are crushed and castles fall, Up there, sometime we'll understand.

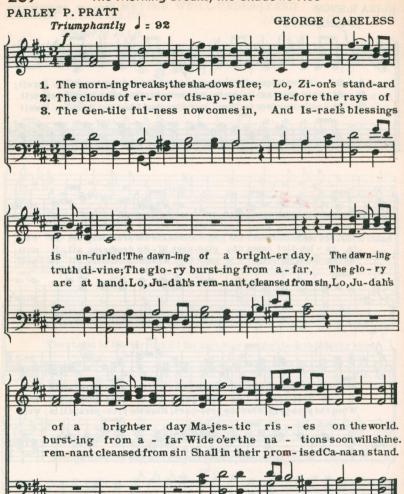
God knows the way; he holds the key; He guides us with unerring hand; Sometime with tearless eyes we'll see. Yes, there, up there we'll understand.



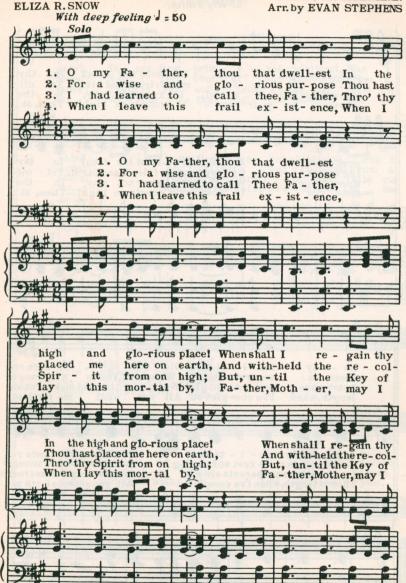
Zion, lo, the day is dawning,
Though the darksome shadows swell,
Faith and hope prelude the morning;
Thou art prosp'ring; all is well;
Thou art prosp'ring; Thou art prosp'ring.
Thou art prosp'ring; all is well.

Thy swift messengers are treading
Thy high courts where princes dwell,
And thy glorious light is spreading;
Zion prospers; all is well;
Zion prospers; Zion prospers;
Zion prospers; all is well.

5.

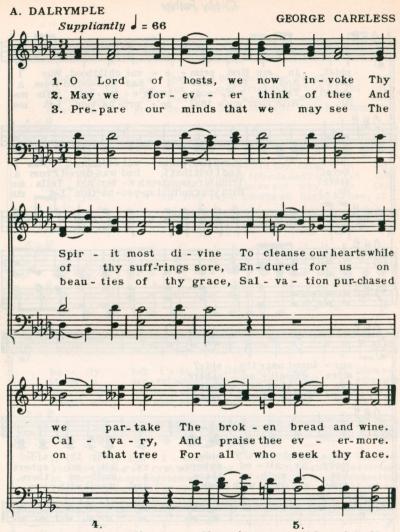


Jehovah speaks! let earth give ear, And Gentile nations turn and live. His mighty arm is making bare, His mighty arm is making bare His cov'nant people to receive. Angels from heav'n and truth from earth Have met, and both have record borne; Thus Zion's light is bursting forth, Thus Zion's light is bursting forth To bring her ransomed children home.



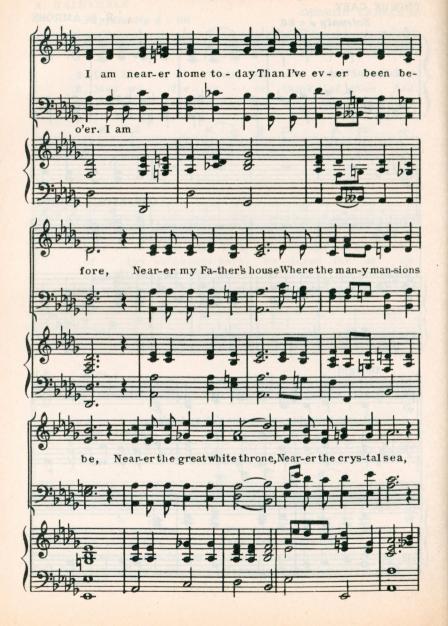


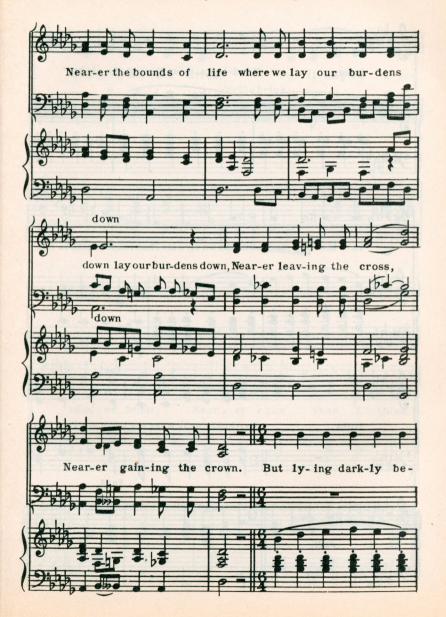


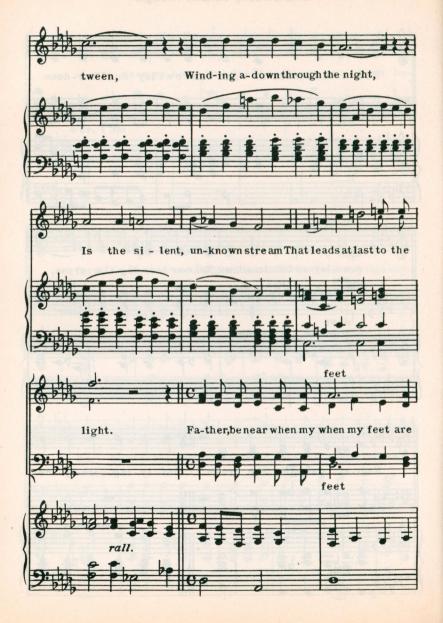


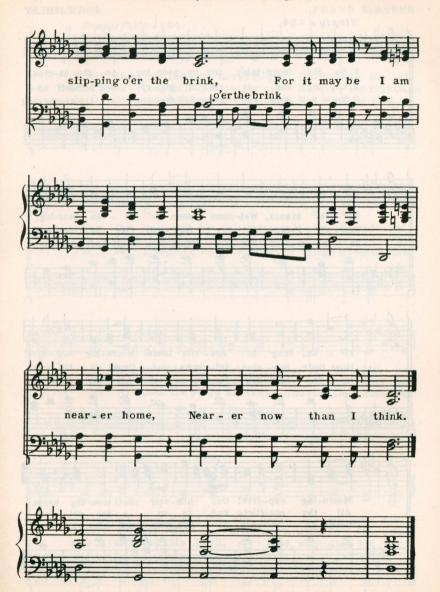
As brethren let us ever live In fellowship and peace! Forgive, that God may us forgive, That love may still increase. May union, peace, and love abound, And perfect harmony, And joy in one continual round Through all eternity.













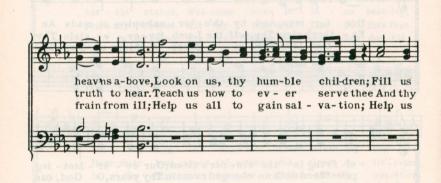




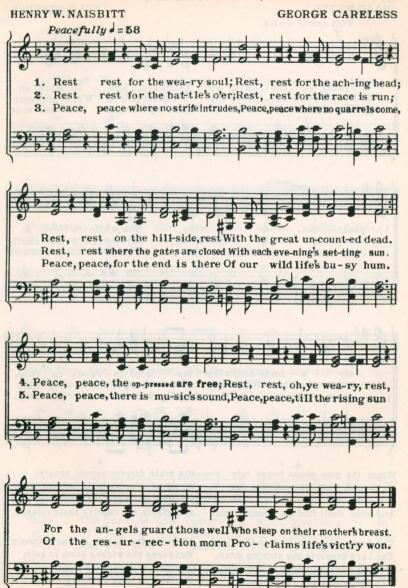
CHARLES DENEE

GEORGE CARELESS



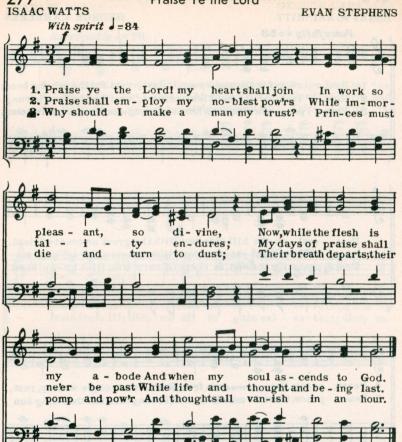








Praise Ye the Lord

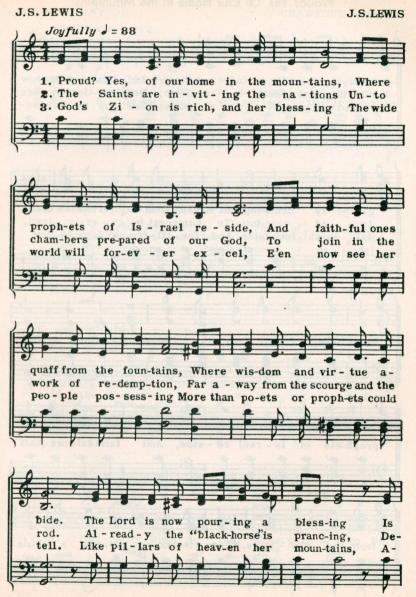


Happy the man whose hopes rely On Israel's God! He mada the sky And earth and seas with all their train. And none shall find his promise vain.

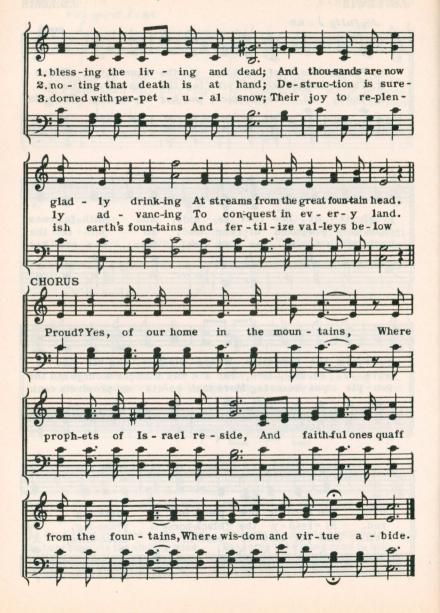
The Lord gives eyesight to the blind, The Lord supports the sinking mind; He helps the stranger in distress, The widow and the fatherless.

His truth forever stands secure: He saves th'oppressed; He feeds the poor; He sends the troubled conscience peace And grants the captive sweet release.

He loves the Saints; he knows them well But turns the wicked down to hell; Thy God, O Zion, ever reigns Praise him in everlasting strains.



Proud? Yes, Of Our Home in the Mountains

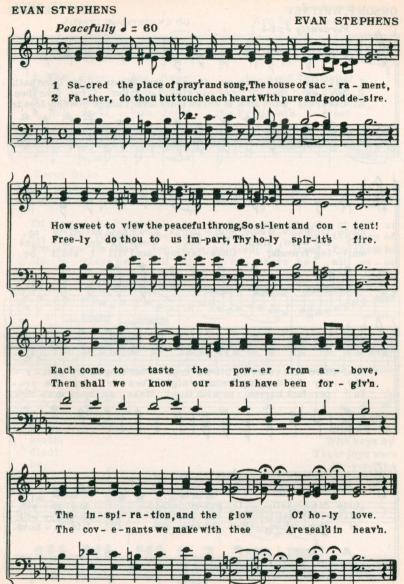




JOSEPH L. TOWNSEND

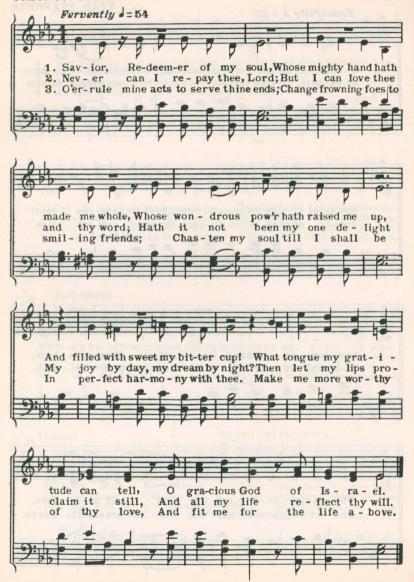
EBENEZER BEESLEY



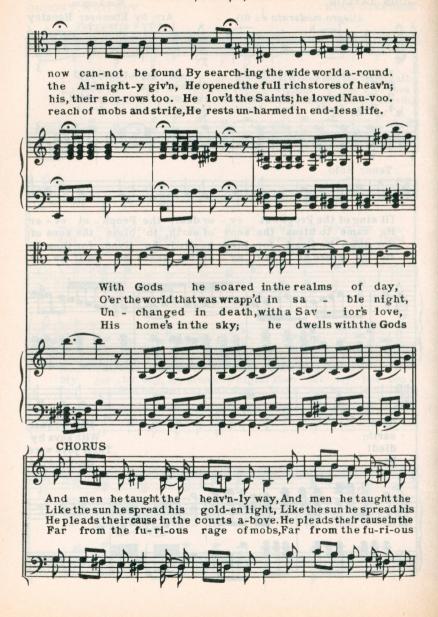


ORSON F. WHITNEY

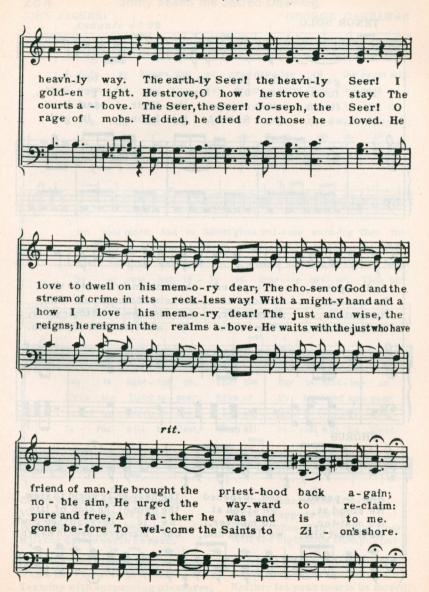
EVAN STEPHENS

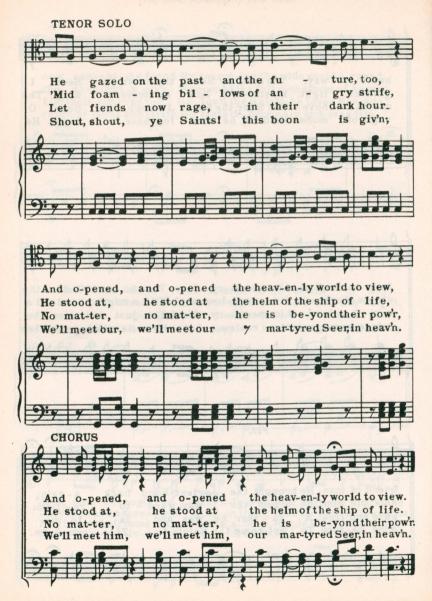


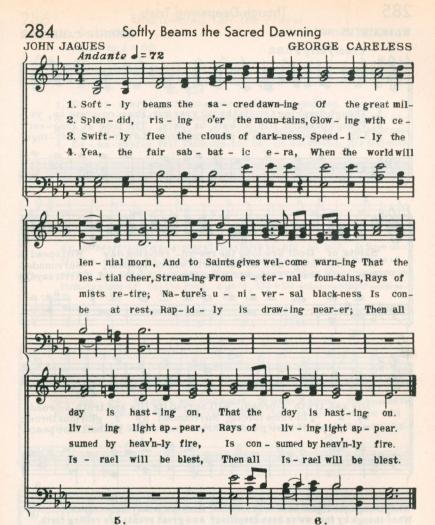
The Seer, Joseph, The Seer



The Seer, Joseph, The Seer







Odors sweet the air perfuming, Verdure of the purest green; In primeval beauty beaming Will our native earth be seen.

None have seen the untold treasures Which the Father hath in store, Teeming with surpassing pleasures, Even life forevermore. At the resurrection morning, We shall appear as one; O what robes of bright adorning Will the righteous then put on!

Mourn no longer, Saints beloved; Brave the dangers, no retreat; Neither let your hearts be moved; Scorn the trials you may meet. ELIZAR, SNOW

GEORGE CARELESS



What though our rights have been assailed? His work is moving on apace,
What though by foes we've been despoiled?
And great events are rolling forth,
Jehova's promise has not failed,
The kingdom of the latterdays,
Jehova's purpose is not foiled.
The "little stone," must fill the earth.

Though Satan rage, 'tis all in vain;
The words the ancient Prophet spoke,
Sure as the throne of God remain;
Nor men nor devils can revoke.

All glory to his holy name
Who sends his faithful servants forth
To prove the nations, to proclaim
Salvation's tidings through the earth.

OPHELIA G. ADAMS

CHARLES D.TILLMAN



- 1. Un an swered yet? The prayer your lips have plead-ed In ag o -
- 2. Un an swered yet? Though when you first pre-sent-ed This one pe-
- 3. Un an-swered yet? Nay, do not say un-grant-ed; Per-haps your
- 4. Un an-swered yet? Faith can-not be un-an-swered; Her feet were





ny of heartthese man-y years? Does faith be-gin to fail, is hope deti-tion at the Fa-ther's throne, It seemed you could not wait the time of part is not yet whol-ly done; The work be-gan when first your prayer was firm-ly plant-ed on the rock; A-mid the wild-est storm prayer stands un-



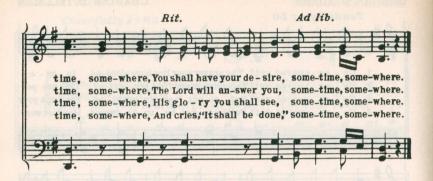
part-ing, And think you all in vainthose fall-ing tears? Say not the ask-ing, So ur-gent was your heart to make it known. The years have ut-tered, And God will fin-ish what he has be-gun. If you will daunt-ed, Norquails be-fore the loud-est thun-der shock. She knows Om-



Fa - ther hath not heard your prayer, You shall have your de - sire, some-passed since then, do not de-spair; The Lord will an-swer you, some-keep the spir - it burn-ing there, His glo - ry you shall see, some-ni - po-tence has heard her prayer, And cries, "It shall be done," some-



Unanswered Yet? The Prayer



287

While of These Emblems We Partake

JOHN NICHOLSON

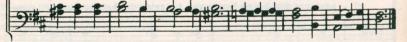
S. McBURNEY



- 1. While of these em-blems we par-take, in Je-sus' name and for his sake,
- 2. For us the blood of Christwasshed; For us on Cal-v'ry's cross he bled, 3. The law was bro-ken; Je-sus died That jus-tice might be sat - is-fied,
- 4. But rise tri-umph-antfromthetomb, And in e-ter-nal splen-dorbloom;

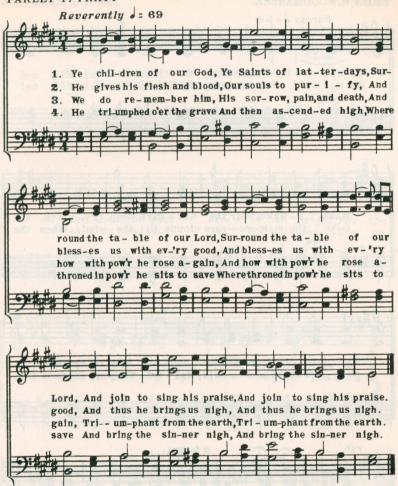


Let us re-mem-ber and be sure Our hearts and hands are clear and pure. And thus dis-pelled the aw-ful gloom, That else were this cre-a-tion's doom. That man might not re-main the slave Of death, of hell, or of the grave, Freed from the powr of death and pain, With Christthe Lord, to rule and reign.



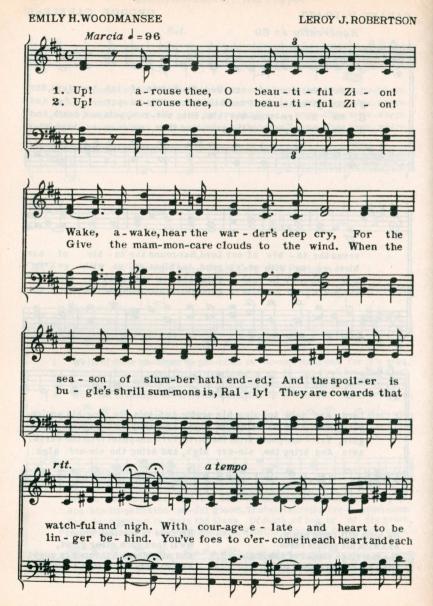
PARLEY P. PRATT

GEORGE CARELESS



He soon will come again,
And with his people taste
The marriage supper of the lamb,
With his own presence blest.

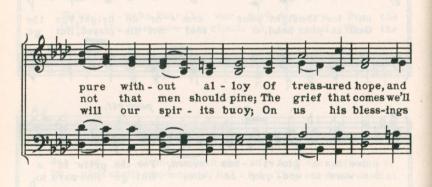
Arrayed in spotless white, We'll then each other greet, And see Messiah throned in might And worship at his feet.

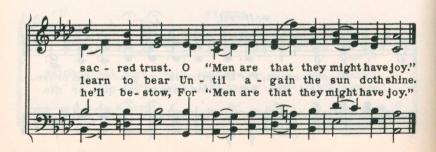


Up! Arouse Thee, O Beautiful Zion





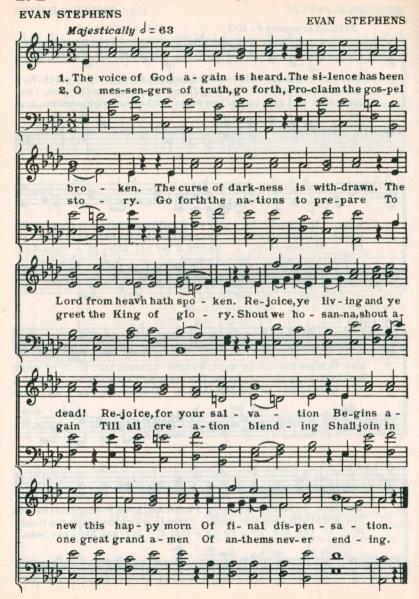




WILLIAM W. PHELPS

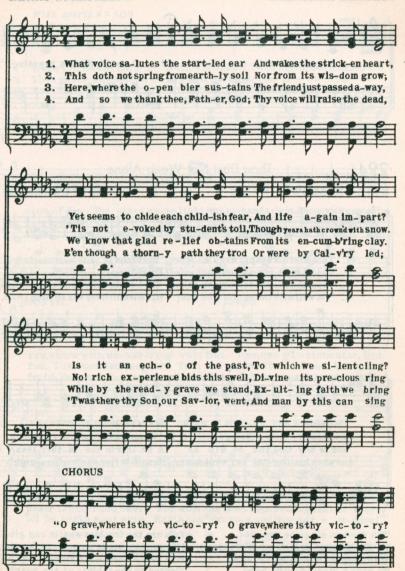
JOSEPH J. DAYNES





HENRY W. NAISBITT

EBENEZER BEESLEY



What Voice Salutes the Startled Ear?



294

Thou Dost Not Weep Alone

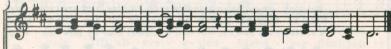
ELIZA R. SNOW

GEORGE CARELESS



- 1. Thou dost not weep to weep a lone; The broad be-reave-ment seems to fall
- 2. But lo! what joy sa-lutes our grief! Bright rainbows crown the tear-fulgloom,
- 3. It soothes our sor-row, says to thee, The Lord in chastening comes to bless;
- 4. 'Tis well with the de-part-ed one; His heavenlit lamp was shining bright,





Un-heed-ed and un-felt by none: He was be-loved, be-loved by all.

Hope, hope e - ter-nal, brings re-lief; Faith sounds a tri-umph o'er the tomb.

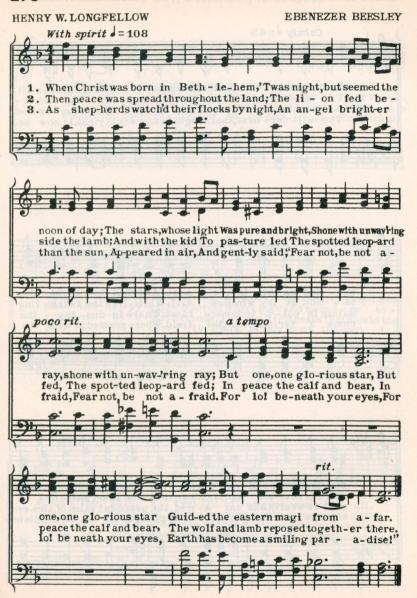
God is thy God, and he will be A Fa-ther to the fa-ther-less.

And when his mor-tal day went down, His spir-it fled where reigns no night.



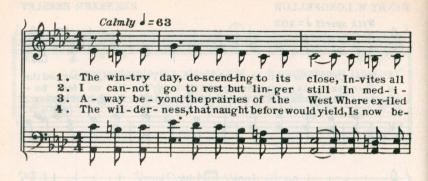
'Tis meet to die as he has died, He smiled amid death's conquered gloom. While angels waited by his side, To bear a kindred spirit home.

Vain are the trophies wealth can give! His memory needs no sculptor's art; He's left a name—his virtues live, 'Graved on the tablets of the heart.

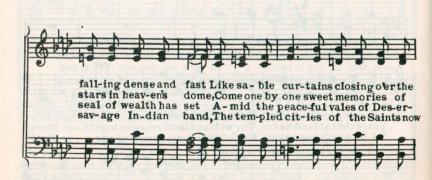


ORSON F. WHITNEY

EDWARD P. KIMBALL





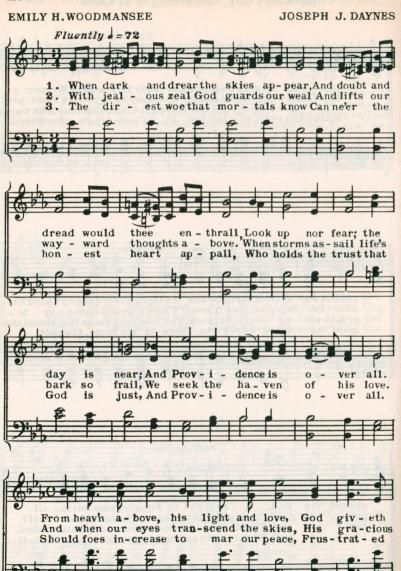


The Wintry Day, Descending to Its Close

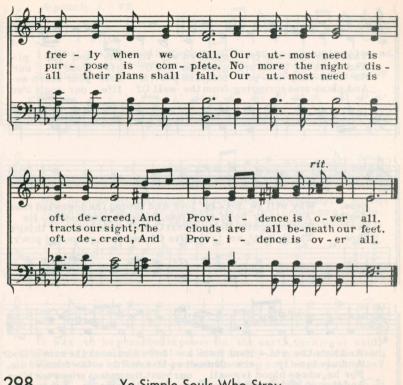






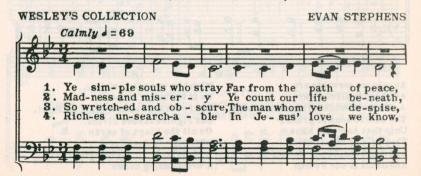


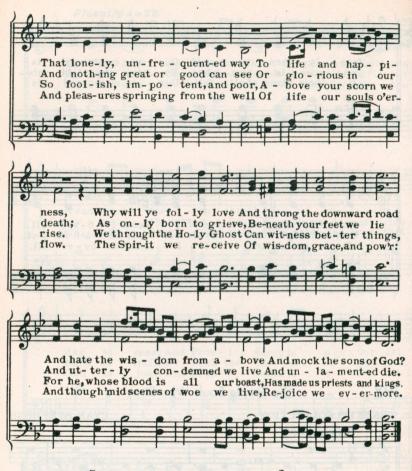
When Dark and Drear the Skies Appear



298

Ye Simple Souls Who Stray



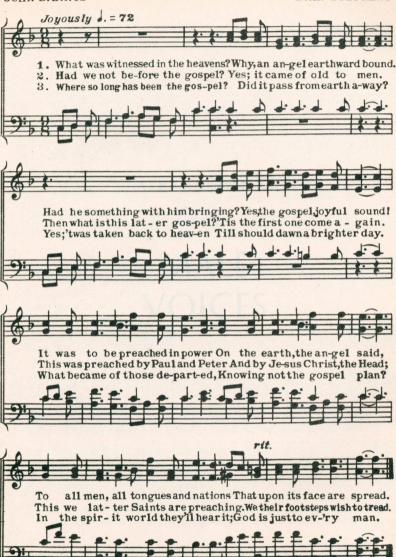


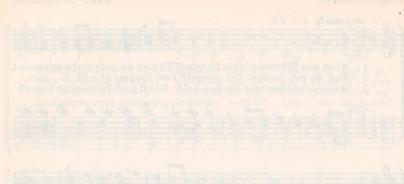
Angels our servants are
And keep in all our ways;
And intheir watchful hands they bear
The sacred sons of grace;
Unto that heavenly bliss
They all our steps attend,
And God himself our Father is,
And Jesus is our Friend.

6.
With him we walk in white;
We in his image shine;
Our robes are robes of glorious light,
Our righteousness divine.
On all the kings of earth
With pity we look down;
And claim, in virtue of our birth,
A never-fading crown.

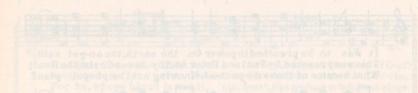
JOHN S. DAVIS

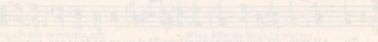
EVAN STEPHENS





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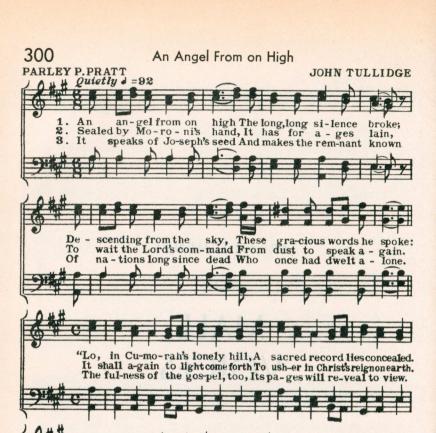
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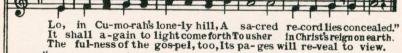
tions it also which the second of the second

ARRANGEMENTS

FOR

MALE VOICES





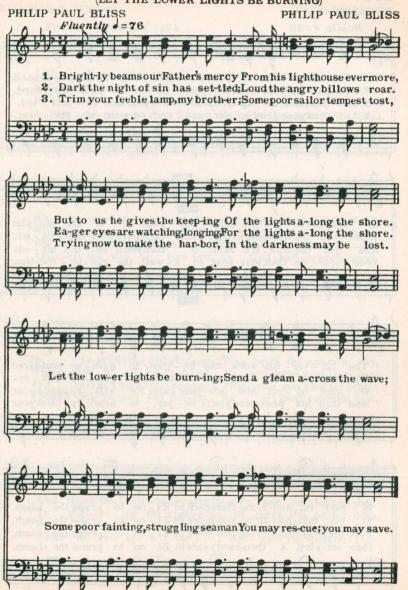
The time is now fulfilled, The long expected day;
Let earth obedience yield, And darkness flee away.
Remove the seals; be wide unfurled Its light and glory to the world.
Remove the seals; be wide unfurled Its light and glory to the world.

Lo, Israel filled with joy Shall now be gathered home, Their wealth and means employ To build Jerusalem:

5.

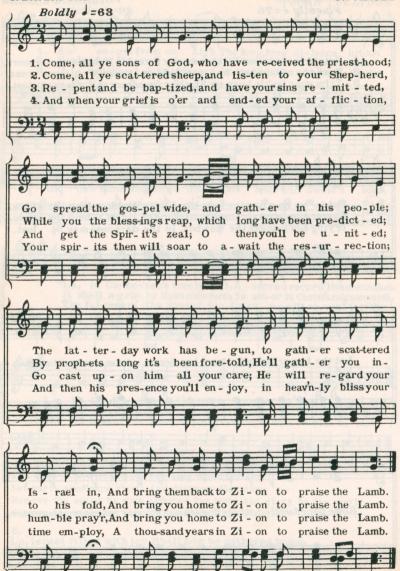
While Zion shall arise and shine And fill the earth with truth divine, While Zion shall arise and shine And fill the earth with truth divine.

Brightly Beams Our Father's Mercy (LET THE LOWER LIGHTS BE BURNING)



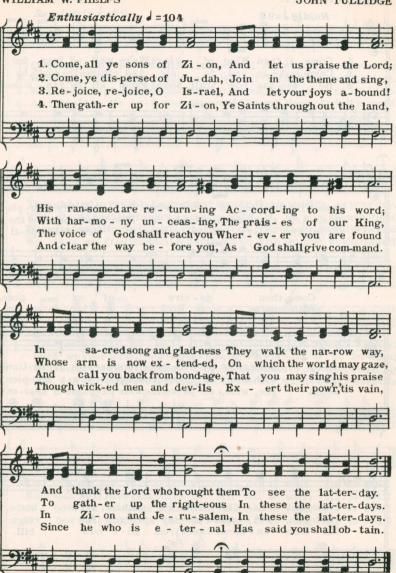
T. DAVENPORT

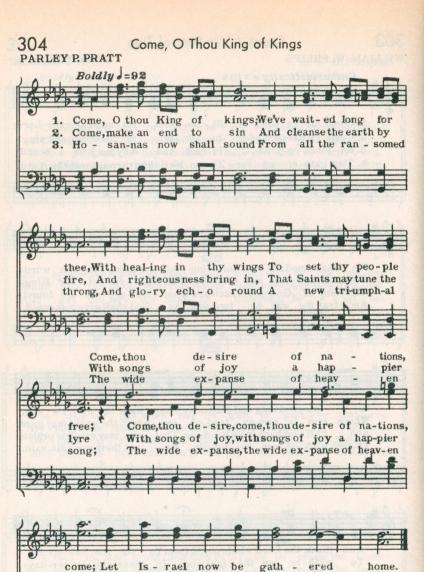
O.P. HUISH



WILLIAM W. PHELPS

JOHN TULLIDGE







WILLIAM CLAYTON



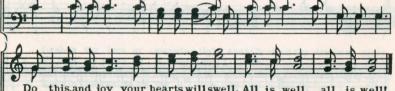
- 1. Come, come, ye Saints, no toil nor la-bor fear; But with joy wend your way;
- 2. Why should we mourn or think our lot is hard? 'Tis not so; all is right.
- 3. We'll find the place which God for us prepared, Far a-way in the West.
- 4. And should we die be-fore our journey's through, Happy day! all is well!



Though hard to you this journey may appear, Grace shall be as your day. Why should we think to earn a great re-ward, If we now shunthe fight? Where none shall come to hurt or make a-fraid; There the Saints will be blessed. We then are free from to il and sorrow, too; With the just we shall dwell.



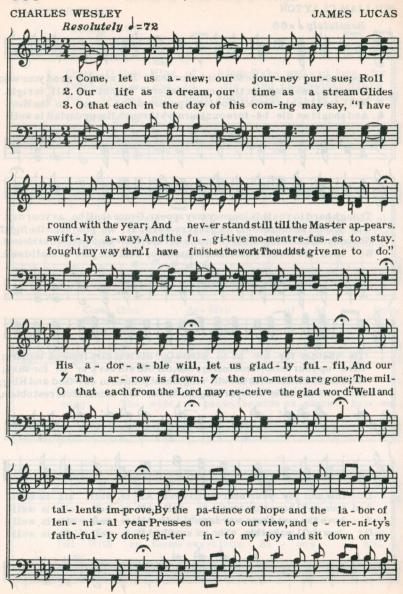
'Tis bet-ter far for us to strive Our useless care from us to drive; Gird up your loins; fresh courage take; Our God will nev - er us for-sake; We'll make the air with mu-sic ring, Shout praises to our God and King; But if our lives are spared again To see the Saints their rest obtain,



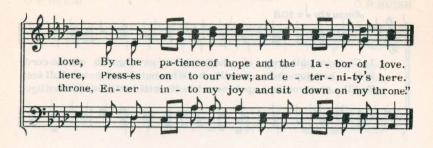
Do this, and joy your hearts will swell. All is well, all is well. And soon we'll have this truth to tell All is well, all is well. A - bove the rest these words we'll tell All is well, all is well!

O how we'll make this chor-us swell All is well, all is well!





Come, Let Us Anew



307 Sweet is the Work, My God, My King
ISAAC WATTS JOHN J. MCCLELLAN



- 1. Sweet is the work, my God, my King, To praise thy name, give thanks and sing,
- 2. Sweet is the day of sa-cred rest; No mor-tal care shall selze my breast.

 8. My heart shall tri-umph in my Lord And bless his works and bless his word;
- 4. But, oh, what tri-umph shall I raise To thy dear name throughendless days.





To show thy love by morning light, And talk of all thy truths at night.

O may my heart in tune be found Like David's harpof sol-emn sound.

Thy works of grace, how bright they shine, How deep thy counsels, how di-vine!

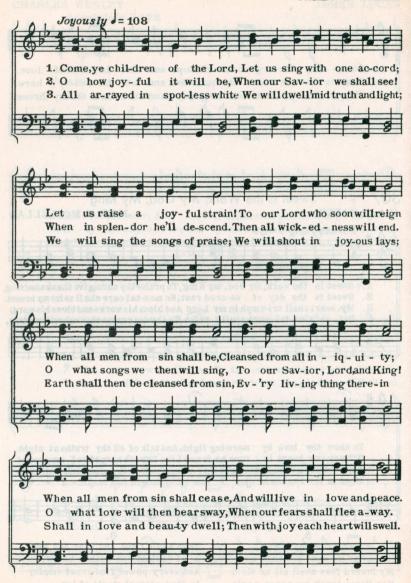
When in the realms of joy I see Thy face in full fe-lic-i - ty!

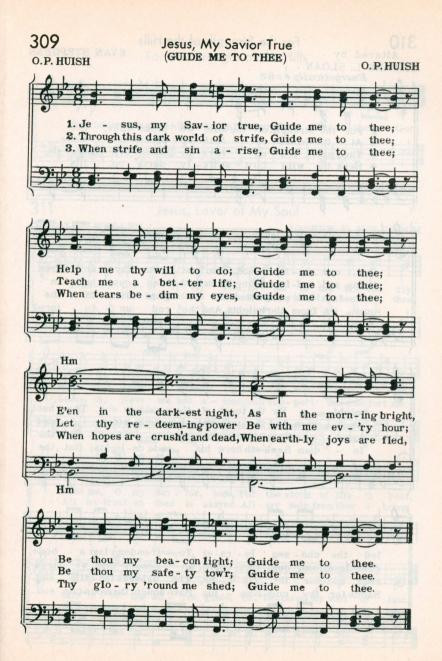


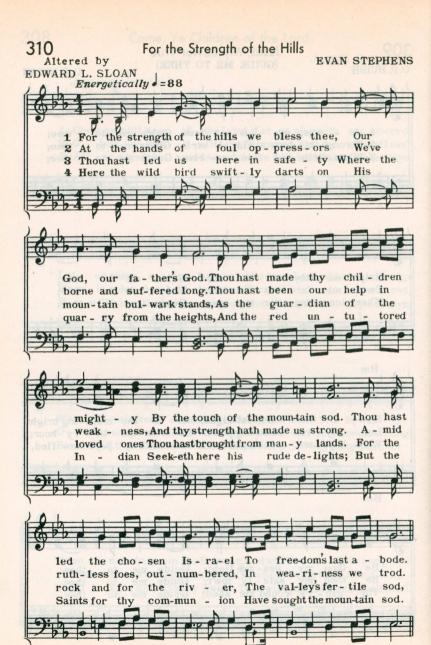
Sin, my worst enemy before, Shall vex my eyes and ears no more; My inward foes shall all be slain Nor Satan break my peace again.

Then shall I see and hear and know All I desired and wished below; And every power find sweet employ In that eternal world of joy.

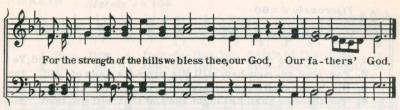
JAMES H. WALLIS

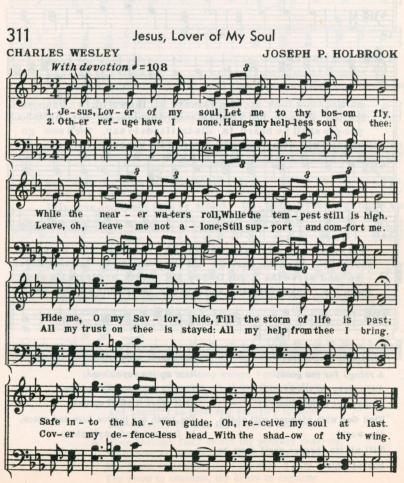






For the Strength of the Hills





JOEL H. JOHNSON

EBENEZER BEESLEY



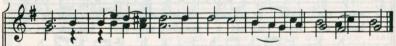
- 1. High on the moun-tain top A ban-ner is un-furled; Ye
- 2. For God re-mem-bers still His prom-ise made of old, That
- 3. His houseshall there bereared, His glo-ry to dis-play: And
- 4. "For there we shall be taught The law that will go forth, With





na-tions now look up; It waves to all the world; In Des - er - he on Zi-on's hill Truth's standard would un-told Her lightshould peo-ple shall be heard In dis-tantlands to say, "We'll now go truth and wis-dom fraught, To gov-ern all the earth; For - ev - er





et's sweet peace-fulland, On Zi-on's mount, be-hold it stand! there at - tract the gaze Of all the world in lat-ter-days. up and serve the Lord; O-bey his truth and learn his word. there his ways we'll tread, And save our-selves with all our dead."



Then hail to Deseret!

A refuge for the good, And safety for the great,

If they but understood

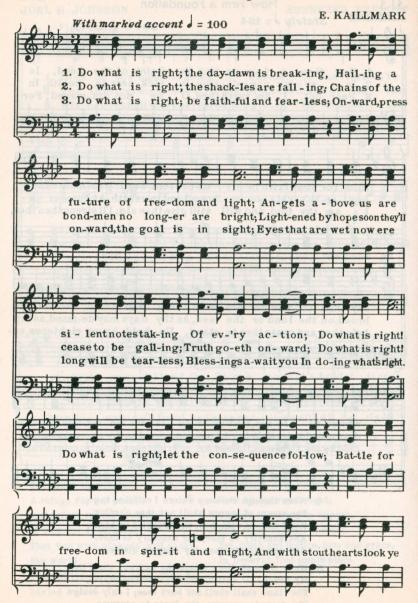
That God with plagues will shake the world

Till all its thrones shall down be hurled.

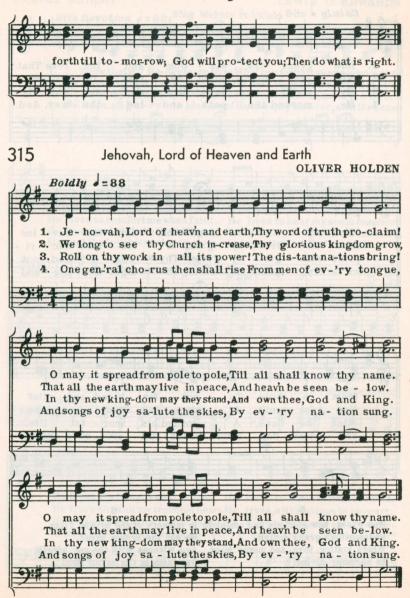
In Deseret doth truth
Rear up its royal head;
Though nations may oppose,
Still wider it shall spread;
Yes, truth and justice, love and grace,
In Deseret find ample place.



5. When through fiery trials thy pathway shall lie, My grace, all sufficient, shall be thy supply; The flame shall shall not hurt thee; I only design Thy dross to consume, thy dross to consume Thy dross to consume and thy gold to refine

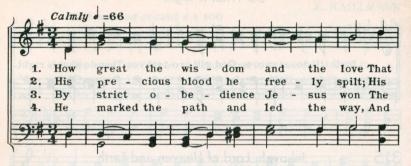


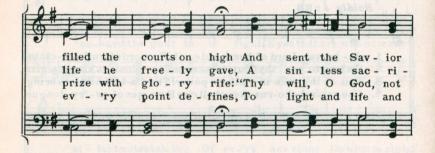
Do What Is Right



ELIZA R. SNOW

THOMAS MCINTYRE







5.

8

How great, how glorious and complete In memory of the broken flesh,
Redemption's grand design,
Where justice, love, and mercy meet
In harmony divine!

Must broken bread;
And witness with the cup, afresh
Our faith in Christ our Head.

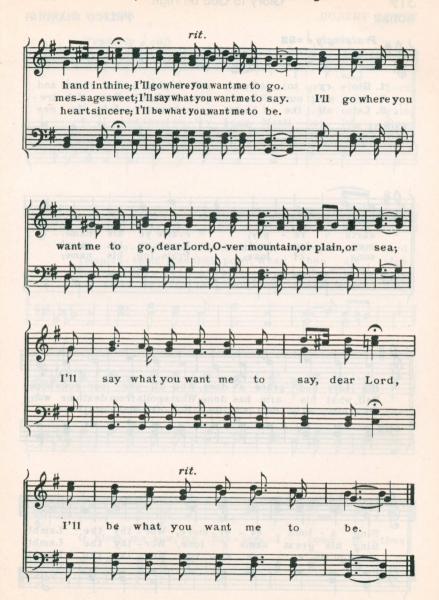
SAMUEL MEDLEY

LEWIS D. EDWARDS



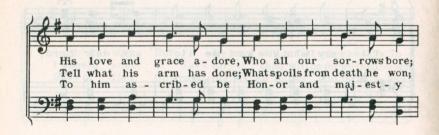


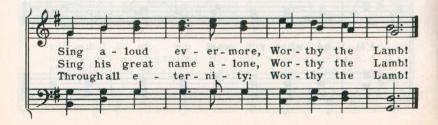
It May Not Be on the Mountain Height











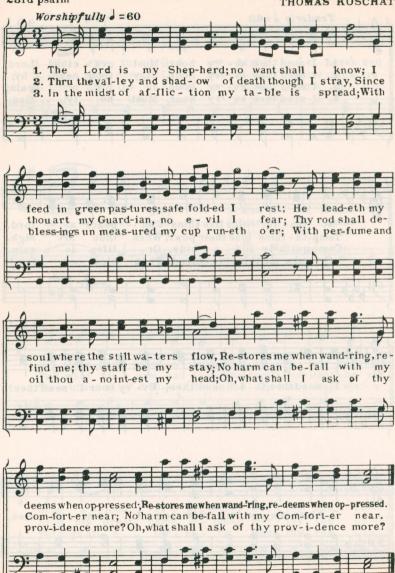
ANNIE S. HAWKES

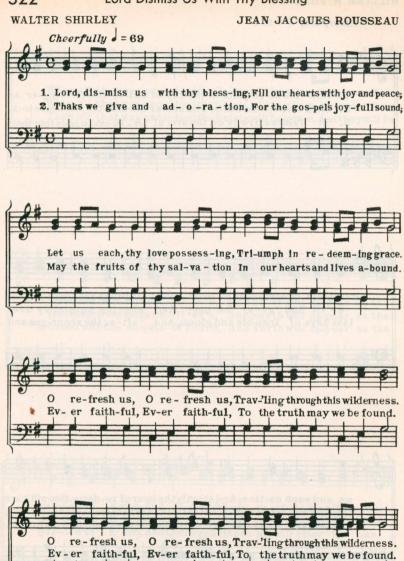
ROBERT LOWRY



23rd psalm

THOMAS KOSCHAT





WILLIAM W. PHELPS

Cheerfully = 104

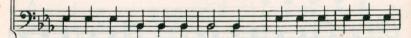


- 1. Now let us re-joice in the day of sal-va-tion; Nolong-er as
- 2. We'll love one an-oth-er and nev-er dis-sem-ble, But cease to do
- 3. In faithwe'll re-ly on the arm of Je-ho-vah. To guide thru these

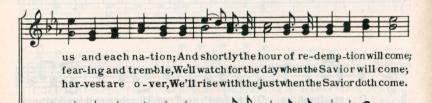




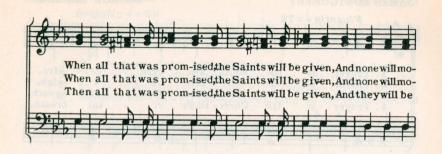
strang-ers on earthneed we roam. Good tid-ings are sound-ing to e-vil and ev-er be one; And when the un-god-ly are last days of trouble and gloom, And aft-er the scour-ges and



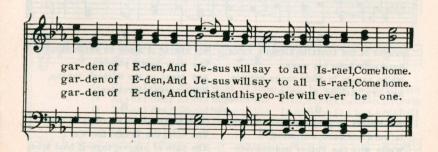
it er fatth-ful, Ever fatth-ful, To the truth may we be found



Now Let Us Rejoice

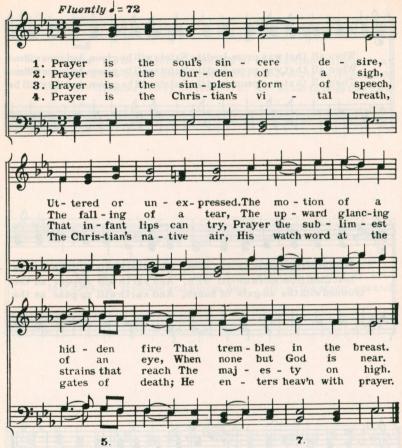








GEORGE CARELESS



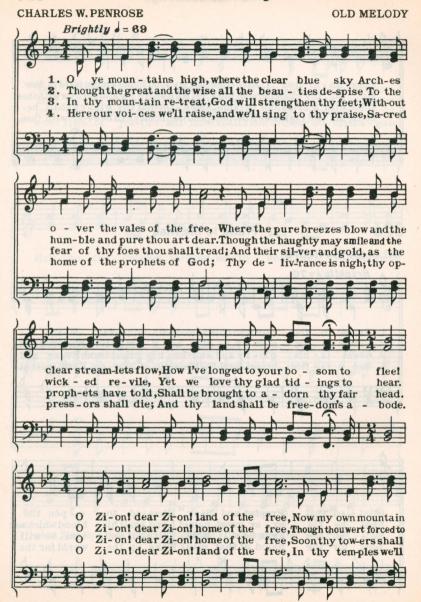
Prayer is the contrite sinner's voice, Returning from his ways, While angels in their songs rejoice, And cry,"Behold, he prays!"

B

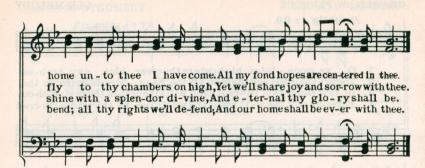
The Saints in prayer appear as one In word and deed and mind, While with the Father and the Son Their fellowship they find. Nor prayer is made on earth alone:
The Holy Spirit pleads,
And Jesus on the Father's throne,
For sinners intercedes.

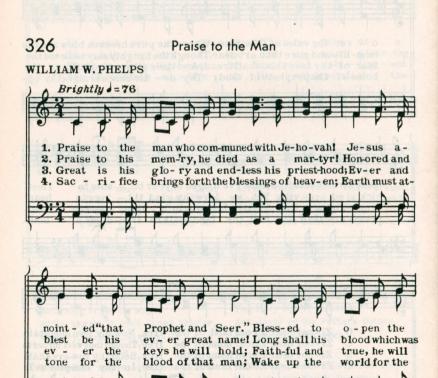
8.

Oh, thou by whom we come to God, The Life, the Truth, the Way! The path of prayer, thyself hast trod; Lord, teach us how to pray.

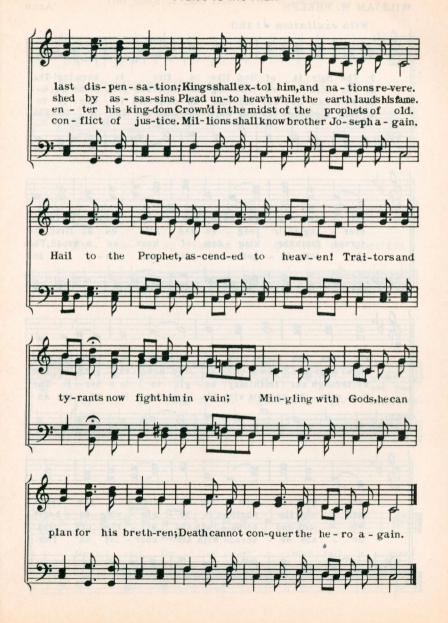


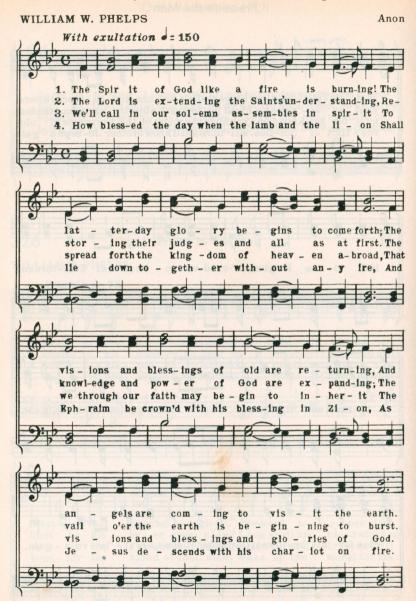
O Ye Mountains High





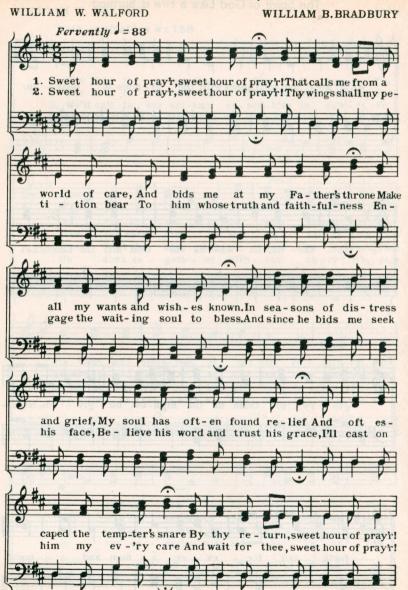
Praise to the Man



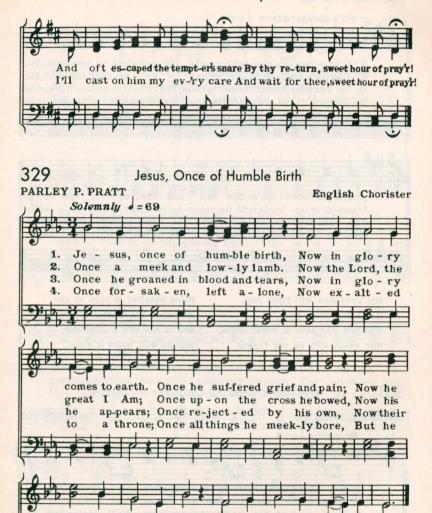


The Spirit of God Like a Fire is Burning





Sweet Hour of Prayer

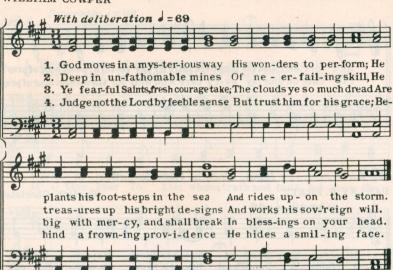


Now he comes on earth to reign. char - iot is the cloud. Now his char-iot is the cloud. King shall be known. he Now their King he shall be known. will bear no more. But he now will bear no more.

earth to reign;

comes on

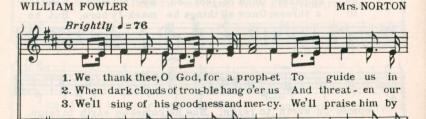
WILLIAM COWPER



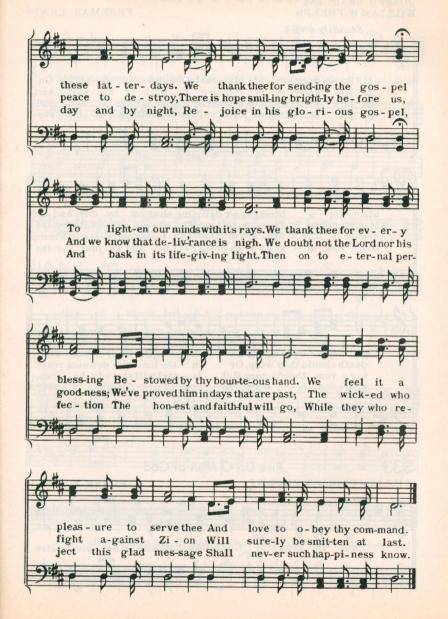
His purposes will ripen fast,
Unfolding every hour,
The bud may have a bitter taste,
But sweet will be the flower.

Blind unbelief is sure to err And scan his works in vain; God is his own interpreter, And he will make it plain.

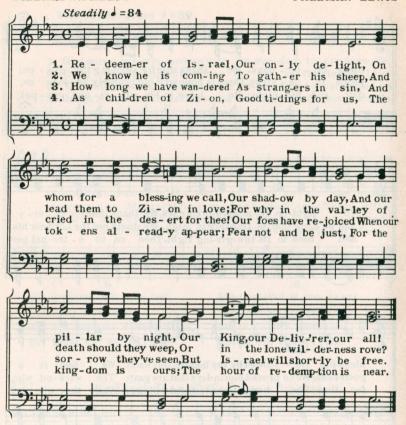
331 We Thank Thee, O God, For a Prophet



We Thank Thee, O God, For a Prophet

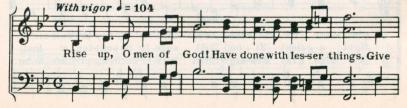


FREEMAN LEWIS



333 Rise Up O Men of God WILLIAM PIERSON MERRILL

FRANK W. ASPER

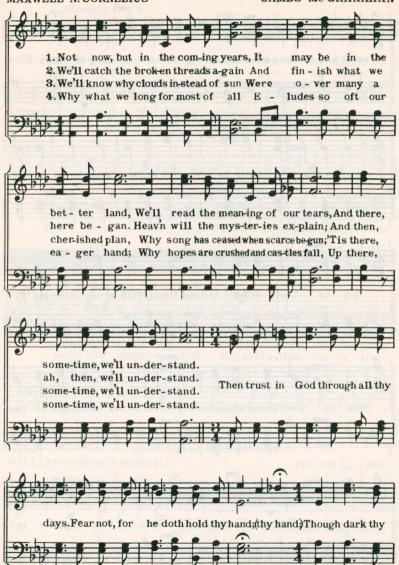


Rise Up O Men of God



MAXWELL N. CORNELIUS

JAMES Mc GRANAHAN



Not Now, But in the Coming Years



God knows the way; he holds the key; He guides us with unerring hand; Sometime with tearless eyes we'll see; Yes, there, up there, we'll understand.

335 O Home Beloved, Where'er I Wander

EVAN STEPHENS

JOSEPH PARRY



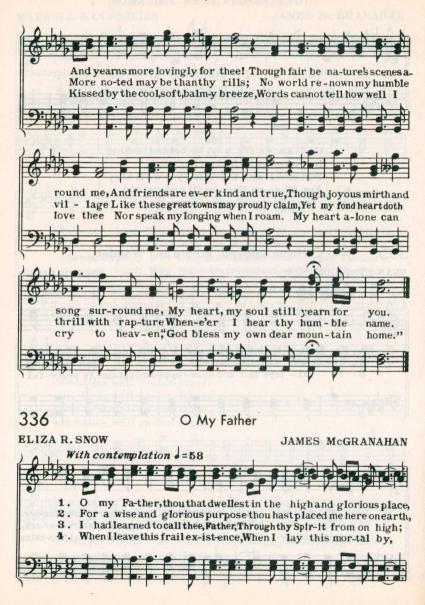


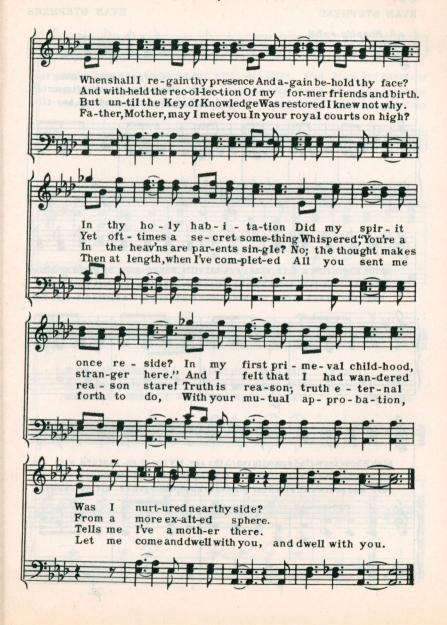


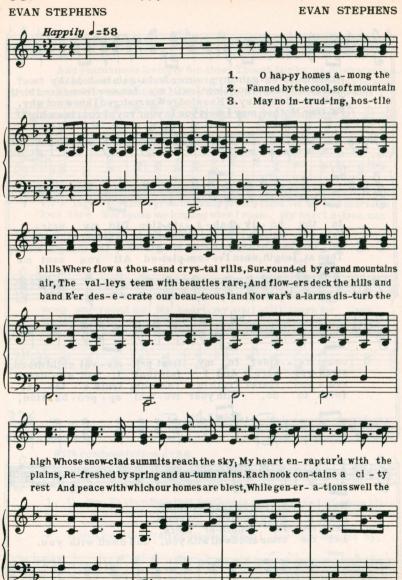
land or dis-tant sea, As time rolls by my heart grows fon-der bloom up-on thy hills; The streams, great, mighty treasure bear-ers, trees, Ye murm'ring streams and crystal foun-tains



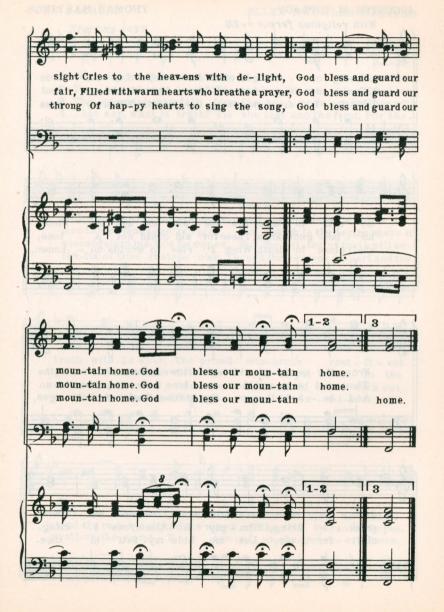
O Home Beloved, Where'er I Wander

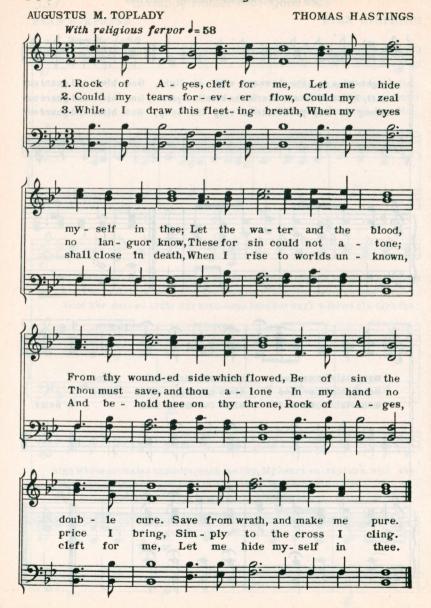


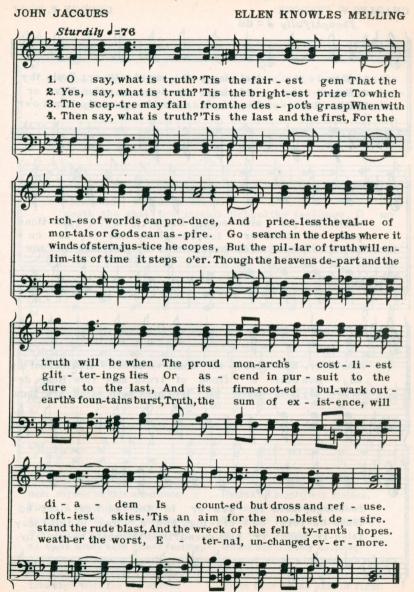


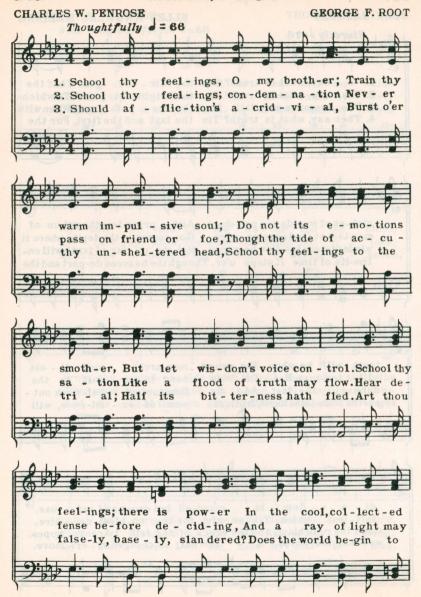


O Happy Homes Among the Hills

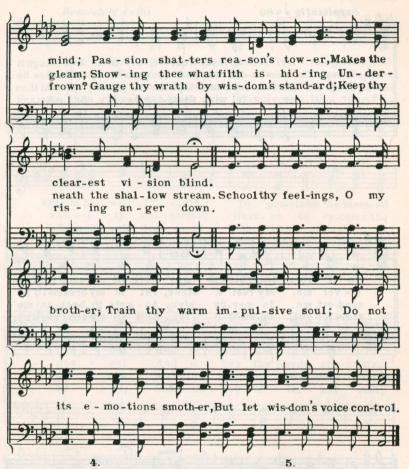








School Thy Feelings

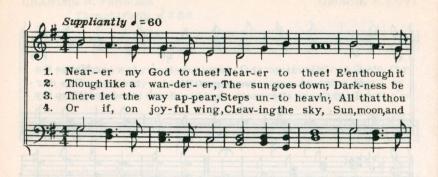


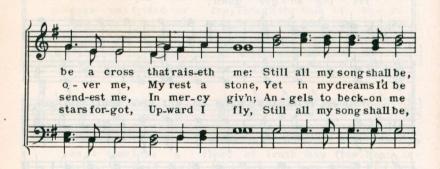
Rest thyself on this assurance:
Time's a friend to innocence,
And the patient, calm endurance
Wins respect and aids defense.
No blest minds have finest feeling;
Guiv'ring strings a breath can move;
And the gospel's sweet revealings,
Tune them with the key of love

Hearts so sensitively molded,
Strongly fortified should be,
Train'd to firmness and enfolded
In a calm tranquility.
Wound not wilfully another;
Conquer haste with reason's might;
School thy feelings, sister, brother;
Train them in the path of right.

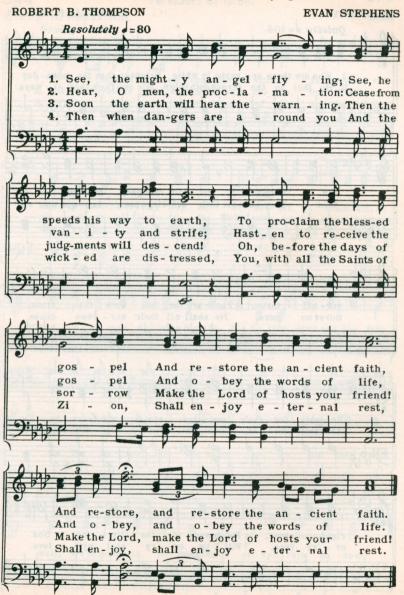
SARAH F. ADAMS

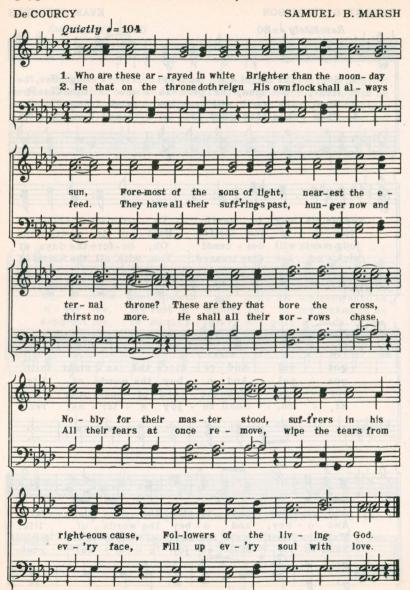
LOWELL MASON



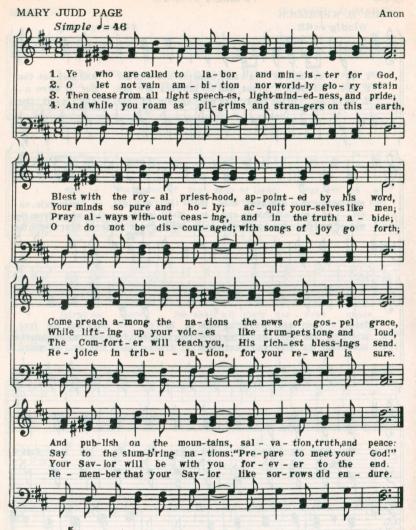












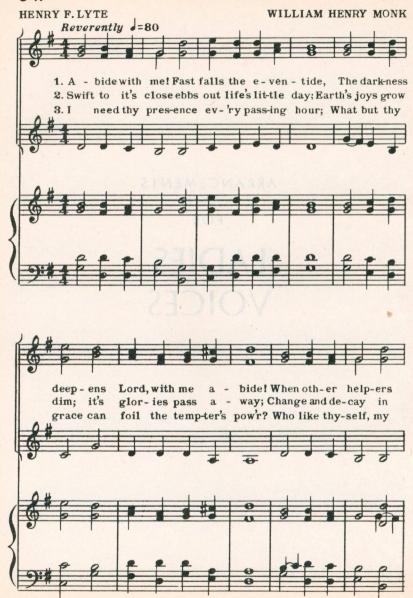
Rich blessings there await you, and God will give you faith You shall be crowned with glory and triumph over death; And soon you'll come to Zion, and, bearing each his sheave, No more shall taste of sorrow but glorious crowns receive.

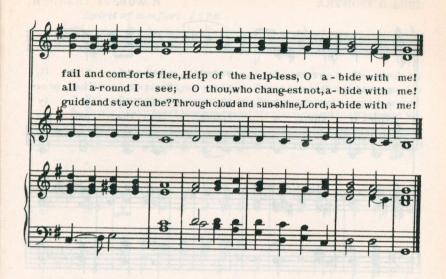
JOHN KELLEY A.C. SMYTH Sturdily = 92 1. Zi - on stands with hills sur-rounded Zi - on, kept by hu - man tie may per-ish; Friend to friend un-2. Ev - 'rv the fur - nace God may prove thee, Thence to bring thee powr di-vine; All her foes shall be con-found-ed. faith-ful prove: Moth-ers cease their own to cher-ish: forth more bright. But can nev - er cease to love thee. Though the world in arms com-bine. Hap - py Zi - on, Heav'n and earth at 1ast re - move: But no changes, Thou art pre-cious in his sight. with thee; God is Hap - py Zi - on, What fa - vored lot is thine! a But no changes Can tend Je - ho - vah's love. at is with thee; Thou shalt tri-umph in his might.

ARRANGEMENTS

FOR

LADIES VOICES

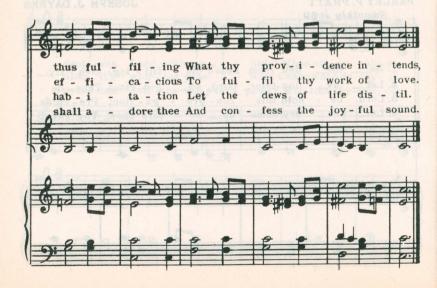






As the Dew From Heaven Distilling





HERBERT AUERBACH

ANTHONY C. LUND



- 1. Bring, heavy heart, your grief to me, When sorrows cup is brim-ming o'er, To
- 2. Bring, heavy heart, your grief to me, Though sore af-flicted in your need, Tho
- 3. Bring, heavy heart, your grief to me, Though you la ment in anguish deep, I
- 4. Bring, heavy heart, your grief to me. My heart goes out to all bereaved. My





you who grieve dis - con-so-late, I give you so-lace ev-er-more.

do your lips cry fal-t'ring-ly, Call but to me, and I will heed.

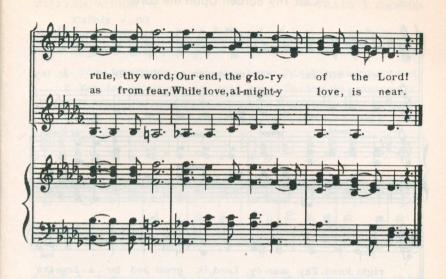
give you com - fort in dis-tress Con - fide, I dry the eyes that weep.

love is great for those that mourn, For I have sor-rowed; I have grieved.





Captain of Israel's Host





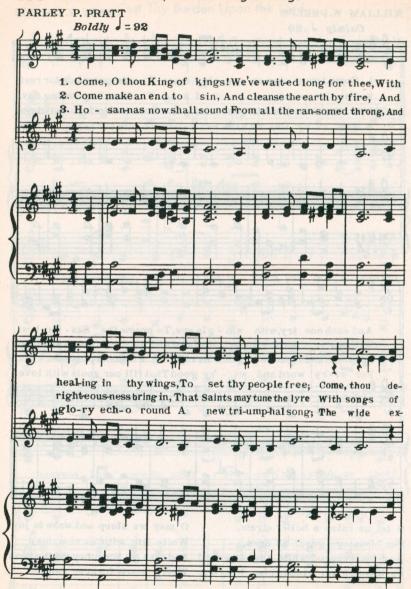
Cast Thy Burden Upon the Lord



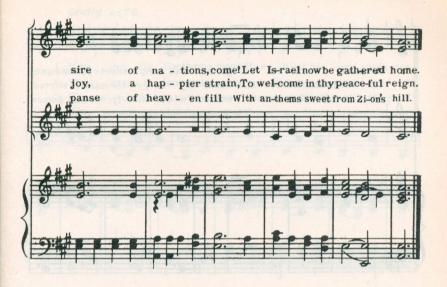


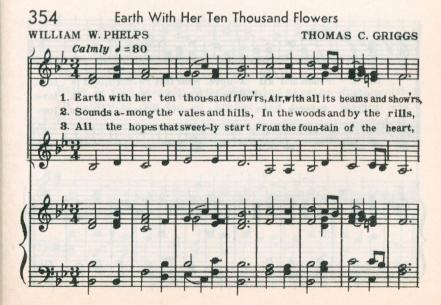
O let us raise a holier strain, For blessings great as ours, And be prepared while angels guard Us through our slumbering hours.

O may we sleep and wake in joy While life with us remains, And then go home beyond the tomb Where peace forever reigns.

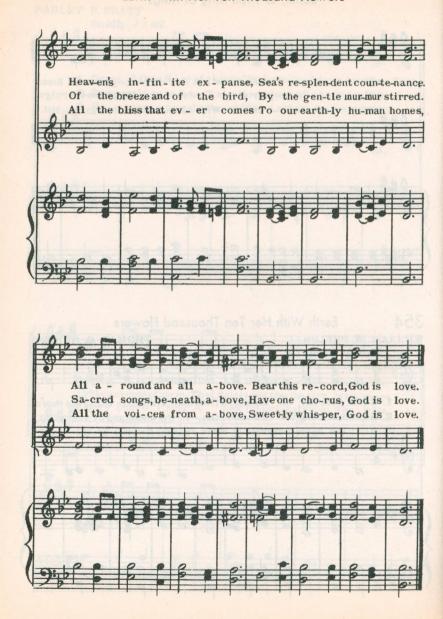


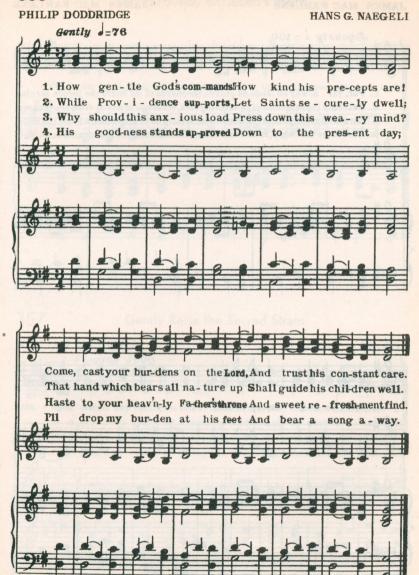
Come, O Thou King of Kings





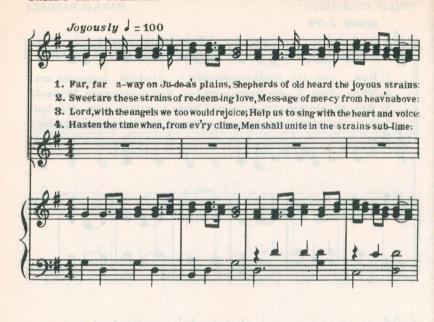
Earth With Her Ten Thousand Flowers





JAMES MAC FARLANE

JAMES MAC FARLANE



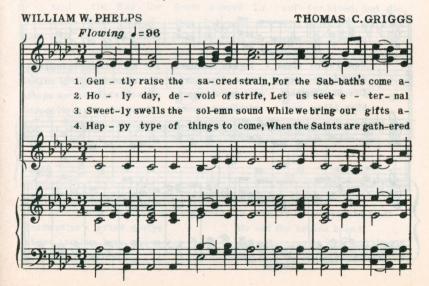


Far, Far Away on Judea's Plains

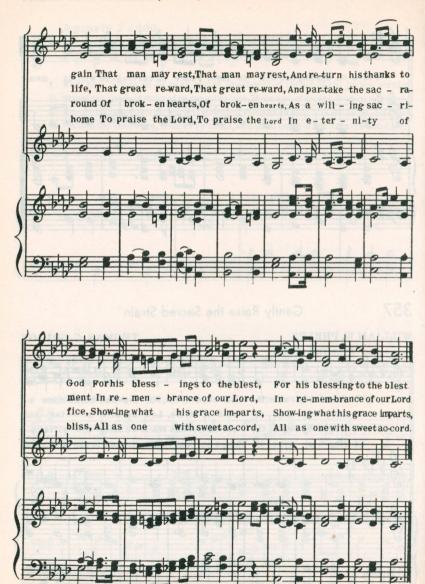


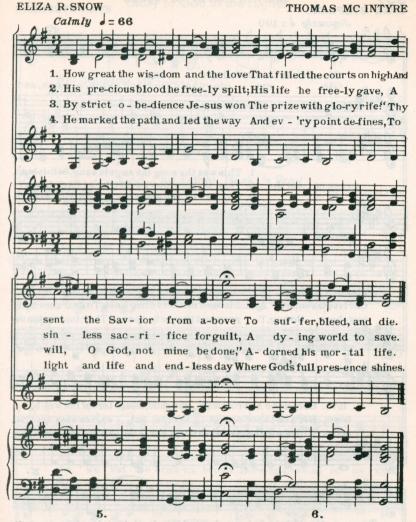
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Gently Raise the Sacred Strain



Gently Raise the Sacred Strain





How great, how glorious and complete Redemption's grand design.

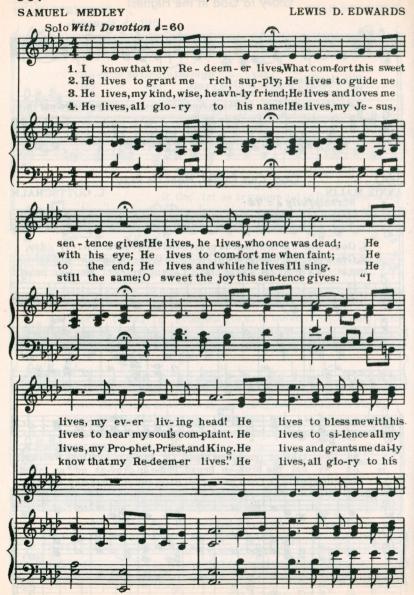
Where justice, love, and mercy meet In harmony divine.

In memory of the broken flesh We eat the broken bread, And witness with the cup, afresh Our faith in Christ, our Head.

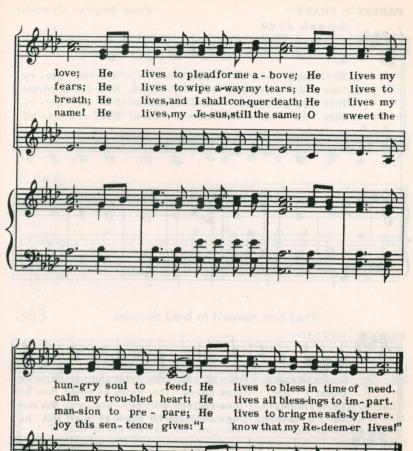


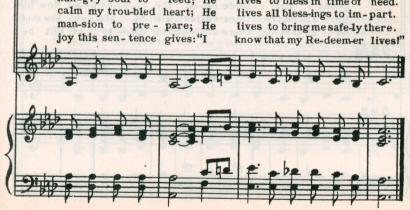
Glory to God in the Highest

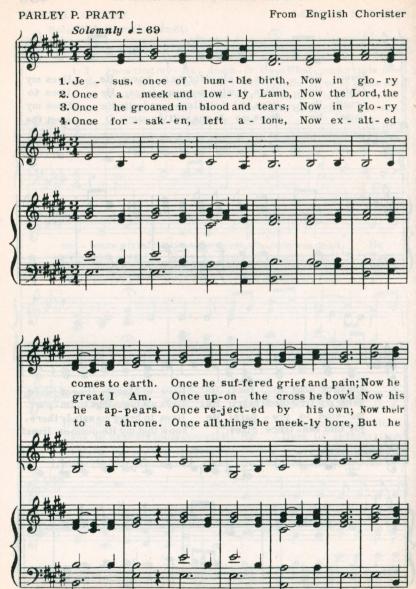




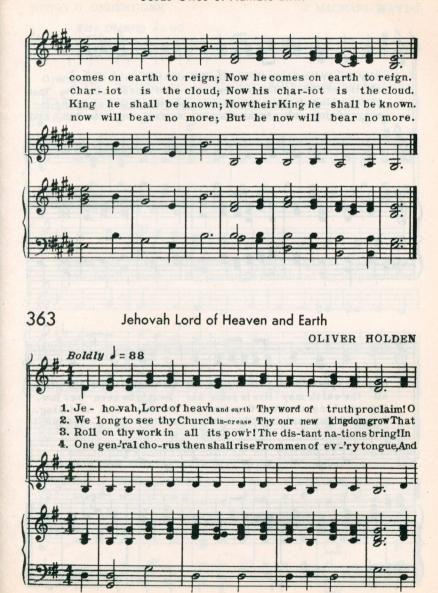
I Know That My Redeemer Lives



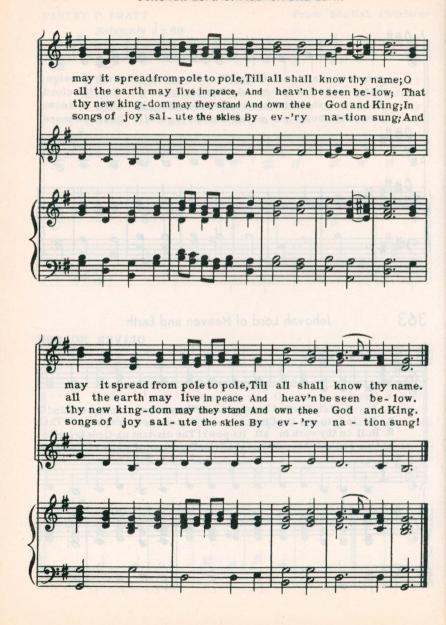




Jesus Once of Humble Birth



Jehovah Lord of Heaven and Earth

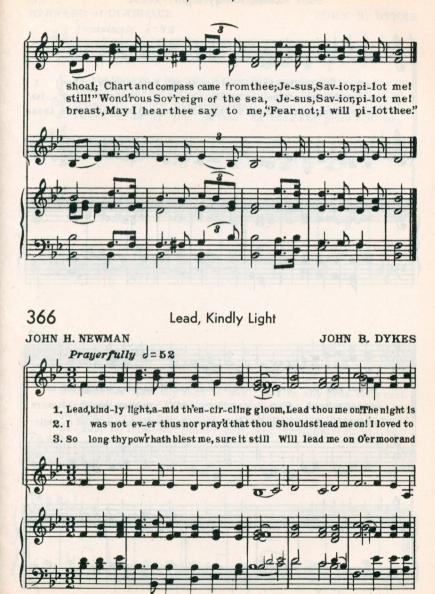




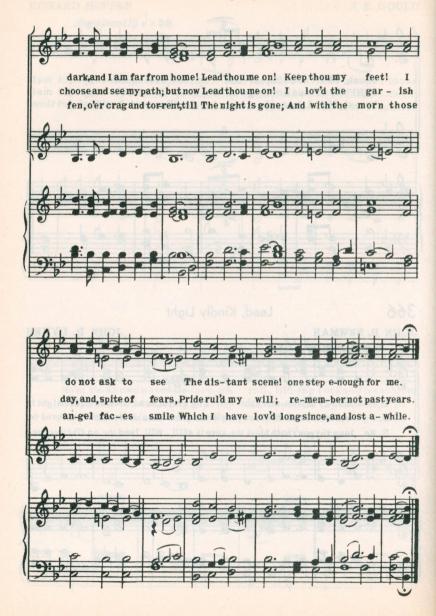


Jesus, Savior, Pilot Me

EDWARD HOPPER J. E. GOULD Suppliantly = 58 Sav-ior, pi - lot me O-ver life's tem-pes-tuous moth-er stills her child, Thou canst hush the o-cean last I near the shore. And the fear-ful break-ers sea; Un-known waves be-fore me roll, Hid-ing rockand treachrous wild; Boist-rous waves o-bey thy will Whenthou say'st to them,"Be roar'Twixt me and the peace-ful rest, Then, while lean-ing on thy



Lead, Kindly Light



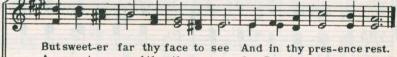
BERNARD of CLAIRVAUX

JOHN B. DYKES



- 1. Je-sus, the ver-y thought of thee With sweetness fills my breast,
- 2. Norvoice can sing, nor heart can frame, Nor can the mem-ry find
- 3. O Hope of ev-'ry Con-trite heart O Joy of all the meek,
- 4. Je-sus, our on-ly joy be thou As thou our prize wilt be:





A sweet-er sound than thy blest name, O Sav-ior of man-kind! To those who fall, how kind thou art! How good to those who seek! Je-sus, be thou our glo-ry now, And through e-ter-ni-ty.

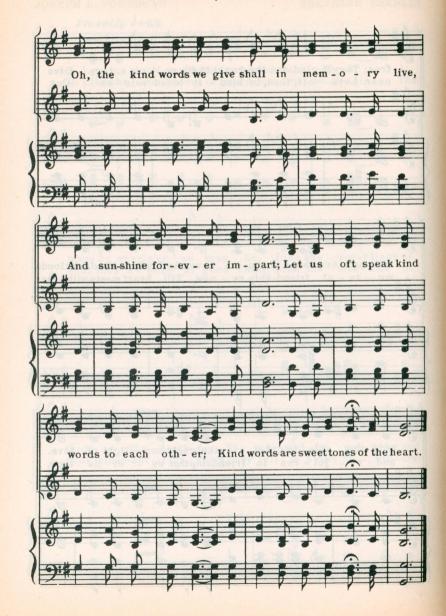




Let Us Oft Speak Kind Words



Let Us Oft Speak Kind Words

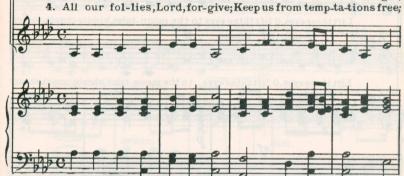


GEORGE MANWARING

EBENEZER BEESLEY



- 1. Lord, we ask thee ere we part, Blesstheteach-ings of this day,
- 2. In the in no-cence of youth We would all thy laws ful-fil;
- 3. Fa-ther, mer-ci ful and kind, While we la bor for the right,





Plant them deep in ev-'ry heart That with us they'll ev-er stay.

Lead us in the way of truth; Give us strength to do thy will.

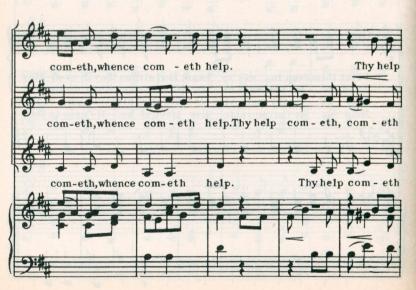
May we in thy ser-vice find Sweetest pleasure, pure de-light.

Help us ev-er-more to live Lives of ho - li-ness to thee.



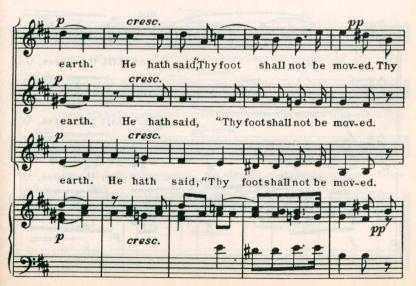






Lift Thine Eyes to the Mountains

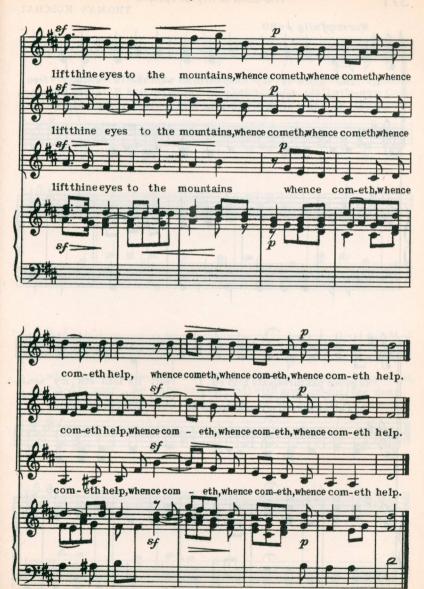


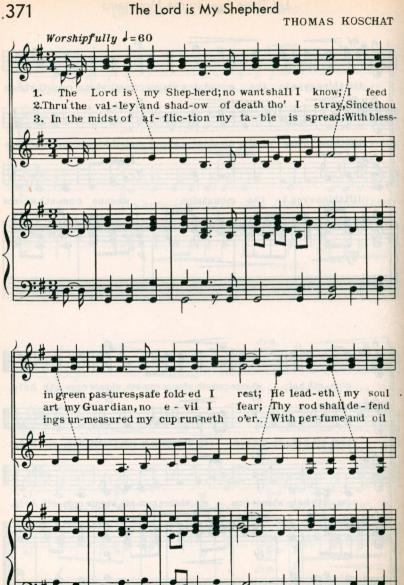


Lift Thine Eyes to the Mountains

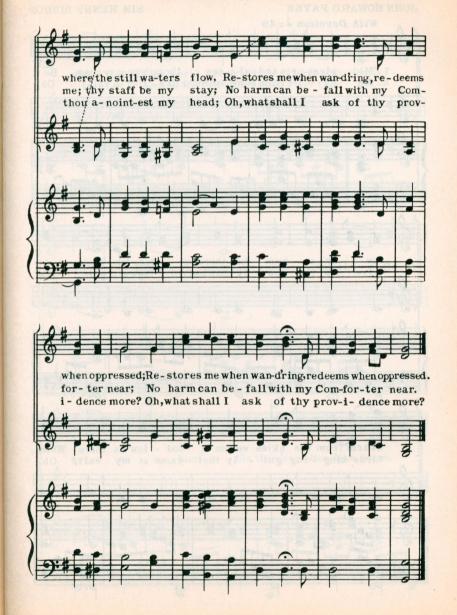


Lift Thine Eyes to the Mountains

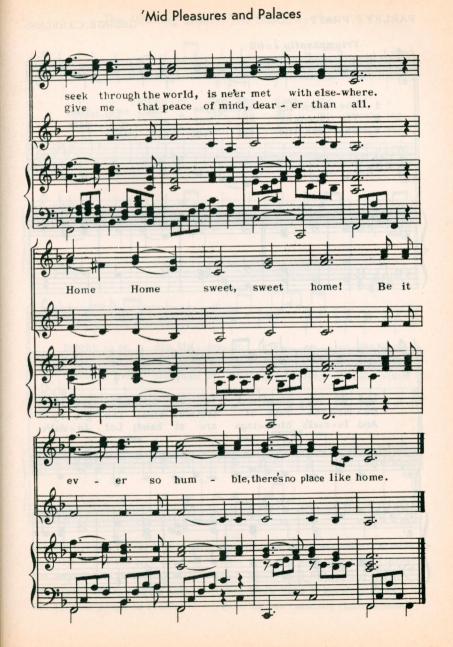




The Lord is My Shepherd

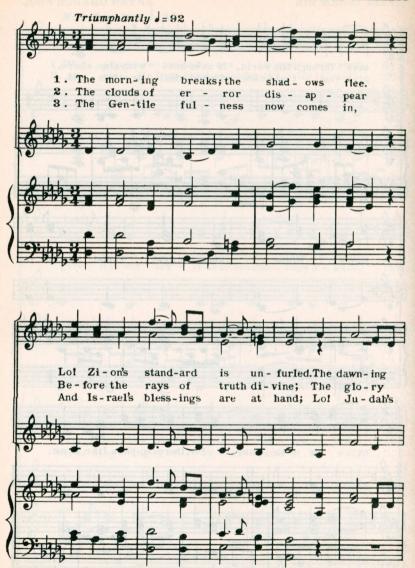




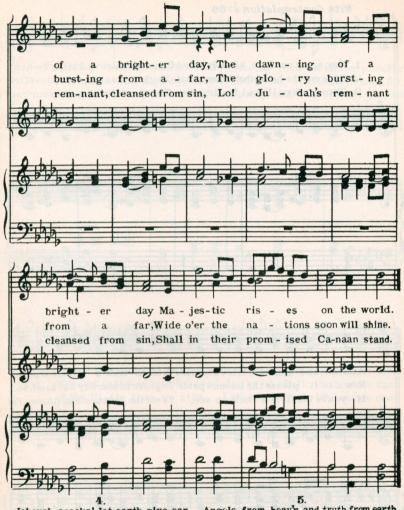


PARLEY P. PRATT

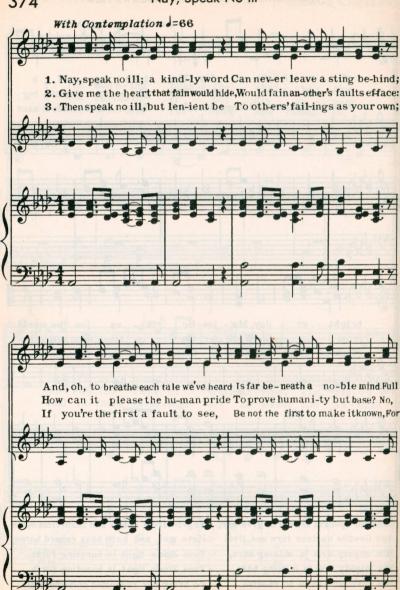
GEORGE CARELESS

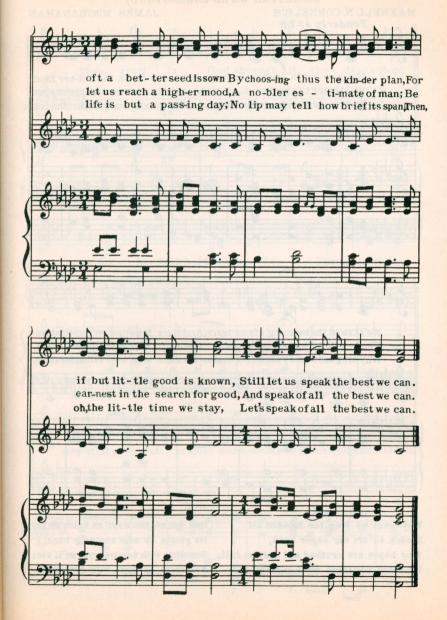


The Morning Breaks, The Shadows Flee

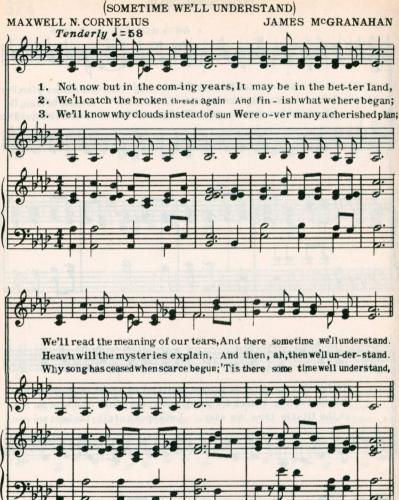


Jehovah speaks! let earth give ear, And Gentile nations turn and live; His mighty arm is making bare, His mighty arm is making bare, His covnant people to receive. Angels from heav'n and truth from earth Have met, and both have record borne; Thus Zion's light is bursting forth, Thus Zion's light is bursting forth, To bring her ransomed children home.



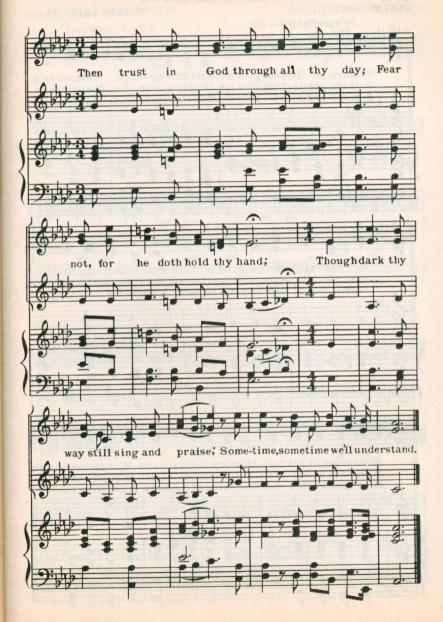


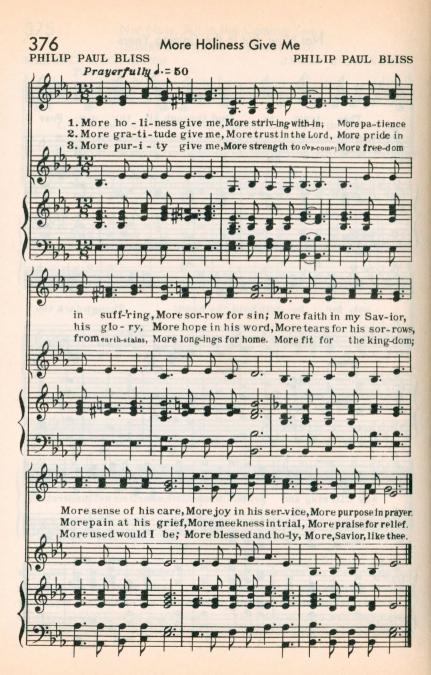
Not Now, But in the Coming Years (SOMETIME WE'LL UNDERSTAND)

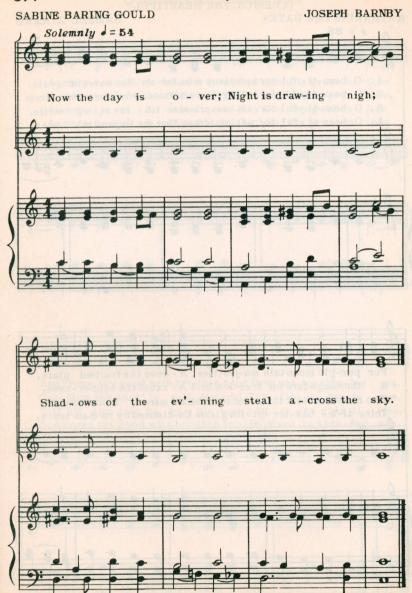


Why what we long for most of all Eludes so oft our eager hand, Why hopes are crushed and castles fall; Up there sometime we'll understand. God knows the way; he holds the key; He guides us with unerring hand; Sometime with tearless eyes we'll see; Yes, there, up there we'll understand.

Not Now, But in the Coming Years



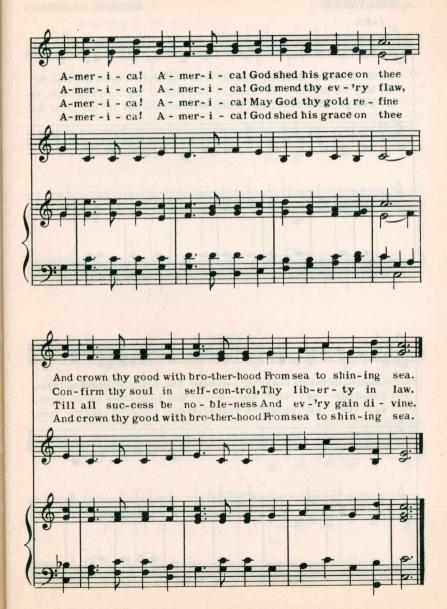




O Beautiful For Spacious Skies (AMERICA, THE BEAUTIFUL)



O Beautiful For Spacious Skies



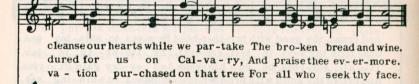
A. DALRYMPLE

GEORGE CARELESS

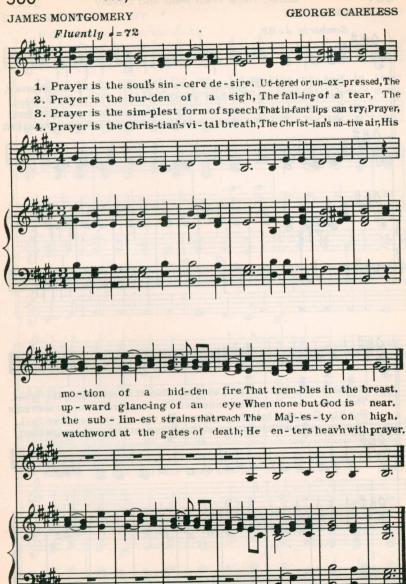


- 1. O Lord of hosts, we now in-voke Thy Spir-it most di-vine To
- 2. May we for ev er think of thee And of thy suf-frings sore, En-
- 3. Pre-pare our minds that we may see The beau-ties of thy face: Sal-



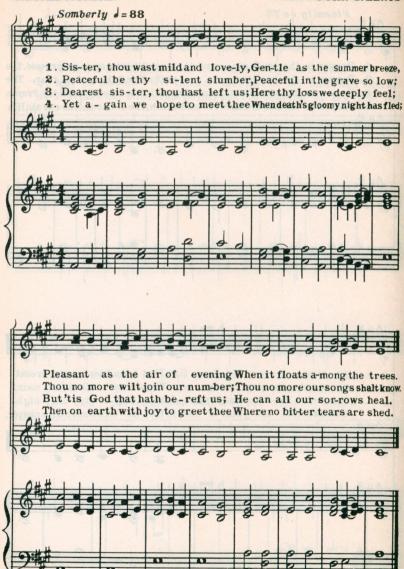


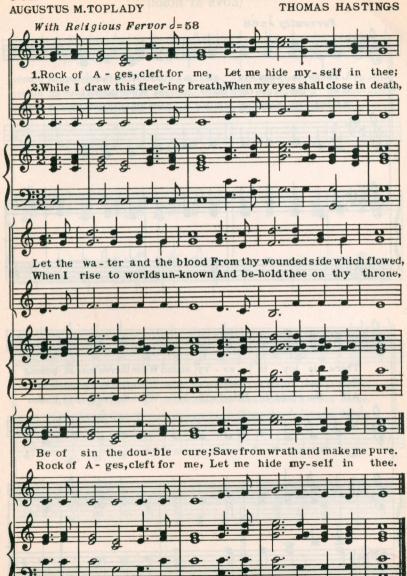


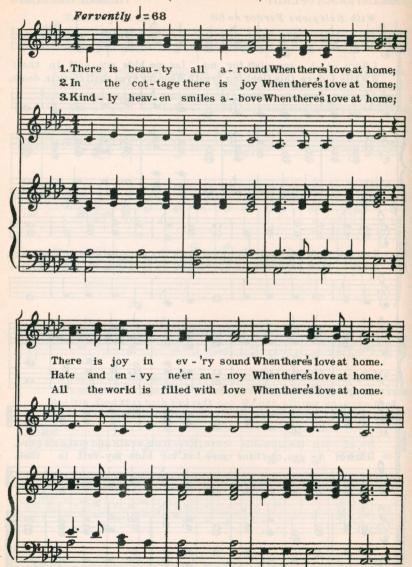


SAMUEL F. SMITH

JOHN S. LEWIS



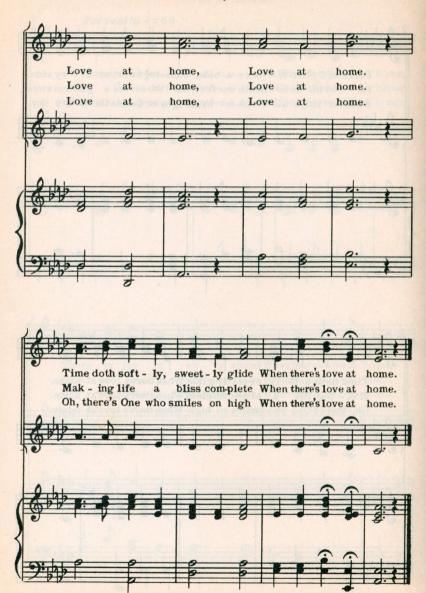




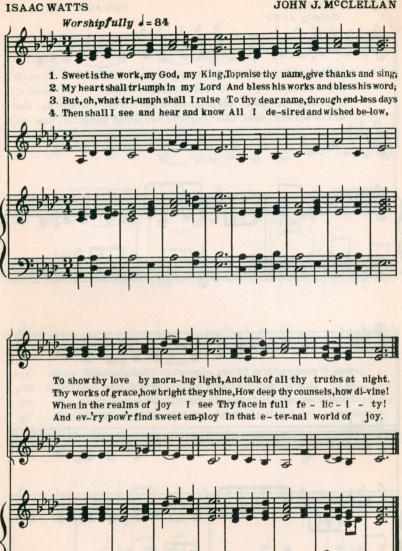
There Is Beauty all Around

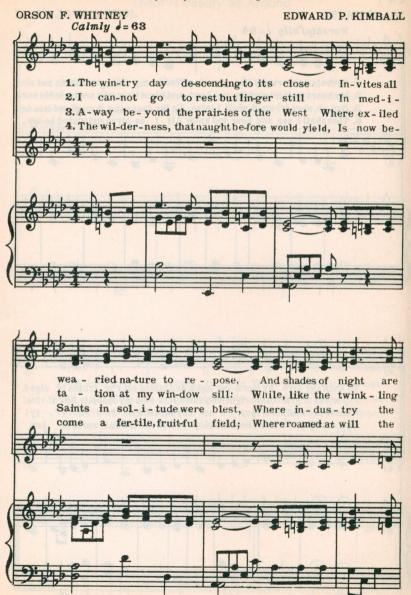


There Is Beauty all Around

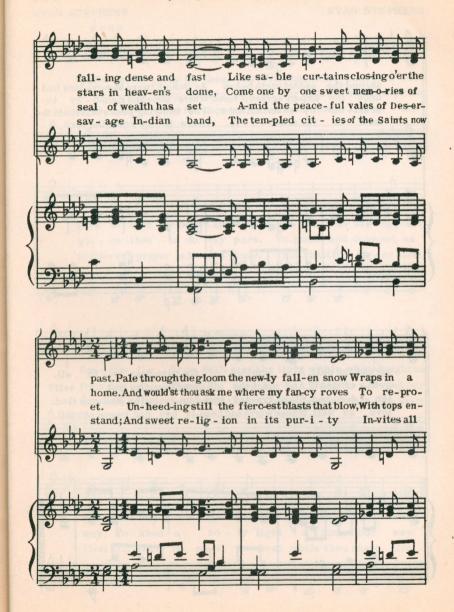


JOHN J. MCCLELLAN

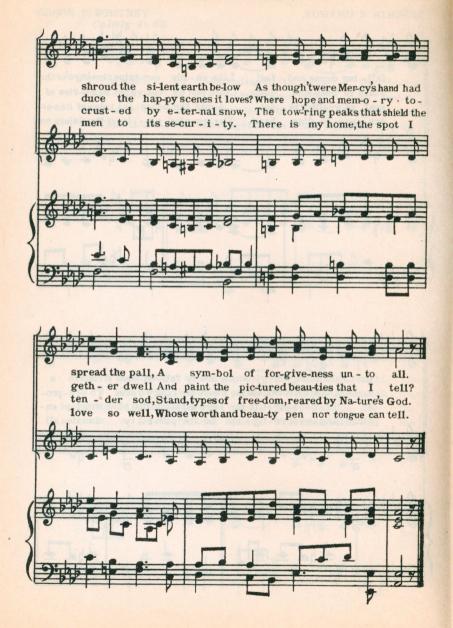




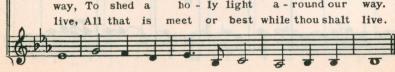
The Wint'ry Day Descending to Its Close



The Wint'ry Day Descending to Its Close

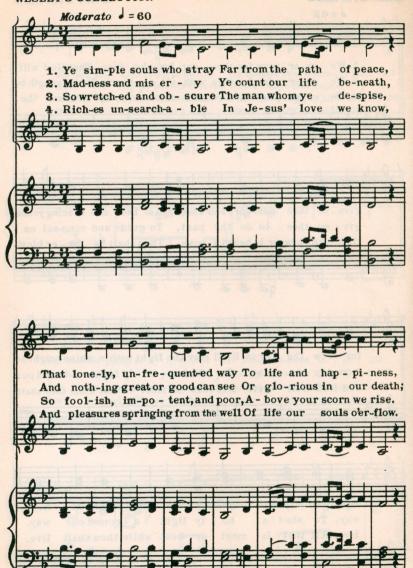


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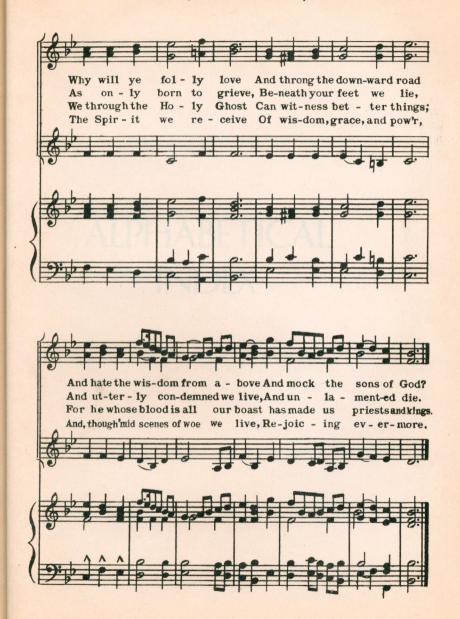


WESLEY'S COLLECTION

EVAN STEPHENS



Ye Simple Souls Who Stray



WHEN E'YE CON LEGISTON

EVAR STERMAN





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ALPHABETICAL INDEX

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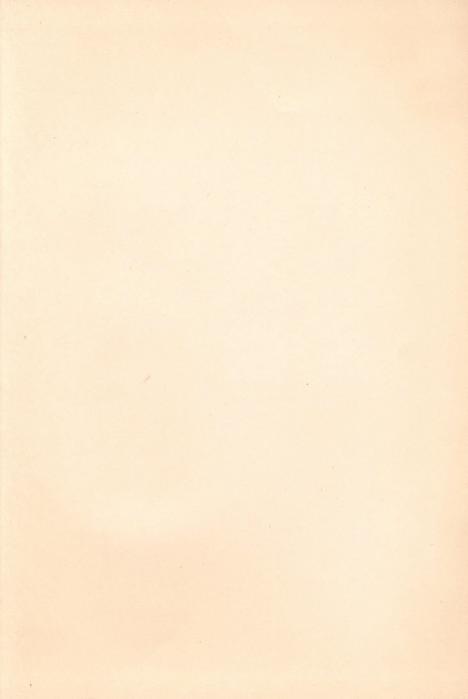
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